

# ${\color{red} \pmb{RESIDENTIAL SITE PLAN APPLICATION}} \ \, (townhouses, \, \mathsf{apts. \, etc.})$

## City of Rochester, New Hampshire

Date: April 3, 2020		se needed? Yes:	
	(If so, we encourage	you to submit an appii	cation as soon as possibl
Property informatio			
Tax map #: <u>121/120</u> ;	Lot #('s): 10,361	_; Zoning district: Do	wntown Commercial (DC)
Property address/locatio	n: 10 and 14 North Main Stree	et	
Name of project (if applied	cable): Scenic Theater / Salin	ger Mixed Use Development	
Size of site: 0.37 ac	res; overlay zoning dis	strict(s)? Special Downtown	n Overlay District (SDOD)
Property owner			
Name (include name of i	ndividual): City of Rochesto	ər	
Mailing address: 31 Wake	field Street, Rochester, NH 0386	7-1916	
Telephone #: 603-335-1388	(Planning & Development)	Email: seth.creighton	@rochesternh.net (Chief Planner)
Applicant/develope	<b>r</b> (if different from prope	ty owner)	
Name (include name of	ndividual): Chinburg Prope	rties, Attn: Matt Assia, Director	of Asset Management
Mailing address: 3 Pensto	ck Way		
Telephone #: 603-868-5995	x25	Email: massia@chi	nburg.com
Engineer/designer			
Name (include name of	ndividual): Brian D. Jones,	PE - Allen & Major Associates,	Inc.
Mailing address: 400 Harve	Road, Manchester, NH 03103		
Telephone #: 603-627-5500	x9622	Fax #: _603-627-550	)1
Email address: bjones@alle	nmajor.com	Professional lic	ense #: <u>13809</u>
Proposed use (You are not bound by inform	ation on bedrooms and typ	e of ownership unless tha	it is a condition of approval.)
Total number of propose	d dwelling units: 51	; number of existing	ng dwelling units: 0
Proposed hedrooms/unit	·· 1 or 2	· total number of pro	nosed hedrooms: 54

New building(s)? 1 addition(s)/modifications to existing building(s)? Yes
Townhouses/rowhouses: flats: duplexes: freestanding detached units:
Proposed ownership - leasehold: Yes fee simple conveyance: condominiums:
Utility information
City water? yes x no ; How far is City water from the site? Site is currently serviced by water
City sewer? yes <u>x</u> no <u>;</u> How far is City sewer from the site? <u>Site is currently serviced by sewer</u>
If City water, what are the estimated total daily needs? 11,937 gallons per day
Where will stormwater be discharged? Roof drainage only - to be connected to existing municipal storm drain system
Other information
# parking spaces: existing: total proposed: _14; Are there pertinent covenants? _No
Describe existing conditions/use (vacant land?): Site is the Scenic Theater and Salinger building. Site is
almost entirely covered with the existing buildings.
Check any that are proposed: variance; special exception; conditional use
<u>Wetlands</u> : Is any fill proposed? <u>№</u> ; area to be filled: <u>N/A/</u> ; buffer impact? <u>No</u>

Proposed post-development disposition of site (should total 100%)				
	Square footage	% overall site		
Building footprint(s) – give for each building	11722	72.1%		
Parking and vehicle circulation	1912	11.8%		
Planted/landscaped areas (excluding drainage)	2615	16.1%		
Natural/undisturbed areas (excluding wetlands)	0	0%		
Wetlands	0	0%		
Other – drainage structures, outside storage, etc.	0	0%		

#### **Comments**

Please feel free to add any comments, additional information, or requests for waivers

nere: Additional off site parking is available per Development Agreement with the City of Rochester		

#### Submission of application

This application must be signed by the property owner, applicant/developer (if different from property owner), *and/or* the agent.

I(we) hereby submit this Site Plan application to the City of Rochester Planning Board pursuant to the <u>City of Rochester Site Plan Regulations</u> and attest that to the best of my knowledge all of the information on this application form and in the accompanying application materials and documentation is true and accurate. As applicant/developer (if different from property owner)/as agent, I attest that I am duly authorized to act in this capacity.

Signature of property owner:
Date:
Signature of applicant/developer: OESF SI. PER, VP of Design + Dev.
Date: 4/3/2020
Signature of agent: Brian D. Jones, PE (Allen & Major Associates, Inc.)
Date: April 3, 2020
Authorization to enter subject property
I hereby authorize members of the Rochester Planning Board, Zoning Board of Adjustment,
Conservation Commission, Planning Department, and other pertinent City departments,
boards and agencies to enter my property for the purpose of evaluating this application
including performing any appropriate inspections during the application phase, review phase,
post-approval phase, construction phase, and occupancy phase. This authorization applies
specifically to those particular individuals legitimately involved in evaluating, reviewing, or
inspecting this specific application/project. It is understood that these individuals must use all
reasonable care, courtesy, and diligence when entering the property.
Signature of property owner:
Date:



April 3, 2020

Seth Creighton, AICP
Chief Planner
City of Rochester Planning &
Development
33 Wakefield Street
Rochester, NH 03867

RE: A&M Project: 2748-01 10 & 14 North Main Street Scenic Theater / Salinger Site Plan Review

#### Dear Mr. Creighton:

On behalf of Chinburg Properties, Allen & Major Associates, Inc. (A&M) is pleased to submit the attached application for Site Plan Review for the redevelopment of the Scenic Theater/Salinger buildings located at 10 and 14 North Main Street. The Applicant (Chinburg Properties) entered into a Development Agreement with the City of Rochester on February 21, 2020 to acquire and improve the properties as a mixed-use development. The Applicant intends to carefully restore the street facades and front portions of both buildings while constructing a new 4-story building with parking below at the rear of the existing buildings to remain.

