

# City of Rochester, New Hampshire WATER \& SEWER BILLING 

19 Wakefield Street • Rochester, NH 03867 603) 332-3110 Fax (603) 335-7580

DATE:
December 1, 2017
TO: Utility Advisory Board
FROM: Lisa J. Clark - Utility Billing Office Supervisor
REGARDING: Utility Advisory Board Meeting
There will be a meeting of the Utility Advisory Board on Monday, December 11, 2017
at 5:30 P.M. in the City Hall Council Conference Room.

## AGENDA

1. Call to Order
2. Acceptance of November 13, 2017 Minutes (Pages 3-6)
3. Tabled Appeals

| 3.1 | 21 Farmington Rd LLC (Pages 7-18) |
| :--- | :--- |
| 549 US Highway 1 BYP |  |
| Portsmouth, NH 03801-4131 |  |
| RE: 21 Farmington Rd |  |

4. Appeals
4.1 Robert Diley (Pages 19-25)

211 Gardners Mill Rd
Augusta, GA 30907-3719
RE: 5 Riverside Dr
4.2 Robert Goldstein (Pages 26-32)

15 St James Terrace
Rochester, NH 03864-1124
RE: 15 St James Terrace
4.3 Charter Foods North LLC (Pages 33-40)

1111 Gateway Service Pk Rd
Morristown, TN 37813-2512
RE: 288 No Main St

### 4.4 Viateur Begin (Pages 41-47)

141 Tebbetts Rd
Rochester, NH 03867-4501
RE: 104 Maple St
5. Financials - Water \& Sewer Revenue \& Expense Reports (Pages 48-55)
6. Adjournment

Utility Advisory Board

November 13, 2017 5:30 P.M.

## City Hall Council Conference Room

## MEMBERS PRESENT

Shawn Libby, Chairman
Ralph Sanders
Joe Boudreau
Eli Barnes
OTHERS PRESENT
Lisa Clark, Utility Billing Office Supervisor
Mike Mondou - 33 Highland Street

## MINUTES

1. Call to order:

Chairman Libby called the meeting to order at 5:30 PM.
2. Appeals -
2.1 33 Highland Street - Mike Mondou

The appellant was present for the meeting. The appellant stated that the above average usage was caused by an underground leak that went unnoticed until it reached the surface. Repair receipts were included. Chairman Libby asked for a letter from the owner to confirm they are aware of the one in ten year abatement as this is the property management company is filing the appeal. Ms. Clark stated that it is in the file and will be provided. Ms. Clark suggested that a notarized letter from the property owners directing the proposed abatement check be sent to the property management company if the account has been paid in full, otherwise the check must go to the owners.
Chairman Libby made a motion to abate 175 units of water at \$925.75 and 350 units of sewer at $\$ 2,282.00$ for a total abatement in the amount of $\$ 3,207.75$ plus accrued interest. The motion stated that the decision letter and account would note that this is a once in 10 year abatement. The motion was seconded by Mr. Barnes. The motion passed unanimously.

### 2.2 9-11 Upham Street - Erik Fowke

The appellant was not present for the meeting. The customer had a leaking toilet that was replaced.
Mr. Barnes made a motion to abate 38 units of water at $\$ 201.02$ and 38 units of sewer at $\$ 247.76$ for a total abatement of $\$ 448.78$ plus accrued interest. The motion stated that the decision letter and account would note that this is a once in ten year
abatement. The motion was seconded by Mr. Sanders. The motion passed unanimously.

### 2.3 24 Hancock Street - David Cope

The appellant was not present for the meeting. The above average usage was due to watering their lawn. The water did not enter the sewer system. The property owner was made aware of the sewer deduct meter for future use and it would be noted on the decision letter and account.
Chairman Libby made a motion to abate 16 units of sewer for $\$ 104.32$ plus accrued interest. The motion was seconded by Mr. Sanders. The motion passed unanimously.

### 2.4 46 Main Street - Jason Garland

The appellant was not present for the meeting. The hot water heater had been leaking onto the basement floor and was replaced.
Chairman Libby made a motion to abate 33 units of water at \$174.57 and 79 units of sewer at $\$ 515.08$ for a total abatement of $\$ 689.65$ plus accrued interest. The motion stated that the decision letter and account would note that this is a once in ten year abatement. The motion was seconded by Mr. Barnes. The motion passed unanimously.

### 2.5 6 Florence Drive - Peter Clouthier

The appellant was not present for the meeting. The customer had filled their pool and was not aware of the ordinance for advising the Utility Billing Office. They have been informed of the ordinance.
Mr. Boudreau made a motion to abate 16 units of sewer at $\$ 104.32$ plus accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.

## $2.6 \quad 674$ Portland Street - Carl Crosman

The appellant was not present for the meeting. The customer installed a new lawn and watered it daily. The customer was advised of a sewer deduct meter for future use and it will be noted on the decision letter and the account.
Mr. Barnes made a motion to abate 27 units of sewer at $\$ 176.04$ plus accrued interest. The motion was seconded by Chairman Libby. The motion passed unanimously.

## $2.7 \quad 104$ Maple Street - Viateur Begin

The appellant was not present for the meeting. The customer had a leaking water spigot, which was repaired.

Mr. Barnes made a motion to abate 30 units of sewer at $\mathbf{\$ 1 9 5 . 6 0}$ plus accrued interest. The motion was seconded by Mr. Boudreau. The motion passed unanimously.

### 2.8 47 Millers Farm Drive - Jamie \& Amee Dube

The appellant was not present for the meeting. The customer had been watering a newly installed lawn. Chairman Libby mentioned there being no usage history as the property is a brand new install.
Chairman Libby made a motion to table the appeal to establish billing history. The motion was seconded by Mr. Boudreau. The motion passed unanimously.

## $2.9 \quad 27$ Dewey Street - David Pinkham

The appellant was not present for the meeting. The customer had been watering a newly installed lawn. The customer was advised of a sewer deduct meter for future use and it will be noted on the decision letter and the account.
Chairman Libby made a motion to abate 23 units of sewer at $\$ 149.96$ plus accrued interest. The motion was seconded by Mr. Barnes. The motion passed unanimously.
3. Approval of October 10, 2017 Minutes

Chairman Libby made a motion to accept the October 10, 2017 meeting minutes as presented. The motion was seconded by Mr. Sanders. The motion passed unanimously.

## 4. Policy Review

Ms. Clark walked the UAB Board through the changes in the Policy on Water \& Sewer Adjustments and a discussion took place on the changes. There was a discussion on separating water and sewer from the policy for future claim clarification. Ms. Clark said she would make the changes as presented for the next meeting and work on clarifying future claims in the policy to present. Mr. Boudreau requests certain parts of the policy be bolded to make a better impact.
Chairman Libby made a motion to accept the policy changes as presented but further discuss clarifying future claims at next meeting. The motion was seconded by Mr. Barnes. The motion passed unanimously.

## 5. Financials

Mr. Boudreau had some questions about line items on the financials and wanting clarification as to what they mean. Ms. Clark explained them.
6. Adjournment:

Chairman Libby made a motion to adjourn at 6:38PM. The motion was seconded by Mr. Boudreau. The motion passed unanimously.

Minutes respectfully submitted by Samantha Juneau, Utility Billing Administrator

# City of Rochester, New Hampshire <br> WATER \& SEWER BILLING 

19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 1, 2017
To: Utility Advisory Board
From: Lisa J. Clark, Utility Billing Office Supervisor
Re: Water/Sewer Billing Appeal Application
Dated: 05/08/17
Customer Name: 21 Farmington Road LLC
Account: $\underline{021115}$
Service Address: \#21 Farmington Rd
Rochester NH 03867
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 54 units of water on the February 2017 invoice and 119 units of sewer on the February ( 107 units) and May ( 12 units) invoiced amount. The decision letter and account will be noted with the language that this is a one in 10 year abatement for this property.

The above recommendation is based upon the following findings:

1. This is a Water and Sewer Account
2. Per the City of Rochester Water \& Sewer Adjustment Policy this account would qualify for an abatement of $1 / 2$ of the above average consumption for water \& sewer. It is above the minimum requirements of additional use.
3. The water did not enter the sewer system.
a. Total invoiced usage (Feb: 124) (May: 29) 153 Units
b. Average Consumption is $17(17 * 2)$ is: $\quad 34$ Units
c. Above Average (Feb: 107) (May: 12) 119 Units
d. $1 / 2$ of 107 (above average use Feb) is: 53.5 Units

Value of 54 Units of Water at the current water rate of $\$ 5.29=\$ 285.66$.
Value of 119 Units of Sewer at the current sewer rate of $\$ 6.52=\$ 775.88$.
Total abatement $=\$ 1,061.54$ plus accrued interest.