There are 51 residential units proposed primarily as studio and one-bedroom apartments. Three of the units will be two-bedroom for a total bedroom count of 54. The project will also include approximately 2,300 square feet of commercial leasable space on the ground floor street-side. The buildings will be serviced by municipal water and sewer, natural gas, and underground electric and telephone/data lines. Stormwater management will limited to roof drain connections to the existing drainage system.

Enclosed with this letter, please find the following documents:

- 1. Site Plan Review Application.
- 2. Site Plan Review Plan Set.
- 3. Drainage Report.
- 4. Completed Checklist.
- 5. Abutter's List.

The architectural drawings and building elevations will be submitted under separate cover by the Applicant. We look forward to presenting this project at the next available Planning Board meeting.

Very truly yours,

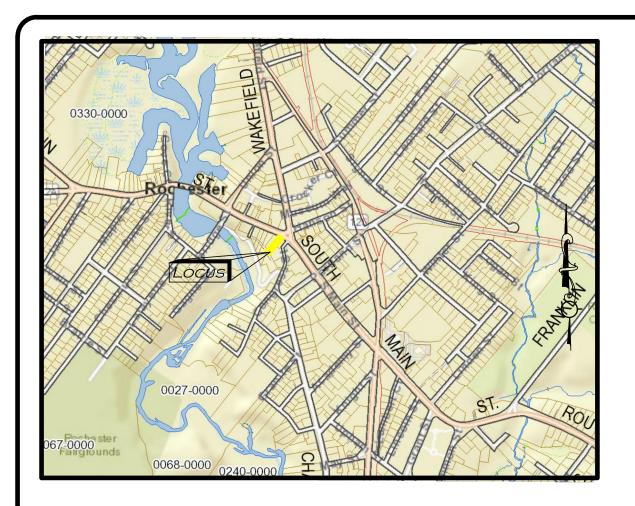
Brian D. Jones, PE

Senior Project Manager

ALLEN & MAJOR ASSOCIATES, INC.

Cc:

**Chinburg Properties** 



LOCUS MAP

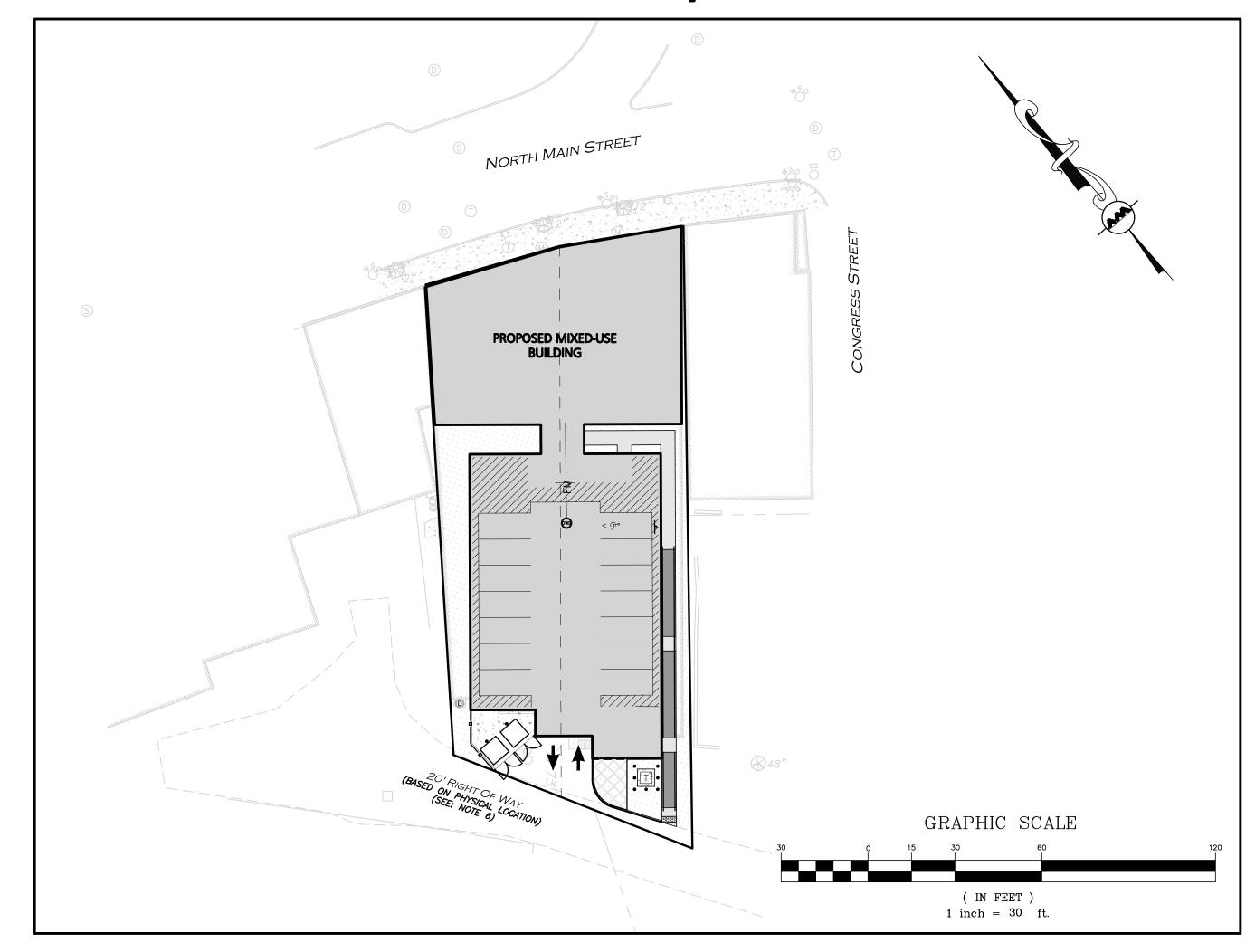
SCALE: 1'= 1000'

APPLICANT/ARCHITECT:
CHINBURG PROPERTIES
3 PENSTOCK WAY
NEWMARKET, NH 03857
(603) 868-5995

CIVIL ENGINEER/ LAND SURVEYOR:
ALLEN & MAJOR ASSOCIATES, INC.
400 HARVEY ROAD
MANCHESTER, NH 03103
(603) 627-5500

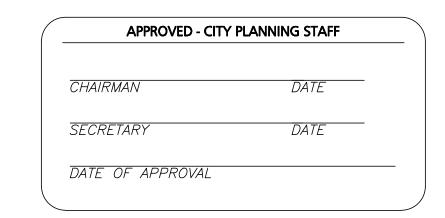
# SITE DEVELOPMENT PLAN SET MIXED-USE DEVELOPMENT

10-14 NORTH MAIN STREET ROCHESTER, NH 03867



LIST OF DRAWINGS				
DRAWING TITLE	SHEET	ISSUED	REVISED	
EXISTING CONDITIONS	V-101	4/03/2020	-	
SITE PREPARATION PLAN	C-101	4/03/2020	-	
LAYOUT & MATERIALS PLAN	C-102	4/03/2020	-	
GRADING & DRAINAGE PLAN	C-103	4/03/2020	-	
UTILITIES PLAN	C-104	4/03/2020	-	
DETAILS	C-501	4/03/2020	-	
DETAILS	C-502	4/03/2020	-	
DETAILS	C-503	4/03/2020	-	





ALLEN & MAJOR

ASSOCIATES, INC.

civil engineering • land surveying environmental consulting • landscape architecture w w w . a l l e n m a j o r . c o m