Utility Billing Office Supervisor

## TO: Lisa Clark

FROM: Karen Bonneau
DATE: November 29, 2017
SUBJECT: 21 Farmington Road LLC

## PROPERTY: 21 Farmington Rd

Please find attached the Water Billing Appeal, account notes, consumption history, invoice and authorization letter for the above location. This appeal was tabled from the June 2017 meeting to establish usage.

The customer is filing an appeal for 145 units of water and sewer on the February 2017 and May 2017 invoices due to a leak that did not go into the sewer system and has been repaired.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only

1. Date of Appeal: $\qquad$ 4/15/17
2. Property Owner's Name: 21 Farming to Relic Account\#:
3. Billing Address: $\frac{549 \text { US Highway } 7 \text { Bypass }}{\text { Portsmouth NH }}$
4. Service Location: Li furmingtur Rd

Zip Code $\qquad$
5. Owners Representative: Jeff Catalano
6. Owners Representative's Signature:
7. Phone \#: 603-380-0010


Cell: 603-380-0010
8. Email Address: fri/conshedsugmail. com
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $\qquad$ $8 / 16$ $\qquad$ $5 / 17$
$8 / 1$
10. Abatement is being requested for:
a. How many units of water $\qquad$ 145 $x 4.81=\$ 697.45$
b. How many units of sewer $\qquad$ 145 $\times 6.24=\$ 704.30$
C. Water \& Sewer Department Fees of:

Total

$$
\$
$$

$\qquad$ $\$ 1602.25$
11. Explanation of Appeal Request:

We leased the property in August and we did not know there was leaks under the building. The first bill we recieved showed 7units which we belied to be an acurate reading but it was actually an estimate from the water dept. The nest bill we reciened showed the correct meter reading which aleted us to the issue. We corrected the la ks and since that repair in Munch we have only used 1 unit in 25 days or 104 units/day which mem since August we should have only used approx inuits.
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage? Yes No (circle one)

If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired?


Who made the repair?


Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:


## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking abatement are encouraged, hut not required, to appear before the UAB when their abatement appeal is reviewed.
4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.




# Stephen J. Patterson, General Counsel <br> Key Auto Group <br> 549 US Highway 1 Bypass <br> Portsmouth, NH o3801 <br> (603) 319-0446 <br> spatterson@keyauto.com 

## BYE-MAIL ONLY TO Karen.E.Bonneau@rochesternh.net

November 29, 2017

Karen E. Bonneau, Secretary

Utility Advisory Board
City of Rochester
19 Wakefield Street
Rochester, NH 03867

## Re: 21 Farmington Road, Rochester, NH

Dear Secretary Bonneau:
I serve as General Counsel to Key Auto Group and its affiliate 21 Farmington Road, LLC (the "Company"). The Company owns the property located at 21 Farmington Road in Rochester, and since July 1, 2016 has leased it to Falcon Sheds, LLC (the "Tenant"). This letter is to confirm that Mr. Jeffrey Catalano, the Manager of the Tenant, is authorized to appear before the Utility Advisory Board on behalf of the Owner for the purpose of seeking an abatement of water bills/expenses incurred during the term of the lease to date. The Company acknowledges that this is a once in ten year abatement for this property and for this owner, regardless of a change in tenant.

Please feel free to contact me if you have any questions.
Thank you.



City of Rochester

| $\begin{gathered} \hline \text { Bill Number } \\ 13960126 \end{gathered}$ | $\begin{gathered} \text { Account Number } \\ 021115 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Bill Date } \\ 02 / 22 / 2017 \end{gathered}$ | $\begin{gathered} \hline \text { Past Due Date } \\ 03 / 27 / 2017 \end{gathered}$ | $\begin{aligned} & \hline \text { Past Due } \\ & 548.60 \\ & \hline \end{aligned}$ | Other Current Charges 236.20 $236.20$ | Current Charges 1,445.36 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Due |  |  |
|  |  |  |  | \$2,161.21 |  |  |
| 021115 <br> 21 FARMINGTON ROAD LLC <br> 549 US HIGHWAY 1 BYP <br> PORTSMOUTH, NH 03801-4131 |  |  |  | Please Note Address Correction Below: |  |  |
|  |  |  |  | Street |  |  |
|  |  |  |  | - | - State | _ ${ }^{\text {Zip }}$ |


$\&$ Detach and return the above portion with your payment $\mathcal{L}$

City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Keep this portion for your records


WATER \$5.29, ELDERLY \$2.29, MINIMUM \$20.09, MINIMUM ELDERLY \$16.10 SEWER \$6.52, ELDERLY \$4.34, MINIMUM \$31.19, MINIMUM ELDERLY \$24.83

MASTERCARD, AMX \& DISCOVER PMTS IN TAX OFFICE. 2.95\% SURCHARGE

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.

Remit payment to
City of Rochester
Tax Collector's Office
P.O. Box 981096

Boston MA 02298-1096
For all other correspondence or accounting inquiries:
City of Rochester
Water \& Sewer Billing Office
19 Wakefield Street
Rochester, NH 03867

Phone: 1 (603) 332-3110 Billing Office
1 (603) 330-7127 Off Hour Emergencies

City of Rochester
P.O. Box 981096

Boston MA 02298-1096

| Bill Number <br> 13967656 | Account Number <br> 021115 | Bill Date <br> $05 / 17 / 2017$ | Past Due Date <br> $06 / 21 / 2017$ | Past Due <br> 1582.52 | Other Current Charges <br> 236.20 | Current Charges <br> 342 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

$\mathcal{L}$ Detach and return the above portion with your payment $\&$


City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Customer Copy
Keep this portion for your records


WATER $\$ 5.29$, ELDERLY $\$ 2.29$, MINIMUM $\$ 20.09$, MINIMUM ELDERLY $\$ 16.10$ SEWER $\$ 6.52$, ELDERLY $\$ 4.34$, MINIMUM $\$ 31.19$, MINIMUM ELDERLY $\$ 24.83$

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## BILL IS DUE UPON PRESENTATION

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## City of Rochester, New Hampshire WATER \& SEWER BILLING <br> 19 Wakefield Street • Rochester, NH 03867 <br> (603) 332-3110 Fax (603) 335-7580

Date: December 1, 2017
To: Utility Advisory Board
From: Lisa J. Clark, Utility Billing Office Supervisor
Re: Water/Sewer Billing Appeal Application
Dated:11/13/17
Customer Name: Robert Diley Account: 011920
Service Address: \#5 Riverside Dr
Rochester NH 038687
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 46 units of water and 91 units of sewer on the invoiced amount. The decision letter and account will be noted with the language that this is a one in 10 year abatement for this property.

The above recommendation is based upon the following findings:

1. This is a Water and Sewer Account
2. Per the City of Rochester Water \& Sewer Adjustment Policy this account would qualify for an abatement of $1 / 2$ of the above average consumption for water. It is above the minimum requirements of additional use.
3. The water did not enter the sewer system.
a. Total invoiced usage
b. Average Consumption (3 years)
c. Above Average

111 Units
d. $1 / 2$ of 91

Value of 46 Units of Water at the current water rate of $\$ 5.29=\$ 243.34$.
Value of 91 Units of Sewer at the current sewer rate of $\$ 6.52=\$ 593.32$. Total abatement $=\$ 836.66$ plus accrued interest.


Utility Billing Office Supervisor

TO: Lisa Clark
FROM: Karen Bonneau
DATE: November 15, 2017
SUBJECT: Robert Diley

## PROPERTY: 5 Riverside Dr

Please find attached the Water Billing Appeal, account notes, consumption history and invoice for the above location.

The customer is filing an appeal for 45.5 units of water and 91 units of sewer on the May 2017 invoice. The customer had multiple burst pipes that caused extensive damage. The customer notified the billing office of his intent to file in April 2017; the filing was delayed due to repairs not being able to be made until mold was eliminated from property.

# CITY OF ROCHESTER Water/Sewer Billing Appeal Application 

1. Date of Appeal: $\qquad$
2. Property Owner's Name: $\qquad$ Account \#: 011920
3. Billing Address: $\qquad$ 211 Gardners Mill Rd

Augusta GA 30907
4. Service Location: $\qquad$ Zip Code $\qquad$
5. Owners Representative: $\qquad$
6. Owners Representative's Signature: $\qquad$
7. Phone \#: 706-210-0598

Cell: $\qquad$
8. Email Address: Robert.B.diley@gmail.com

## (Agendas and Decision Letters will be emailed).

9. Billing Period that is being appealed is from_Jan 1, 2017 to May 2, 2017
10. Abatement is being requested for:
a. How many units of water $\quad 45.5 \times 5.29=\$ 240.70$
b. How many units of sewer $\quad 91 \times 6.52=\$ 593.32$
C. Water \& Sewer Department Fees of:
\$
\$834.02
11. Explanation of Appeal Request:

After my tenant vacated the house as of 1 February, there must have been less oil that I believed.
The tank went dry and multiple pipes burst causing extensive damage. Repairs were delayed because humid conditions prevented mold abatement. Pipe repairs are still underway at this time with expected completion on 15 November. Documentation will follow.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?