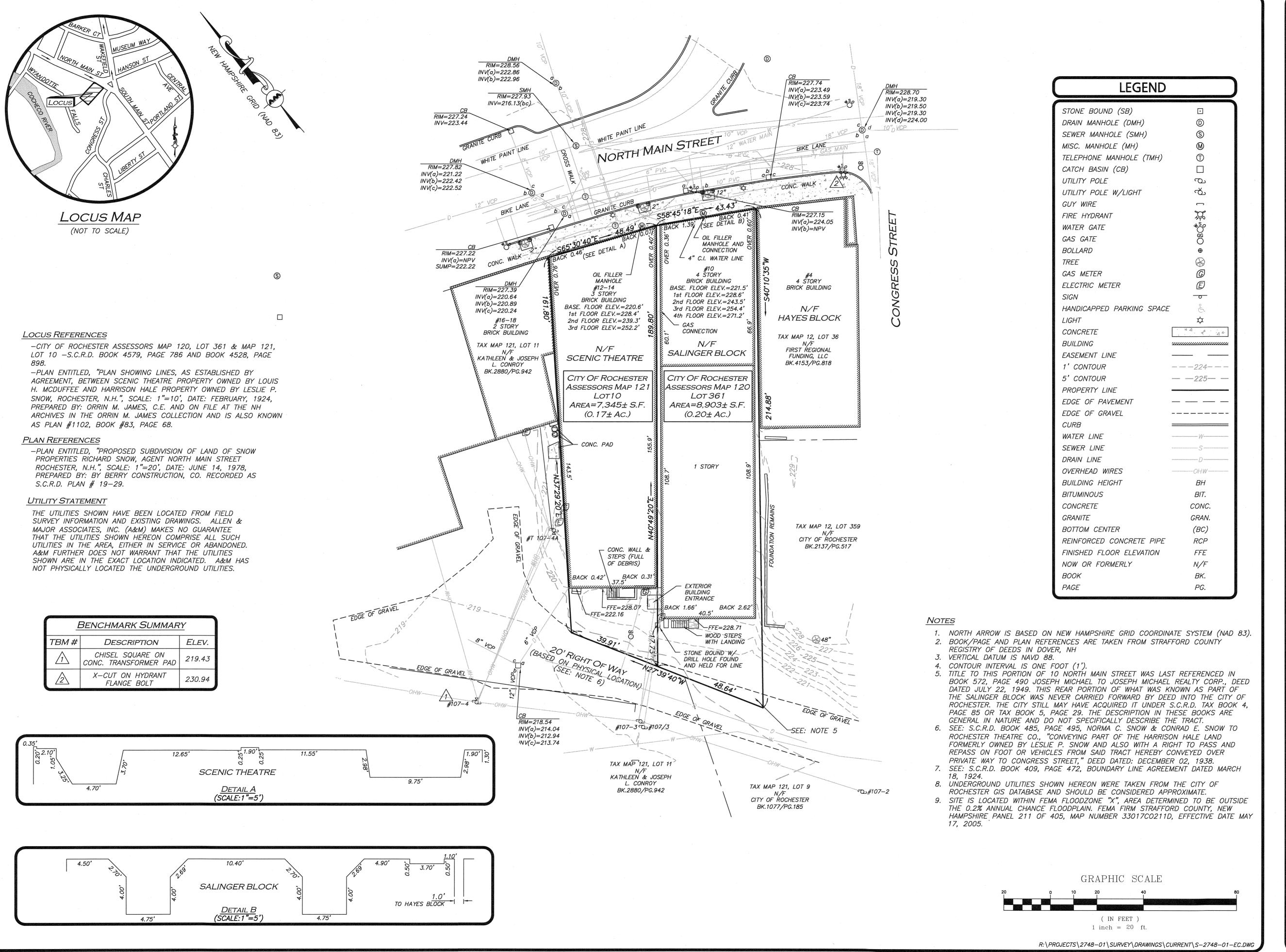
400 HARVEY ROAD

MANCHESTER, NH 03103

TEL: (603) 627-5500

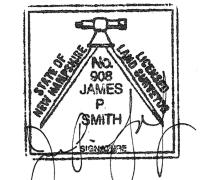
FAX: (603) 627-5501

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THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN SEPTEMBER 11, 2018 AND MARCH 6, 2020 AND HAD AN ERROR OF CLOSURE OF NO GREATER THAN 1/10,000.

ALLEN & MAJOR ASSOCIATES, INC.



JAMES P. SMITH NH LLS #908

DATE DESCRIPTION APPLICANT\OWNER:

> CHINBURG PROPERTIES **3 PENSTOCK WAY NEWMARKET, NH 03857**

PROJECT:

#10-14 **NORTH MAIN STREET** ROCHESTER, NH

2547-01 DATE: PROJECT NO. 3/13/20 1" = 20' DWG. NAME: S-2547-01-EC SCALE:

AJR | CHECKED BY:

DRAFTED BY:



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MANCHESTER, NH 03103 TEL: (603) 627-5500 FAX: (603) 627-5501