Ye No Nircle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

## Yes 10 (circle one)

If yes, did the water enter the sewer system?
 No

If yes, has the leak been repaired? $\qquad$ In process $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

No

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.
4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.

P.O. Box 981096

Boston MA 02298-1096
Please write your account number on your check and enclose this portion of bill with your payment. Make checks payable to: City of Rochester

| $\begin{gathered} \hline \text { Bill Number } \\ 13967395 \end{gathered}$ | Account Number | $\begin{gathered} \hline \text { Bill Date } \\ 05 / 17 / 2017 \end{gathered}$ | $\begin{gathered} \hline \text { Past Due Date } \\ 06 / 21 / 2017 \end{gathered}$ | $\begin{aligned} & \hline \text { Past Due } \\ & 52.38 \end{aligned}$ | Other Current Charges .00 | $\begin{gathered} \hline \text { Current Charges } \\ 1.310 .91 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Due |  |  |
|  |  |  |  | \$837.23 |  |  |
|  |  |  |  | Please Note Address Correction Below: |  |  |
| MALLINSON CATHARINE A |  |  |  | Name |  |  |
| 211 GARDNERS MILL RD <br> AUGUSTA GA 30907-3719 |  |  |  |  |  |  |
|  |  |  |  | Street |  |  |
|  |  |  |  | City _ State ___ Zip |  |  |


$\&$ Detach and return the above portion with your payment $\&$
City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Keep this portion for your records


WATER $\$ 5.29$, ELDERLY $\$ 2.29$, MINIMUM $\$ 20.09$, MINIMUM ELDERLY $\$ 16.10$ SEWER $\$ 6.52$, ELDERLY $\$ 4.34$, MINIMUM $\$ 31.19$, MINIMUM ELDERLY $\$ 24.83$

MASTERCARD, AMX \& DISCOVER PMTS IN TAX OFFICE. 2.95\% SURCHARGE

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.

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19 Wakefield Street
Rochester, NH 03867
Phone: 1 (603) 332-3110 Billing Office
1 (603) 330-7127 Off Hour Emergencies

## Account Number Service

 011920
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# Parcel 








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City of Rochester, New Hampshire<br>WATER \& SEWER BILLING<br>19 Wakefield Street • Rochester, NH 03867 (603) 332-3110 Fax (603) 335-7580

Date: December 1, 2017
To: Utility Advisory Board
From: Lisa J. Clark, Utility Billing Office Supervisor
Re: Water/Sewer Billing Appeal Application
Customer Name: Robert Goldstein
Dated: 11/27/17

Service Address: \#15 St James Terrace
Rochester NH 03867-1124
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 15 units of sewer on the invoiced amount. The above recommendation is based upon the following findings:

1. The appellant does not dispute the meter reading.
2. The water did not enter the sewer system
a. Usage on the current invoice is
b. Average usage of previous 3 years
c. Estimated increase of Usage

26 Units
11 Units
15 Units

Value of 15 Units of Sewer at the current sewer rate of $\$ 6.52=\$ 97.80$.
Total abatement $=\$ 97.80$ plus accrued interest.


Utility Billing Office Supervisor

## WATER/SEWER BILLING MEMORANDUM

TO: Lisa Clark
FROM: Karen Bonneau
DATE: November 29, 2017
SUBJECT: Robert Goldstein

## PROPERTY: 15 St James Terrace

Please find attached the Water Billing Appeal, account notes, consumption history and invoice for the above location.

The customer is filing an appeal for 13 units of sewer due to extra watering for a hydroseeded lawn.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only:
Received: $\qquad$

1. Date of Appeal: $\qquad$ Now 21, 2017
2. Property Owner's Name: Robert Goldstein Account \#: $\qquad$
3. Billing Address: $\qquad$
Rochester NH
$\qquad$
4. Service Location: 15 st. James Fervoce
5. Owners Representative: Property Clever
6. Owners Representative's Signature:

7. Phone \#: 6033329434 $\qquad$ Zip Code 03867
8. Email Address: Jbgold@metrocast. Net

Cell: $\qquad$
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $8 / 7 / 7$ to $11 / 2 / 17$
10. Abatement is being requested for:
a. How many units of water $\qquad$ x $5.29=\$$ $\qquad$
b. How many units of sewer $\qquad$ x $6.52=\$$ $\qquad$
C. Water \& Sewer Department Fees of: \$ $\qquad$
Total
\$ $\qquad$ 84,26
11. Explanation of Appeal Request:

During subject period had front Lawn tyelvoseeded; which required considering watering to germinate.

For post 4 years (for subject period) utilized 13, 13, 12, 11 units respectively. Current bill ( $\# 13982927$ ) is for 26 waits.

Request $(2 c-13) 13$ units for sewer be abated.
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes (crorcle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.
4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.



[^1]

City of Rochester

Rochester, New Hampshire
Keep this portion for your records


WATER \$5.29, ELDERLY \$2.29, MINIMUM \$20.09, MINIMUM ELDERLY \$16.10 SEWER \$6.52, ELDERLY \$4.34, MINIMUM \$31.19, MINIMUM ELDERLY \$24.83

MASTERCARD, AMX \& DISCOVERPMTS IN TAX OFFICE. 2.95\% SURCHARGE.

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.

Remit payment to:
City of Rochester
Tax Collector's Office
P.O. Box 981096

Boston MA 02298-1096
For all other correspondence or accounting inquiries:
City of Rochester
Water \& Sewer Billing Office
19 Wakefield Street
Rochester, NH 03867
Phone: 1 (603) 332-3110 Billing Office
1 (603) 330-7127 Off Hour Emergencies
11／27／2017 13：24









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Mfr Meter Number Cd Read Date Time By Bill \＃Curr Read
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City of Rochester, New Hampshire
WATER \& SEWER BILLING
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 1, 2017
To: Utility Advisory Board
From: Lisa J. Clark, Utility Billing Office Supervisor
Re: Water/Sewer Billing Appeal Application
Dated: 12/01/17
Customer Name: Charter Food North LLC Account: 022412
Service Address: \#288 No Main St
Rochester NH 03867
The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 888 units of sewer on the August 2017 (193 units) and November 2017 ( 695 units) invoiced amount. Customer to be advised and decision letter to be noted of sewer deduct meters for any outside water use.

The above recommendation is based upon the following findings:

1. The appellant does not dispute the meter reading.
2. The water did not enter the sewer system
a. Usage on the current invoice is (8/17:395) (11/17: 897)

1,292 Units
b. Average usage of previous 2 years $(202 * 2)$ 404 Units
c. Estimated increase of Usage

888 Units

Value of 888 Units of Sewer at the current sewer rate of $\$ 6.52=\$ 5,789.76$. Total abatement $=\$ 5,789.76$ plus accrued interest.


## WATER/SEWER BILLING MEMORANDUM

TO: Lisa Clark
FROM: Karen Bonneau
DATE: December 1, 2017
SUBJECT: Charter Foods North LLC
PROPERTY: $\mathbf{2 8 8}$ No Main St

Please find attached the Water Billing Appeal, account notes, consumption history, and invoices for the above location.

The customer is filing an appeal for 888 units of sewer on the August 2017 and November 2017 invoices due to a leak in the irrigation line.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application

Office Use Only: Received: $\qquad$

1. Date of Appeal $1: \mid 2-1-17$
2. Property Owner's Name: Chasten FooDS Account: 022412
3. Billing Address: Char len Fools North LLC
4. Service Location: 238 N Maun st zip Code 03867
5. Owners Representative: Brenda Stewart of Tern Bridges
6. Owners Representative's Signature: $603-303-8968 \quad 603-4988486$
7. Phone \#: $\qquad$ Cell: $\qquad$
8. Email Address: RSO2956 O tacomail. taco bell. com
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $\qquad$ to $\qquad$ $11 / 13 \mid 17$
10. Abatement is being requested for:
a. How many units of water $\qquad$ $\mathrm{x} 5.29=\$$ $\qquad$
b. How many units of sewer $\qquad$ $\times 6.52=\$$ $\qquad$
C. Water \& Sewer Department Fees of: \$ $\qquad$ Total

$$
\$ 5,789,76
$$

11. Explanation of Appeal Request:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?

Yes No circle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired? $\qquad$
Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

## Please note:

1. The Utility Advisory Board reviews abatement appeals at its monthly meetings which occur on the second Monday of every month at 5:30 P.M. at City Hall.
2. Abatement Appeal Applications must be received by the $20^{\text {th }}$ of the month to be placed on the following month's UAB agenda.
3. Customer's seeking abatement are encouraged, but not required, to appear before the UAB when their abatement appeal is reviewed.
4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.