WOBURN, MA . LAKEVILLE, MA . MANCHESTER, NI

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**DRAWING TITLE:** 

**EXISTING CONDITIONS** 

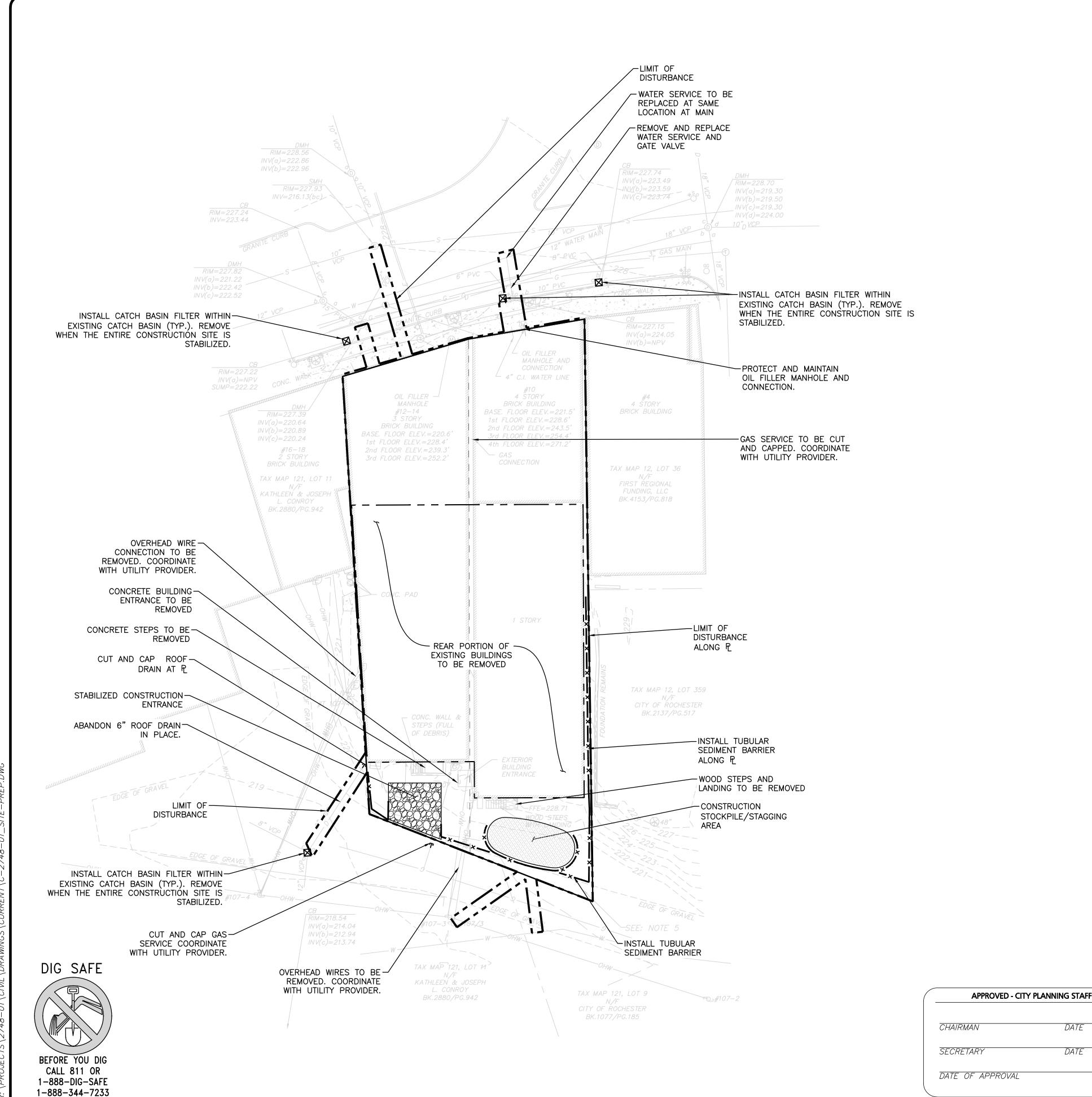
SPECIFICATIONS ISSUED SHALL BE THE ONLY RECORD COPIES OF

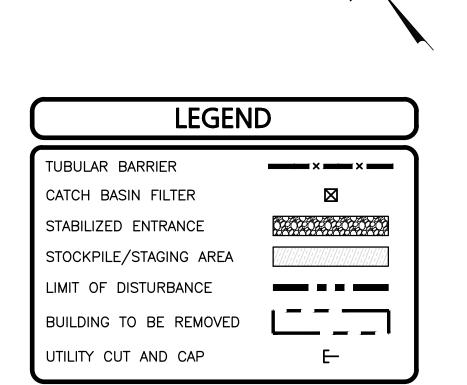
SHEET No.

V-101

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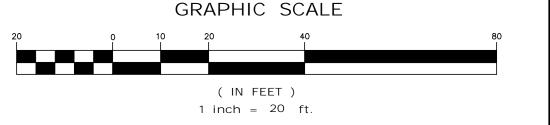
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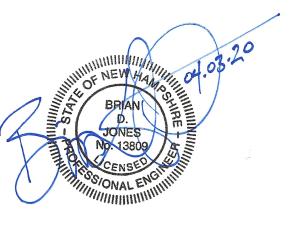
#### **SITE PREPARATION NOTES:**

- 1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- 2. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF UTILITIES AND THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 3. ALTHOUGH CERTAIN ITEMS HAVE BEEN NOTED ON THIS DRAWING FOR DEMOLITION, NO ATTEMPT HAS BEEN MADE TO DELINEATE EACH AND EVERY ITEM THAT REQUIRES DEMOLITION FOR THE COMPLETION OF THE PROJECT. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL NECESSARY DEMOLITION WORK TO COMPLETE THE PROJECT ALLEN & MAJOR ASSOCIATES, INC. IS NOT RESPONSIBLE FOR SITE DEMOLITION ITEMS NOT SHOWN ON THE SURVEY, OR SPECIFICALLY NOTED. THE DEMOLITION NOTES AND ARROWS ON THIS PLAN ARE TYPICAL AND DO NOT REFLECT QUANTITY.
- 4. EXISTING WATER AND SEWER CONNECTIONS SHALL BE CUT AND CAPPED IN ACCORDANCE WITH CITY REQUIREMENTS.
- 5. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.
- 6. ALL CATCH BASINS AND AREA DRAINS SHALL HAVE A FILTER INSTALLED IMMEDIATELY, AND THE FILTER SHALL BE REMOVED WHEN THE ENTIRE SITE IS STABILIZED.



DATE

DATE



PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION	
APPLICAN	T\OWNER:		

CHINBURG PROPERTIES **3 PENSTOCK WAY** NEWMARKET, NH 03857

PROJECT:

# MIXED-USE DEVELOPMENT **10-14 NORTH MAIN STREET** ROCHESTER, NH

PROJECT NO. 2748-01 DATE: 4/03/2020 C2748-01 SCALE: 1" = 20' DWG. NAME: **DESIGNED BY:** ARM | CHECKED BY:



ASSOCIATES, INC. civil engineering ◆ land surveying

environmental consulting • landscape architecture www.allenmajor.com 400 HARVEY ROAD MANCHESTER, NH 03103 TEL: (603) 627-5500

FAX: (603) 627-5501

WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NE

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**DRAWING TITLE:** 

SHEET No.