| Bill Number 13975537 | Account Number 022412 | $\begin{gathered} \text { Bill Date } \\ 08 / 22 / 2017 \end{gathered}$ | Past Due Date 09/26/2017 | $\begin{gathered} \text { Past Due } \\ 0.00 \end{gathered}$ | Other Current Charges 10,593.57 | Current Charges $4,664.95$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Due |  |  |
|  |  |  |  | \$10,593.57 |  |  |

## 022412

CHARTER FOODS NORTH LLC
1111 GATEWAY SERVICE PK RD
MORRISTOWN, TN 37813-2512


Please Note Address Correction Below:
Name
Stree

City $\qquad$ State $\qquad$ Zip $\qquad$
$\mathcal{L}$ Detach and return the above portion with your payment $\mathcal{F}$

City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Customer Copy
Keep this portion for your records


WATER \$5.29, ELDERLY \$2.29, MINIMUM \$20.09, MINIMUM ELDERLY \$16.10
SEWER \$6.52, ELDERLY \$4.34, MINIMUM \$31.19, MINIMUM ELDERLY $\$ 24.83$
THE CITY'S WATER QUALITY REPORT IS AVAILABLE AT: WWW.ROCHESTERNH.NET/PUBLIC-WORKS/FILES/2016-WATER-QUALITY-REPORT

## BILL IS DUE UPON PRESENTATION

Payment is due upon receipt. Interest accrues daily from the past due date at the rate of $12 \%$ interest per annum computed to the payment date. Past due bills shall cause water shut off and may become a lien on the property.

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Water \& Sewer Billing Office
19 Wakefield Street
Rochester, NH 03867

Phone: 1 (603) 332-3110 Billing Office
1 (603) 330-7127 Off Hour Emergencies

Please write your account number on your check and enclose this portion of bill with your payment. Make checks payable to: City of Rochester

| $\begin{gathered} \hline \text { Bill Number } \\ 13983198 \end{gathered}$ | Account Number 022412 | $\begin{gathered} \hline \text { Bill Date } \\ 11 / 20 / 2017 \end{gathered}$ | $\begin{gathered} \hline \text { Past Due Date } \\ 12 / 26 / 2017 \end{gathered}$ | $\begin{gathered} \hline \text { Past Due } \\ 0.00 \end{gathered}$ | Other Current Charges .00 | $\begin{gathered} \hline \text { Current Charges } \\ 10,593.57 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Due |  |  |
|  |  |  |  | \$10,593.57 |  |  |
| 022412 <br> CHARTER FOODS NORTH LLC 1111 GATEWAY SERVICE PK RD MORRISTOWN, TN 37813-2512 |  |  |  | Please Note Address Correction Below: |  |  |
|  |  |  |  | Street |  |  |
|  |  |  |  | City __ State___ Zip |  |  |


\& Detach and return the above portion with your payment $\mathcal{L}$
City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Keep this portion for your records


WATER $\$ 5.29$, ELDERLY $\$ 2.29$, MINIMUM $\$ 20.09$, MINIMUM ELDERLY $\$ 16.10$ SEWER $\$ 6.52$, ELDERLY $\$ 4.34$, MINIMUM $\$ 31.19$, MINIMUM ELDERLY $\$ 24.83$

MASTERCARD, AMX \& DISCOVERPMTS IN TAX OFFICE. 2.95\% SURCHARGE.

## BILL IS DUE UPON PRESENTATION

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City of Rochester, New Hampshire
WATER \& SEWER BLLLNG
19 Wakefield Street • Rochester, NH 03867
(603) 332-3110 Fax (603) 335-7580

Date: December 1, 2017
To: Utility Advisory Board
From: Lisa J. Clark, Utility Billing Office Supervisor
Re: Water/Sewer Billing Appeal Application
Customer Name: Viateur Begin
Dated: 12/01/17
Account: 052000
Service Address: \#104 Maple St

$$
\text { Rochester NH } 03867
$$

The attached appeal has been reviewed in accordance with the provisions of the City of Rochester Ordinances, Chapter 16 "Sewer Ordinance" subsection 16.18 "Appeals," and Chapter 17 "Water" subsection 17.20 "Appeals."

## Recommendations

I recommend an abatement of 14 units of sewer on the invoiced amount.
The above recommendation is based upon the following findings:

1. This is a Water and Sewer Account
2. The water did not enter the sewer system.
a. Total invoiced usage
b. Average Consumption (3 years)
c. Above Average

64 Units
50 Units 14 Units

Value of 14 Units of Sewer at the current sewer rate of $\$ 6.52=\$ 91.28$.
Total abatement $=\$ 91,28$ plus accrued interest.


Lisa J. Charly
Utility Billing Office Supervisor


TO: Lisa Clark
FROM: Karen Bonneau
DATE: December 1, 2017
SUBJECT: Victor Begin

## PROPERTY: 104 Maple St

Please find attached the Water Billing Appeal, account notes, consumption history, and invoice for the above location.

The customer is filing an appeal for 14 units of sewer on the November 2017 invoice due to a spigot leak that has been repaired.

CITY OF ROCHESTER
Water/Sewer Billing Appeal Application


Office Use Only: Received: $\qquad$

3. Billing Address:

$\qquad$
4. Service Location: 104 Maple St Zip Code $\qquad$
5. Owners Representative: $\qquad$
6. Owners Representative's Signature:
7. Phone \#: $\qquad$ Cell: $\qquad$ 817.7087
8. Email Address:
(Agendas and Decision Letters will be emailed).
9. Billing Period that is being appealed is from $\qquad$ $8 / 8 / 17$ to $\qquad$ $11 / 2 / 17$
10. Abatement is being requested for:
a. How many units of water $\qquad$ x $5.29=\$$ $\qquad$
b. How many units of sewer $\qquad$ 17 $x 6.52=\$$ $\qquad$
C. Water \& Sewer Department Fees of:

Total
\$ $\qquad$
$\$ 110.84$
11. Explanation of Appeal Request:

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
12. Do you dispute the meter reading used to determine your units of usage?

Yes No (circle one)
If yes, why?
13. Do you claim that there was a leak that caused higher than normal units of usage?

Yes No (circle one)
If yes, did the water enter the sewer system? $\qquad$
If yes, has the leak been repaired?


Who made the repair? $\qquad$
Has proof of the repair been attached to this appeal form? $\qquad$
14. If your appeal is denied, will this cause you financial hardship for which you will seek assistance from the City? If so, explain:

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4. Customers seeking an abatement will pay the uncontested average bill for both water and sewer prior to due date as specified on the invoice.


City of Rochester
P.O. Box 981096

Boston MA 02298-1096

| $\begin{gathered} \hline \text { Bill Number } \\ 13984048 \\ \hline \end{gathered}$ | Account Number 052000 | $\begin{gathered} \hline \text { Bill Date } \\ 11 / 20 / 2017 \end{gathered}$ | Past Due Date 12/26/2017 | $\begin{aligned} & \hline \text { Past Due } \\ & -195.60 \end{aligned}$ | Other Current Charges .00 | Current Charges 755.84 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Amount Due |  |  |
|  |  |  |  | \$560.24 |  |  |
| 052000 <br> BEGIN VIATEUR L \& DORIS F <br> 141 TEBBETTS RD <br> ROCHESTER, NH 03867-4501 |  |  | Please Note Address Correction Below: |  |  |  |
|  |  |  | Street |  |  |  |
| $1 \\|_{1}$ | durdialilil |  | City | State ___ Zip |  |  |


\& Detach and return the above portion with your payment $\&$


City of Rochester
WATER \& SEWER BILL
Rochester, New Hampshire
Customer Copy
Keep this portion for your records


WATER \$5.29, ELDERLY \$2.29, MINIMUM \$20.09, MINIMUM ELDERLY $\$ 16.10$ SEWER \$6.52, ELDERLY \$4.34, MINIMUM \$31.19, MINIMUM ELDERLY $\$ 24.83$

MASTERCARD, AMX \& DISCOVERPMTS IN TAX OFFICE. 2.95\% SURCHARGE.

## BILL IS DUE UPON PRESENTATION

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1 (603) 330-7127 Off Hour Emergencies

Consumption billed in hundreds of cubic feet. Non-receipt of issued bill not deemed excuse for failure to pay. Property owner responsible for protection of meter from loss and damage. Any person other than an employee of the Rochester Water Department who turns water off or on at curb stop, without permission, may be subject to a fine.