C-101 SITE PREPARATION PLAN

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# NORTH MAIN STREET PROPOSED MIXED-USE BUILDING 51 APARTMENT UNITS 2,300± SF BUSINESS 44,511 GSF TAX MAP 12, LOT 36 KATHLEEN & JOSEPH BK.4153/PG.818 -5 FT WIDE CONCRETE SIDEWALK GARAGE PARKING STRIPING SHOWN FOR COORDINATION INTERIOR LOT LINE-PURPOSES ONLY, SEE ARCHITECTURAL DRAWINGS. -30 FT RAMP WITH HANDRAILS ~5 FT LEVEL LANDING 24.0' **4.7'** BK.2137/PG.517 5.0' -30 FT RAMP WITH HANDRAILS -EXISTING RETAINING WALL TO REMAIN -5 FT LEVEL LANDING 15 FT REAR YARD-BUILDING SETBACK -SNOW STORAGE TRASH/RECYCLE-AREA (BASED ON PHYSICAL LOCATION) 200 ENCLOSURE -RAMP WITH SNOW HANDRAILS -5 FT LEVEL LANDING -ADA RAMP WITH DETECTABLE WARNING PANEL #107-4 #107-3 0 #107/3 ←END VGC PROPOSED VERTICAL DIG SAFE GRANITE CURB KATHLEEN & JOSEPH D#107-2

BEFORE YOU DIG CALL 811 OR

1-888-DIG-SAFE 1-888-344-7233

# ZONING SUMMARY TABLE DOWNTOWN COMMERCIAL (DC), SPECIAL DOWNTOWN OVERLAY DISTRICT (SDOD)

ITEM	REQUIRED/ ALLOWED	EXISTING	PROPOSED
MINIMUM LOT AREA	4,000 SF	16,248 SF	16,248 SF
MINIMUM FRONTAGE	40 FT	91.9± FT	91.9± FT
MINIMUM LOT AREA PER DWELLING UNIT	500 SF <sup>(2)</sup>	N/A	318 SF <sup>(2)</sup>
MAXIMUM IMPERVIOUS LOT COVERAGE		85.8%	83.9%
MINIMUM FRONT YARD SETBACK	NONE	0 FT	0 FT
MINIMUM SIDE YARD SETBACK	NONE	O FT	0 FT
MINIMUM REAR YARD SETBACK	15 FEET	19.7 FT	16.2 FT
MAXIMUM NUMBER OF STORIES	5	5	5
MINIMUM NUMBER OF STORIES	2	5	5
MAXIMUM HEIGHT		TBD	TBD
MINIMUM HEIGHT	20 FT	>20 FT	>20 FT

ZONING TABLE NOTES:

- TABLE 18-A RESIDENTIAL USES, DWELLING, APARTMENTS (APARTMENT/MIXED-USE BUILDING), IS PERMITTED (P) WITHIN THE DOWNTOWN COMMERCIAL ZONE (DC).
   ARTICLE 19. DIMENSIONAL REGULATIONS, 275-19.2 DIMENSIONAL PROVISIONS, E. (1),
- 2. ARTICLE 19. DIMENSIONAL REGULATIONS, 275-19.2 DIMENSIONAL PROVISIONS, E. (1 THERE IS NO MINIMUM LOT AREA PER DWELLING UNIT WITHIN THE DOWNTOWN COMMERCIAL (DC) ZONE DISTRICT...
- 3. AMENDMENT TO CHAPTER 275 OF THE GENERAL ORDINANCES OF THE CITY OF ROCHESTER REGARDING RESIDENTIAL USES WITHIN THE DOWNTOWN COMMERCIAL DISTRICT 4) DOWNTOWN COMMERCIAL DISTRICT. WITHIN THE DOWNTOWN COMMERCIAL (DC) DISTRICT, MULTIFAMILY IS ALLOWED WITH THE FOLLOWING RESTRICTIONS: A) FOR PARCELS FRONTING ON THE STREETS NOTED BELOW, GROUND FLOOR SPACE OF 30' MULTIPLIED BY THE BUILDING FRONTAGE, OR (700 SQ. FT.), WHICHEVER IS GREATER, SHALL BE RESERVED FOR NON-RESIDENTIAL USES AS PERMITTED IN THE DC DISTRICT, UNLESS OTHERWISE REQUIRED TO COMPLY WITH STATE BUILDING CODE AND/OR FIRE CODE. ANY AREA EXCLUDED DUE TO BUILDING CODE AND/OR FIRE COUNT TOWARD THE MINIMUM. THIS APPLIES TO THE ENTIRE PORTION OF THE BUILDING FRONTING ON THE STREET. THE REMAINING AREA OF THE FIRST FLOOR MAY CONTAIN RESIDENTIAL UNITS AS A CONDITIONAL USE.
- 4. THE PARCELS ARE LOCATED WITHIN THE HISTORIC OVERLAY, SPECIAL DOWNTOWN OVERLAY, AND THE DOWNTOWN COMMERCIAL DISTRICT.