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FOR 201813

APPROP

REVISED
BUDGET

5001 WATER ENTERPRISE FUND

510001 WATER WORKS REVENUE

| 510001 | 400302 | INTEREST INCOME | -2,500 | -2,500 | 00 | . 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 510001 | 406102 | TRANSFER FROM CIP | 0 | 0 | -16,429.53 | . 00 |
| 510001 | 406105 | XFER FROM RET EARNIN | -2,364,068 | -2,364,068 | 00 | . 00 |
| 510001 | 406201 | MISCELLANEOUS REVENU | -25,000 | -25,000 | -13,670.95 | . 00 |
| 510001 | 406600 | CONSTRUCTION REVENUE | -50,000 | -50,000 | -33,095.06 | . 00 |
| 510001 | 406601 | USER FEES | -3,700,000 | -3,700,000 | -1,143,394.74 | . 00 |
| 510001 | 406602 | INTEREST ON DEL ACCT | -12,000 | -12,000 | -3,940.77 | . 00 |
| 510001 | 406603 | HYDRANT RENTAL FEES | -24,000 | -24,000 | -1,680.00 | . 00 |
| 510001 | 406826 | HOMEOWNER FINANCE RE | 0 | 0 | -12,770.52 | . 00 |
|  | TAL WA | R WORKS REVENUE | $-6,177,568$ | $-6,177,568$ | -1,224,981.57 | . 00 |

51601057 WATER WORKS EXPENSE

| 51601057 | 511001 | SALARIES - FULL TI |
| :--- | :--- | :--- |
| 51601057 | 511099 | SALARIES - ADJUSTM |
| 51601057 | 513001 | OVERTIME - REGULAR |
| 51601057 | 515001 | ON CALL |
| 51601057 | 516000 | LONGEVITY |
| 51601057 | 519000 | TRAVEL ALLOWANCE |
| 51601057 | 521100 | HEALTH INSURANCE |
| 51601057 | 521200 | DENTAL INSURANCE |
| 51601057 | 521300 | LIFE INSURANCE |
| 51601057 | 522000 | SOCIAL SECURITY CO |
| 51601057 | 523000 | RETIRE CONTRIBUTIO |
| 51601057 | 526000 | WORKERS' COMPENSAT |
| 51601057 | 528001 | DISABILITY INSURAN |
| 51601057 | 532001 | STAFF DEVELOPMENT |
| 51601057 | 532200 | CONTRACTED SERVICE |
| 51601057 | 533000 | OTHER PROF SERVICE |
| 51601057 | 533001 | AUDIT |
| 51601057 | 533002 | ENGINEERING SERVIC |
| 51601057 | 533004 | MEDICAL SERVICES |
| 51601057 | 533009 | 14542 ROCHESTER HIL |
| 51601057 | 534003 | SOFTWARE MAINTENAN |


| 598,983 | 587,570 | $246,334.88$ |
| ---: | ---: | ---: |
| 4,490 | 4,490 |  |
| 40,000 | 40,000 | $35,026.14$ |
| 4,397 | 4,397 | $1,970.03$ |
| 1,481 | 1,481 | 685.76 |
| 500 | 500 | 211.53 |
| 157,838 | 157,838 | $65,359.08$ |
| 2,727 | 2,727 | $1,044.77$ |
| 1,113 | 1,113 | 463.70 |
| 46,502 | 46,502 | $20,634.39$ |
| 73,737 | 73,737 | $32,107.44$ |
| 28,071 | 28,071 |  |
| 6,180 | 6,180 | $2,368.00$ |
| 5,794 | 5,794 | $2,031.41$ |
| 0 | 11,413 | $8,146.95$ |
| 7,995 | 7,995 | $1,201.51$ |
| 3,968 | 3,968 | $2,300.00$ |
| 11,800 | 11,800 | $1,577.40$ |
| 500 | 500 |  |
| 0 | 0 | .00 |
| 32,145 | 32,145 | $16,175.94$ |
|  |  | $20,268.61$ |


| .00 | .00 | $341,235.32$ | $41.9 \%$ |
| ---: | ---: | ---: | ---: |
| .00 | .00 | $4,490.00$ | $.0 \%$ |
| .00 | .00 | $4,973.86$ | $87.6 \%$ |
| .00 | .00 | $2,426.97$ | $44.8 \%$ |
| .00 | .00 | 795.24 | $46.3 \%$ |
| .00 | .00 | 288.47 | $42.3 \%$ |
| .00 | .00 | $92,478.92$ | $41.4 \%$ |
| .00 | .00 | $1,682.23$ | $38.3 \%$ |
| .00 | .00 | 649.30 | $41.7 \%$ |
| .00 | .00 | $25,867.61$ | $44.4 \%$ |
| .00 | .00 | $41,629.56$ | $43.5 \%$ |
| .00 | .00 | $28,071.00$ | $.0 \%$ |
| .00 | 50.00 | $3,811.68$ | $38.3 \%$ |
| .00 | .00 | $3,712.59$ | $35.9 \%$ |
| .00 | $1,654.83$ | $3,265.85$ | $71.4 \%$ |
| .00 | $1,667.50$ | $5,138.66$ | $35.7 \%$ |
| .00 | , 672.60 | $1,550.50$ | $100.0 \%$ |
| .00 | 500.00 |  | -00 |
| .00 | $5,995.06$ | $-22,171.00$ | $100.9 \%$ |
| .00 | .00 | $11,876.39$ | $100.0 \%$ |
| 00 |  | $63.1 \%$ |  |

FOR 201813

|  |  |  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD | ACTUAL | ENC/REQ | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51601057 | 541100 | WATER \& SEWERAGE | 6,000 | 6,000 | 2,202.77 |  | . 00 | 3,381.47 | 415.76 | 93.1\% |
| 51601057 | 542300 | CUSTODIAL SERVICES | 2,100 | 2,100 | 717.75 |  | .00 | . 00 | 1,382.25 | 34.2 \% |
| 51601057 | 543001 | VEHICLE MAINT \& RE | 1,000 | 1,000 | 189.94 |  | . 00 | . 00 | 810.06 | 19.0\% |
| 51601057 | 543002 | EQUIPMENT MAINTENA | 1,335 | 1,335 | 1,292.20 |  | . 00 | . 00 | 42.80 | $96.8 \%$ |
| 51601057 | 544200 | RENTAL OF EQUIPMEN | 410 | 410 | . 00 |  | . 00 | . 00 | 410.00 | . $0 \%$ |
| 51601057 | 544500 | LEASE COPIER/PRINT | 1,656 | 1,656 | . 00 |  | . 00 | . 00 | 1,656.00 | . $0 \%$ |
| 51601057 | 552001 | FLEET INSURANCE | 4,127 | 4,127 | . 00 |  | . 00 | . 00 | 4,127.00 | . $0 \%$ |
| 51601057 | 552003 | GENERAL LIABILITY | 5,657 | 5,657 | . 00 |  | . 00 | . 00 | 5,657.00 | . $0 \%$ |
| 51601057 | 553400 | POSTAGE FEES | 400 | 400 | 88.03 |  | . 00 | . 00 | 311.97 | $22.0 \%$ |
| 51601057 | 554000 | ADVERTISING | 1,650 | 1,650 | 412.66 |  | . 00 | . 00 | 1,237.34 | $25.0 \%$ |
| 51601057 | 555000 | PRINTING AND BINDI | 1,000 | 1,000 | 93.33 |  | . 00 | . 00 | 906.67 | 9.3\% |
| 51601057 | 556000 | TUITION | 3,150 | 3,150 | . 00 |  | . 00 | . 00 | 3,150.00 | . $0 \%$ |
| 51601057 | 558000 | TRAVEL | 375 | 375 | . 00 |  | . 00 | . 00 | 375.00 | . $0 \%$ |
| 51601057 | 561003 | OFFICE SUPPLIES | 3,051 | 3,051 | 1,292.34 |  | . 00 | 146.74 | 1,611.92 | $47.2 \%$ |
| 51601057 | 561005 | PUBLICATIONS | 50 | 50 | . 00 |  | . 00 | . 00 | 50.00 | . $0 \%$ |
| 51601057 | 561008 | VEHICLE SUPPLIES | 9,000 | 9,000 | 4,653.18 |  | . 00 | 111.88 | 4,234.94 | $52.9 \%$ |
| 51601057 | 561010 | CLOTHING | 5,800 | 5,800 | 2,062.16 |  | . 00 | 2,834.95 | 902.89 | $84.4 \%$ |
| 51601057 | 561015 | SAFETY EQUIPMENT \& | 5,000 | 5,000 | 2,077.50 |  | . 00 | 335.54 | 2,586.96 | 48.3\% |
| 51601057 | 561022 | HOT TOP COLD PATCH | 5,500 | 5,500 | 5,500.00 |  | . 00 | . 00 | . 00 | 100.0\% |
| 51601057 | 561023 | SAND AND GRAVEL | 1,800 | 1,800 | 1,800.00 |  | . 00 | . 00 | . 00 | $100.0 \%$ |
| 51601057 | 561032 | OTHER OPERATIONAL | 3,625 | 3,625 | 977.21 |  | . 00 | 1,137.24 | 1,510.55 | $58.3 \%$ |
| 51601057 | 562600 | VEHICLE FUEL | 21,420 | 21,420 | 4,298.07 |  | . 00 | . 00 | 17,121.93 | 20.1\% |
| 51601057 | 573401 | ADMIN EQUIPMENT | 2,335 | 105 | 105.38 |  | . 00 | . 00 | . 00 | 100.0\% |
| 51601057 | 573900 | OTHER EQUIPMENT | 7,000 | 9,230 | 1,184.98 |  | . 00 | 3,050.00 | 4,994.64 | $45.9 \%$ |
| 51601057 | 575100 | INVENTORY PURCHASE | 109,000 | 109,000 | 42,729.32 |  | . 00 | 31,746.75 | 34,523.93 | $68.3 \%$ |
| 51601057 | 581000 | DUES AND FEES | 2,410 | 2,410 | , 25.00 |  | . 00 | 81.67 | 2,303.33 | $4.4 \%$ |
| 51601057 | 583000 | INTEREST EXPENSE | 572,610 | 572,610 | 260,922.72 |  | . 00 | . 00 | 311,687.28 | $45.6 \%$ |
| 51601057 | 584000 | CONTINGENCY | 20,000 | 20,000 | . 00 |  | . 00 | . 00 | 20,000.00 | . $0 \%$ |
| 51601057 | 589001 | STATE PERMITS \& FE | 2,750 | 2,750 | 1,950.00 |  | . 00 | 105.00 | 695.00 | $74.7 \%$ |
| 51601057 | 589031 | LIEN DISCHARGE FEE | 600 | 600 | 75.00 |  | . 00 | 125.00 | 400.00 | $33.3 \%$ |
| 51601057 | 589034 | ABATEMENTS / OVERLAY | 0 | 0 | . 00 |  | . 00 | 76.93 | -76.93 | $100.0 \%$ * |
| 51601057 | 591000 | REDEMPTION OF PRIN | 1,728,035 | 1,728,035 | 211,636.94 |  | . 00 | . 00 | 1,516,398.06 | 12.2\% |
| 51601057 | 592001 | DEPRECIATION | 1,324,954 | 1,324,954 | . 00 |  | .00 | . 00 | 1,324,954.00 | . $0 \%$ |
| 51601057 | 593002 | TRANS TO CAPITAL P | 100,000 | 100,000 | . 00 |  | . 00 | . 00 | 100,000.00 | . $0 \%$ |
| 51601057 | 593008 | TRANSFER TO GENERA | 25,000 | 25,000 | 10,416.67 |  | .00 | . 00 | 14,583.33 | $41.7 \%$ |
| TOTA | L WATER | WORKS EXPENSE | 5,007,021 | 5,007,021 | 1,014,611.01 |  | . 00 | 61,673.16 | 3,930,736.83 | 21.5\% |