#### PARKING SUMMARY TABLE

USE	CALCULATION	MIN. REQUIRED	TOTAL PROPOSED	
APARTMENT	1.0 SPACE PER BEDROOM	47	4.4	
BUILDING	47 X 1 = 47 REQUIRED	47	14	
	0.75 SPACE PER STUDIO UNIT	5	0	
	7 X 0.75 = 5.25 REQUIRED	3	V	
	NO MINIMUM			
BUSINESS USE	2,300± SF	N/A	N/A	
		52	14	
ADA CDACEC DEO	LIIDED.			

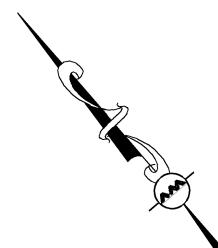
ADA SPACES REQUIRED:

(15-25) TOTAL PARKING SPACES PROVIDED, 1 SHALL BE THE MINIMUM ADA PARKING PROVIDED, 1 SPACES BEING VAN ACCESSIBLE.

PROVIDED 1 SPACES, 1 BEING VAN ACCESSIBLE.

#### PARKING TABLE NOTES:

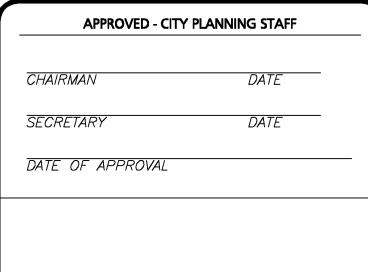
- SECTION 10 PARKING AND CIRCULATION, (E) PARKING LOT DESIGN, (A) STANDARD PARKING STALL SHALL BE 9'X18', AND THE DRIVE AISLE FOR 90 DEGREE PARKING SHALL BE 24 FEET FOR TWO—WAY CIRCULATION.
- 2. ADDITIONAL OFF—STREET PARKING ADDRESSED WITHIN THE DEVELOPMENT AGREEMENT WITH THE CITY OF ROCHESTER.

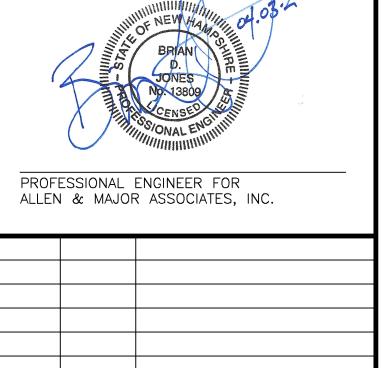


#### **LEGEND** PROP. PROPERTY LINE SIGN BOLLARD BUILDING **BUILDING ARCHITECTURE BUILDING INTERIOR WALLS** CURB RETAINING WALL PARKING STRIPING **ROADWAY STRIPING** \_\_\_\_\_ SIDEWALK ADA ACCESSIBLE RAMP ADA DET. WARNING SURFACE SNOW STORAGE SETBACK LINE SAW-CUT LINE HEAVY DUTY CONCRETE **TRANSFORMER** PARKING COUNT

#### **NOTES**

- 1. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR. ALL SITE ITEMS SHALL BE LAID OUT AND AS BUILT BY A LICENSED LAND SURVEYOR.
- 2. FOR MORE INFORMATION ABOUT THIS SITE PLAN, CONTACT BRIAN JONES AT ALLEN & MAJOR ASSOCIATES. (603) 627-5500.
- 3. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.
- 4. THE APPLICANT HAS INDICATED THAT THE CITY WILL INCLUDE SITE LIGHTING ON IMPROVED ACCESS ROAD AT THE REAR OF THE BUILDING.





APPLICANT\OWNER:

CHINBURG PROPERTIES

3 PENSTOCK WAY

NEWMARKET, NH 03857

REV DATE DESCRIPTION

PROJECT:

# MIXED-USE DEVELOPMENT 10-14 NORTH MAIN STREET ROCHESTER, NH

 PROJECT NO.
 2748-01
 DATE:
 4/03/2020

 SCALE:
 1" = 20'
 DWG. NAME:
 C2748-01

 DESIGNED BY:
 ARM
 CHECKED BY:
 BDJ



ASSOCIATES, INC.

civil engineering • land surveying
nvironmental consuling • landscape architecture

www.allenmajor.com
400 HARVEY ROAD
MANCHESTER, NH 03103
TEL: (603) 627-5500

FAX: (603) 627-5501

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DRAWING TITLE:

SHEET No.