51601073 WATER TREATMENT PLANT


FOR 201813


51601570 WATER REVENUE OFFICE

| 51601570 | 511001 | SALARIES - FULL TI |
| :--- | :--- | :--- |
| 51601570 | 513001 | OVERTIME - REGULAR |
| 51601570 | 516000 | LONGEVITY |
| 51601570 | 521100 | HEALTH INSURANCE |
| 51601570 | 521200 | DENTAL INSURANCE |
| 51601570 | 521300 | LIFE INSURANCE |
| 51601570 | 522000 | SOCIAL SECURITY CO |
| 51601570 | 523000 | RETIREMENT CONTRIB |
| 51601570 | 526000 | WORKERS' COMPENSAT |


| 33,098 | 33,098 | $14,184.06$ |
| ---: | ---: | ---: |
| 0 | 0 | 47.77 |
| 263 | 263 | .00 |
| 12,162 | 12,162 | $5,149.86$ |
| 221 | 221 | 93.61 |
| 60 | 60 | 23.54 |
| 2,444 | 2,444 | $1,053.49$ |
| 3,796 | 3,796 | $1,619.56$ |
| 72 | 72 | .00 |


| .00 | .00 | $18,913.94$ | $42.9 \%$ |
| ---: | ---: | ---: | ---: |
| .00 | .00 | -47.77 | $100.0 \%$ |
| .00 | .00 | 263.00 | $.0 \%$ |
| .00 | .00 | $7,012.14$ | $42.3 \%$ |
| .00 | .00 | 127.39 | $42.4 \%$ |
| .00 | .00 | 36.46 | $39.2 \%$ |
| .00 | .00 | $1,390.51$ | $43.1 \%$ |
| .00 | .00 | $2,176.44$ | $42.7 \%$ |
| .00 | .00 | 72.00 | $.0 \%$ |

FOR 201813

|  |  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD ACTUAL | MTD ACTUAL | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51601570528001 | DISABILITY INSURAN | 356 | 356 | 143.45 | . 00 | . 00 | 212.55 | 40.3\% |
| 51601570543000 | REPAIR AND MAINTEN | 1,200 | 1,200 | 1,200.00 | . 00 | . 00 | . 00 | 100.0\% |
| 51601570553400 | POSTAGE FEES | 8,256 | 8,256 | 3,345.87 | . 00 | . 00 | 4,910.13 | $40.5 \%$ |
| 51601570555000 | PRINTING AND BINDI | 410 | 410 | . 00 | . 00 | . 00 | 410.00 | . 0 \% |
| 51601570561003 | OFFICE SUPPLIES | 300 | 300 | 128.57 | . 00 | 29.98 | 141.45 | $52.9 \%$ |
| TOTAL WATER | REVENUE OFFICE | 62,638 | 62,638 | 26,989.78 | . 00 | 29.98 | 35,618.24 | 43.18 |
| TOTAL WATER | ENTERPRISE FUND | 0 | 0 | 210,506.92 | . 00 | 128,506.51 | -339,013.43 | 100.0\% |
|  | TOTAL REVENUES | -6,177,568 | -6,177,568 | -1,224,981.57 | . 00 | . 00 | -4,952,586.43 |  |
|  | TOTAL EXPENSES | 6,177,568 | 6,177,568 | 1,435,488.49 | . 00 | 128,506.51 | 4,613,573.00 |  |
|  | GRAND TOTAL | 0 | 0 | 210,506.92 | . 00 | 128,506.51 | -339,013.43 | 100.0\% |

FOR 201813

5002 SEWER ENTERPRISE FUND

520001 SEWER WORKS REVENUE

| 520001 | 400302 | INTEREST INCOME |
| :---: | :--- | :--- |
| 520001 | 406105 | XFER FROM RET EARNIN |
| 520001 | 406201 | MISCELLANEOUS REVENU |
| 520001 | 406211 | HOMEMARERS SRF LOAN |
| 520001 | 406600 | CONSTRUCTION REVENUE |
| 520001 | 406601 | USER FEES |
| 520001 | 406602 | INTEREST ON DEL ACCT |
| 520001 | 406607 | IMPACT FEES |
| 520001 | 406701 | SEPTIC DISPOSAL PERM |
| 520001 | 406703 | INDUSTRIAL PRE-TREAT |
| 520001 | 406826 | HOMEOWNER FINANCE RE |
| TOTAL SEWER WORKS REVENUE |  |  |
| 520002 | SEWER WORKS REVENUE |  |

$\begin{array}{llllll}520002 & 406307 & \text { STATE AID } & \text { GRANT } & C-77 \\ 520002 & 406308 & \text { STATE AID } & \text { GRANT } & \text { C-77 } \\ 520002 & 406309 & \text { STATE AID } & \text { GRANT } & \text { C-83 }\end{array}$ 52002406309 STATE AID GRANT C-83 520002406311 STATE AID GRANT C-83

TOTAL SEWER WORKS REVENUE

52602057 SEWER WORKS EXPENSE

| $-2,500$ | $-2,500$ | .00 |
| ---: | ---: | ---: |
| $-2,575,369$ | $-2,685,369$ | .00 |
| $-4,000$ | $-4,000$ | $-2,825.54$ |
| $-16,049$ | $-16,049$ | $-19,699.78$ |
| $-10,000$ | $-10,000$ | $-9,260.00$ |
| $-4,600,000$ | $-4,600,000$ | $-1,211,590.01$ |
| $-12,000$ | $-12,000$ | $-4,364.16$ |
| $-14,000$ | $-14,000$ | $-55,128.20$ |
| $-125,000$ | $-125,000$ | $-59,562.00$ |
| $-10,000$ | $-10,000$ | $-3,976.64$ |
| 0 |  | $-13,265.00$ |
| $-7,368,918$ | $-7,478,918$ | $-1,379,671.33$ |


| $-333,430$ | $-333,430$ | $-15,893.00$ |
| ---: | ---: | ---: |
| $-7,291$ | $-7,291$ | $-7,291.00$ |
| $-11,378$ | $-11,378$ | $-2,718.00$ |
| $-44,182$ | $-44,182$ | .00 |
| $-14,510$ | $-14,510$ | $-4,815.00$ |
| $-31,204$ | $-31,204$ | $-11,177.00$ |
| $-441,995$ | $-441,995$ | $-41,894.00$ |

402,553
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4,490
8,100
8, 497
4,497
1,481
481
500

391,140
4, 490
4, 100
8,100
8,100
4,497
4,497
1,481
500

162,439.12
$1,583.99$
1,970.03
685.77
211.53
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| O | -2,500.0 | 0\% |
| :---: | :---: | :---: |
| . 00 | -2,685,369.00 | 0\% |
| . 00 | -1,174.46 | $70.6 \%$ * |
| . 00 | 3,650.78 | 122.7\% |
| . 00 | -740.00 | 92.6\% * |
| . 00 | -3,388,409.99 | $26.3 \%$ |
| . 00 | -7,635.84 | 36.4 \% |
| . 00 | 41,128.20 | 393.8 \% |
| . 00 | -65,438.00 | $47.6 \%$ |
| . 00 | -6, 023.36 | $39.8 \%$ |
| . 00 | 13,265.00 | 100.0\% |
| . 00 | -6,099,246.67 | 18.4\% |


| .00 | .00 | $-317,537.00$ | $4.8 \% *$ |
| ---: | ---: | ---: | ---: |
| .00 | .00 | .00 | $100.0 \%$ |
| .00 | .00 | $-8,660.00$ | $23.9 \% *$ |
| .00 | .00 | $-44,182.00$ | $.0 \%{ }^{*}+$ |
| .00 | .00 | $-9,695.00$ | $33.2 \% *$ |
| .00 | .00 | $-20,027.00$ | $35.8 \% *$ |
| .00 | .00 | $-400,101.00$ | $9.5 \%$ |

.00
.00
.00
.00
.00
.00

| .00 | $228,701.08$ |
| ---: | ---: |
| .00 | $4,490.00$ |
| .00 | $6,516.01$ |
| .00 | $2,526.97$ |

[^2]FOR 201813

|  |  |  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD ACTUAL | MTD ACTUAL | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52602057 | 521100 | HEALTH INSURANCE | 98,492 | 98,492 | 38,543.08 | . 00 | . 00 | 59,948.92 | 39.1\% |
| 52602057 | 521200 | DENTAL INSURANCE | 1,534 | 1,534 | 536.57 | . 00 | . 00 | 997.43 | $35.0 \%$ |
| 52602057 | 521300 | LIFE INSURANCE | , 757 | 757 | 325.98 | . 00 | . 00 | 431.02 | 43.10 |
| 52602057 | 522000 | SOCIAL SECURITY CO | 30,110 | 30,110 | 12,062.86 | . 00 | . 00 | 18,047.14 | 40.1\% |
| 52602057 | 523000 | RETIRE CONTRIBUTIO | 47,575 | 47,575 | 18,633.04 | . 00 | . 00 | 28,941.96 | $39.2 \%$ |
| 52602057 | 526000 | WORKERS' COMPENSAT | 16,822 | 16,822 | . 00 | . 00 | . 00 | 16,822.00 | . 0 \% |
| 52602057 | 528001 | DISABILITY INSURAN | 4,057 | 4,057 | 1,511.02 | . 00 | . 00 | 2,545.98 | 37.2\% |
| 52602057 | 532001 | STAFF DEVELOPMENT | 6,344 | 6,344 | 2,269.61 | . 00 | 130.00 | 3,944.39 | 37.8\% |
| 52602057 | 532200 | CONTRACTED SERVICE | 0 | 11,413 | 8,146.95 | . 00 | . 00 | 3,265.85 | $71.4 \%$ |
| 52602057 | 533000 | OTHER PROF SERVICE | 9,132 | 9,132 | 1,296.16 | . 00 | 1,183.55 | 6,652.29 | $27.2 \%$ |
| 52602057 | 533001 | AUDIT | 3,968 | 3,968 | 2,300.00 | . 00 | 1,667.50 | . 50 | 100.0\% |
| 52602057 | 533004 | MEDICAL SERVICES | 500 | 500 | . 00 | . 00 | 500.00 | . 00 | 100.0\% |
| 52602057 | 534003 | SOFTWARE MAINTENAN | 25,245 | 25,245 | 21,188.61 | . 00 | . 00 | 4,056.39 | 83.9\% |
| 52602057 | 542300 | CUSTODIAL SERVICES | 2,000 | 2,000 | 717.75 | . 00 | . 00 | 1,282.25 | $35.9 \%$ |
| 52602057 | 543000 | REPAIR AND MAINTEN | 2,360 | 2,360 | . 00 | . 00 | . 00 | 2,360.00 | . $0 \%$ |
| 52602057 | 543001 | VEHICLE MAINT \& RE | 2,500 | 2,500 | 987.31 | . 00 | 804.13 | 708.56 | $71.7 \%$ |
| 52602057 | 543002 | EQUIPMENT MAINTENA | 4,113 | 4,113 | 1,292.20 | . 00 | . 00 | 2,820.80 | $31.4 \%$ |
| 52602057 | 544200 | RENTAL OF EQUIPMEN | 400 | 400 | . 00 | . 00 | . 00 | 400.00 | . $0 \%$ |
| 52602057 | 544500 | LEASE COPIER/PRINT | 1,600 | 1,600 | .00 | . 00 | . 00 | 1,600.00 | . $0 \%$ |
| 52602057 | 552001 | FLEET INSURANCE | 9,330 | 9,330 | . 00 | . 00 | . 00 | 9,330.00 | . $0 \%$ |
| 52602057 | 552002 | PROPERTY INSURANCE | 5,869 | 5,869 | .00 | . 00 | . 00 | 5,869.00 | . $0 \%$ |
| 52602057 | 552003 | GENERAL LIABILITY | 5,378 | 5,378 | . 00 | . 00 | . 00 | 5,378.00 | . $0 \%$ |
| 52602057 | 553400 | POSTAGE FEES | 500 | 500 | 52.22 | . 00 | . 00 | 447.78 | 10.4\% |
| 52602057 | 554000 | ADVERTISING | 735 | 735 | 204.67 | . 00 | 190.00 | 340.33 | $53.7 \%$ |
| 52602057 | 555000 | PRINTING AND BINDI | 1,639 | 1,639 | 93.34 | . 00 | . 00 | 1,545.66 | $5.7 \%$ |
| 52602057 | 556000 | TUITION | 3,150 | 3,150 | . 00 | . 00 | . 00 | 3,150.00 | . $0 \%$ |
| 52602057 | 558000 | TRAVEL | 875 | 875 | . 00 | . 00 | . 00 | 875.00 | . $0 \%$ |
| 52602057 | 561003 | OFFICE SUPPLIES | 3,348 | 3,348 | 1,331.67 | . 00 | 131.57 | 1,884.76 | $43.7 \%$ |
| 52602057 | 561005 | PUBLICATIONS | 32 | 32 | . 00 | . 00 | . 00 | , 32.00 | . $0 \%$ |
| 52602057 | 561008 | VEHICLE SUPPLIES | 13,500 | 13,500 | 6,332.67 | . 00 | 97.53 | 7,069.80 | 47.6\% |
| 52602057 | 561009 | TRAINING MATERIALS | 250 | 250 | . 00 | . 00 | . 00 | 250.00 | . $0 \%$ |
| 52602057 | 561010 | CLOTHING | 5,615 | 5,615 | 1,123.44 | . 00 | 1,241.94 | 3,249.62 | $42.1 \%$ |
| 52602057 | 561015 | SAFETY EQUIPMENT \& | 5,900 | 5,900 | 1,481.46 | . 00 | 333.53 | 4,085.01 | $30.8 \%$ |
| 52602057 | 561022 | HOT TOP COLD PATCH | 5,500 | 5,500 | 5,500.00 | . 00 | . 00 | . 00 | 100.0\% |
| 52602057 | 561023 | SAND AND GRAVEL | 1,650 | 1,650 | 182.42 | . 00 | 1,467.58 | . 00 | 100.0\% |
| 52602057 | 561032 | OTHER OPERATIONAL | 600 | 600 | 581.03 | . 00 | . 00 | 18.97 | $96.8 \%$ |
| 52602057 | 561040 | EQUIPMENT REPAIR S | 6,000 | 6,000 | 1,930.83 | . 00 | 75.00 | 3,994.17 | $33.4 \%$ |
| 52602057 | 562600 | VEHICLE FUEL | 41,000 | 41,000 | 8,070.39 | . 00 | . 00 | 32,929.61 | 19.7\% |
| 52602057 | 573401 | ADMIN EQUIPMENT | 1,635 | 291 | 271.24 | . 00 | 19.87 | . 00 | 100.0\% |
| 52602057 | 573900 | OTHER EQUIPMENT | 6,500 | 7,844 | 1,184.97 | . 00 | 4,988.65 | 1,670.27 | $78.7 \%$ |
| 52602057 | 575100 | INVENTORY PURCHASE | 12,500 | 12,500 | . 00 | . 00 | . 00 | 12,500.00 | . $0 \%$ |
| 52602057 | 581000 | DUES AND FEES | 1,090 | 1,090 | 25.00 | . 00 | 81.66 | 983.34 | 9.8\% |
| 52602057 | 583000 | INTEREST EXPENSE | 629,373 | 629,373 | 300,990.93 | . 00 | . 00 | 328,382.07 | $47.8 \%$ |
| 52602057 | 584000 | CONTINGENCY | 15,000 | 15,000 | . 00 | . 00 | . 00 | 15,000.00 | . $0 \%$ |

FOR 201813

|  |  |  | ORIGINAL APPROP | REVISED <br> BUDGET | YTD ACTUAL | MTD | ACTUAL | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52602057 | 589001 | STATE PERMITS \& FE | 1,650 | 1,650 | 1,200.00 |  | . 00 | 450.00 | . 00 | 100.0\% |
| 52602057 | 589034 | ABATEMENTS/OVERLAY | 0 | 0 | . 00 |  | . 00 | 76.94 | -76.94 | 100.0\% * |
| 52602057 | 591000 | REDEMPTION OF PRIN | 2,562,534 | 2,562,534 | 1,258,994.06 |  | . 00 | . 00 | 1,303,539.94 | 49.1\% |
| 52602057 | 593002 | TRANS TO CAPITAL P | 214,500 | 324,500 | 110,000.00 |  | . 00 | . 00 | 214,500.00 | $33.9 \%$ |
| 52602057 | 593008 | TRANSFER TO GENERA | 25,000 | 25,000 | 10,416.67 |  | . 00 | . 00 | 14,583.33 | 41.7\% |
| TOTA | L SEWER | WORKS EXPENSE | 4,259,783 | 4,369,783 | 1,986,668.59 |  | . 00 | 13,439.45 | 2,369,674.96 | 45.8\% |

52602074 SEWER TREATMENT PLANT


| 459,334 | 459,334 | $170,464.24$ |
| ---: | ---: | ---: |
| 32,500 | 32,500 | $12,361.10$ |
| 29,438 | 29,438 | $12,170.29$ |
| 600 | 600 | .00 |
| 95,992 | 95,992 | $35,395.99$ |
| 2,136 | 2,136 | 785.80 |
| 37,771 | 37,771 | 278.84 |
| 56,042 | 56,042 | $14,331.83$ |
| 5,020 | 5,020 |  |
| 4,075 | 4,075 | $1,348.93$ |
| 108,500 | 108,500 | .00 |
| 119,699 | 119,699 | $12,257.15$ |
| 32,755 | 32,755 | $5,101.06$ |
| 87,547 | 87,547 | $12,705.04$ |
| 121,394 | 121,394 | $30,471.99$ |
| 1,852 | 1,852 | .00 |
| 5,489 | 5,489 | .00 |
| 10,844 | 10,844 | $5,776.08$ |
| 7,750 | 7,750 | $7,750.00$ |
| 1,500 | 1,500 | 438.62 |
| 7,450 | 7,450 | 457.60 |
| 9,025 | 9,025 | $2,131.63$ |
| 6,200 | 6,200 | $1,424.33$ |
| 347,134 | 347,134 | $16,665.43$ |
| 28,057 | 28,057 | $7,824.91$ |
| 93,948 | 93,948 | $19,038.73$ |
| 375,000 | 375,000 | $104,208.75$ |
| 43,000 | 43,000 | $1,821.61$ |
| 15,275 | 15,275 | 585.55 |
| $1,342,383$ | $1,342,383$ | .00 |
|  |  |  |
| 388,543 | $3,488,543$ | $496,426.85$ |

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$14,417.72$
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129,829.51

| $288,869.76$ | $37.1 \%$ |
| ---: | ---: |
| $20,138.90$ | $38.0 \%$ |
| $17,267.71$ | $41.3 \%$ |
| 600.00 | $.0 \%$ |
| $60,596.01$ | $36.9 \%$ |
| $1,350.20$ | $36.8 \%$ |
| 554.16 | $33.5 \%$ |
| $23,439.17$ | $37.9 \%$ |
| $35,410.65$ | $36.8 \%$ |
| $5,020.00$ | $.0 \%$ |
| $2,726.07$ | $33.1 \%$ |
| $107,600.00$ | $.8 \%$ |
| $80,754.70$ | $32.5 \%$ |
| $22,375.00$ | $31.7 \%$ |
| $57,621.02$ | $34.2 \%$ |
| $48,645.01$ | $59.9 \%$ |
| $1,852.00$ | $.0 \%$ |
| $5,489.00$ | $.0 \%$ |
| $3,141.39$ | $71.0 \%$ |
| 9300 | $100.0 \%$ |
| $6,589.05$ | $37.5 \%$ |
| $4,024.80$ | $11.6 \%$ |
| $4,775.67$ | $23.4 \%$ |
| $314,970.80$ | $9.3 \%$ |
| $19,489.20$ | $30.5 \%$ |
| $73,423.99$ | $21.8 \%$ |
| $270,791.25$ | $27.8 \%$ |
| $41,178.39$ | $4.2 \%$ |
| 271.73 | $98.2 \%$ |
| $1,342,383.00$ | $.0 \%$ |
| 2 |  |
| $242,286.64$ | $18.0 \%$ |

12/01/2017 09:37
karenb
CITY OF ROCHESTER
YTD BUDGET REPORT

FOR 201813

APPROP

52602470 SEWER REVENUE OFFICE

| 52602470511001 | SALARIES - FULL TI | 33,098 | 33,098 | 14,184.61 | . 00 | . 00 | 18,913.39 | 42.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52602470513001 | OVERTIME - REGULAR | 0 | 0 | 47.78 | . 00 | . 00 | -47.78 | 100.0\%* |
| 52602470516000 | LONGEVITY | 263 | 263 | . 00 | . 00 | . 00 | 263.00 | . $0 \%$ |
| 52602470521100 | HEALTH INSURANCE | 12,162 | 12,162 | 5,150.20 | . 00 | . 00 | 7,011.80 | $42.3 \%$ |
| 52602470521200 | DENTAL INSURANCE | 222 | 222 | 93.72 | . 00 | . 00 | 128.28 | $42.2 \%$ |
| 52602470521300 | LIFE INSURANCE | 60 | 60 | 23.65 | . 00 | . 00 | 36.35 | $39.4 \%$ |
| 52602470522000 | SOCIAL SECURITY CO | 2,446 | 2,446 | 1,053.69 | . 00 | . 00 | 1,392.31 | $43.1 \%$ |
| 52602470523000 | RETIREMENT CONTRIB | 3,798 | 3,798 | 1,619.64 | . 00 | . 00 | 2,178.36 | $42.6 \%$ |
| 52602470526000 | WORKERS' COMPENSAT | 72 | 72 | . 00 | . 00 | . 00 | 72.00 | . $0 \%$ |
| 52602470528001 | DISABILITY INSURAN | 360 | 360 | 143.67 | . 00 | . 00 | 216.33 | 39.9\% |
| 52602470543000 | REPAIR AND MAINTEN | 1,200 | 1,200 | 1,200.00 | . 00 | . 00 | . 00 | 100.0\% |
| 52602470553400 | POSTAGE FEES | 8,256 | 8,256 | 3,345.84 | . 00 | . 00 | 4,910.16 | $40.5 \%$ |
| 52602470555000 | PRINTING AND BINDI | 350 | 350 | . 00 | . 00 | . 00 | 350.00 | . $0 \%$ |
| 52602470561003 | OFFICE SUPPLIES | 300 | 300 | 128.58 | . 00 | 29.98 | 141.44 | $52.9 \%$ |
| TOTAL SEWER | REVENUE OFFICE | 62,587 | 62,587 | 26,991.38 | . 00 | 29.98 | 35,565.64 | $43.2 \%$ |
| TOTAL SEWER | ENTERPRISE FUND | 0 | 0 | 1,088,521.49 | . 00 | 143,298.94 | -1,231,820.43 | 100.0\% |
|  | TOTAL REVENUES | $-7,810,913$ | -7,920,913 | -1,421,565.33 | . 00 | . 00 | -6,499,347.67 |  |
|  | TOTAL EXPENSES | 7,810,913 | 7,920,913 | 2,510,086.82 | . 00 | 143,298.94 | 5,267,527.24 |  |
|  | GRAND TOTAL | 0 | 0 | 1,088,521.49 | . 00 | 143,298.94 | -1,231,820.43 | 100.0\% |


[^0]:    37226

[^1]:    \& Detach and return the above portion with your payment $\mathcal{K}$

[^2]:    $41.5 \%$
    $.0 \%$
    $19.6 \%$
    $19.6 \%$
    $43.8 \%$
    $46.3 \%$
    46.
    $46.3 \%$
    $42.3 \%$