LAYOUT & MATERIALS PLAN | C-102

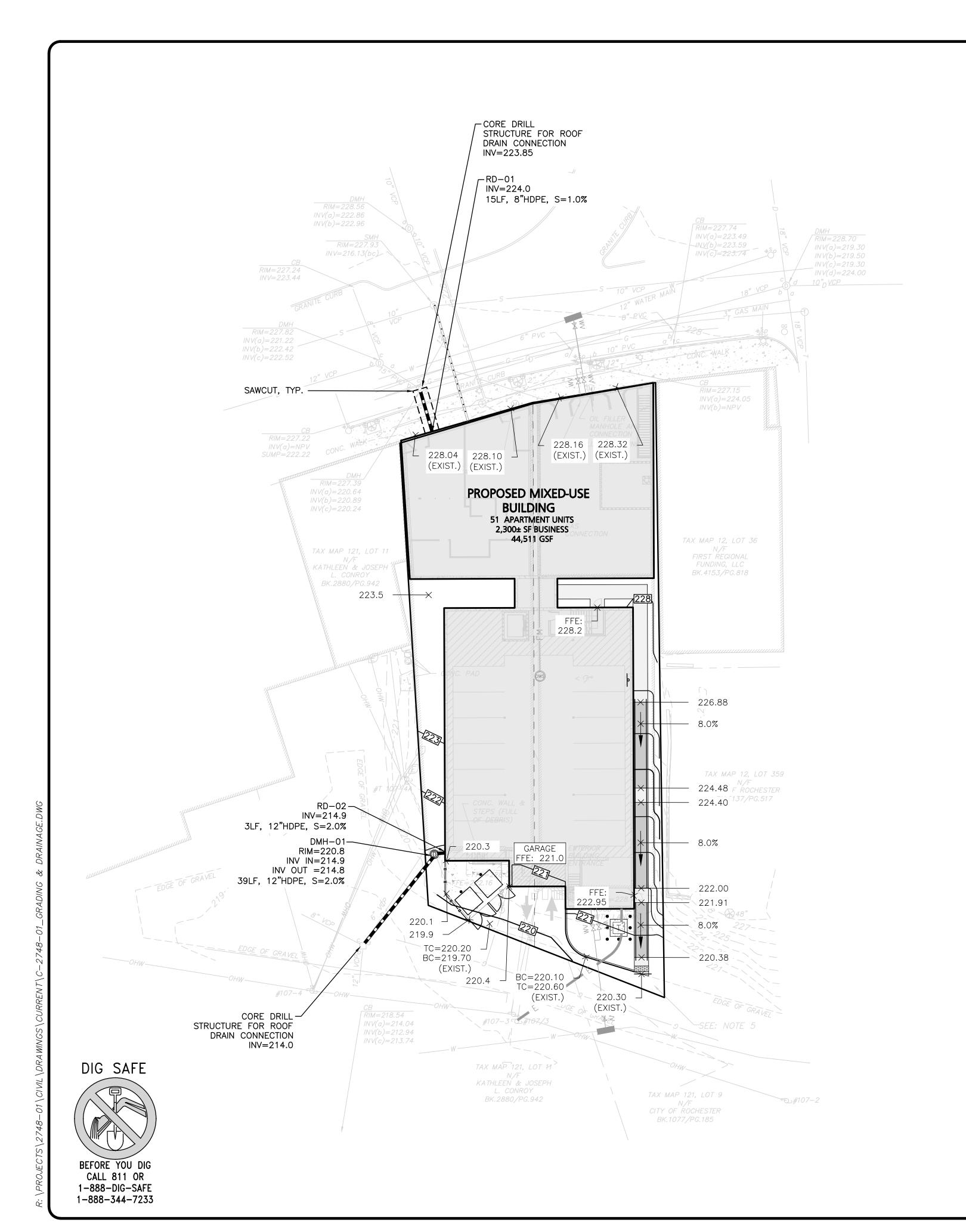
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CRAPHIC SCALE

O 10 20 40 80

(IN FEET )

I inch = 20 ft.





DRAIN MANHOLE

DRAIN LINE

10' CONTOUR

2' CONTOUR

SPOT GRADE

DRAIN MANHOLE

DRAIN LINE

200

DRAIN MANHOLE

DRAIN MANHOLE

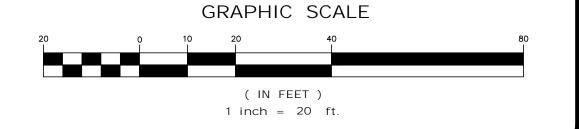
DRAIN LINE

DRAIN MANHOLE

DRAIN MA

**PLAN NOTES:** 

- 1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR IT'S REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- 2. CONTRACTOR IS RESPONSIBLE FOR DEMOLITION OF EXISTING STRUCTURES INCLUDING REMOVAL OF ANY EXISTING UTILITIES SERVING THE STRUCTURE. UTILITY CONNECTIONS SHOULD BE COORDINATED WITH THE MEP PRIOR TO CONSTRUCTION.
- 3. EXISTING DRAINAGE STRUCTURES TO REMAIN ARE TO BE INSPECTED AND REPAIRED AS NEEDED, AND EXISTING PIPES TO BE CLEANED OUT TO REMOVE ALL SILT AND DEBRIS.
- 4. IF ANY EXISTING STRUCTURES TO REMAIN ARE DAMAGED DURING CONSTRUCTION IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR REPLACE THE EXISTING STRUCTURE AS NECESSARY TO RETURN IT TO EXISTING CONDITIONS OR BETTER.
- 5. CONTRACTOR SHALL ADJUST AND/OR CUT EXISTING PAVEMENT AS NECESSARY TO ENSURE A SMOOTH FIT AND CONTINUOUS GRADE.
- 6. CONTRACTOR SHALL ENSURE POSITIVE DRAINAGE AWAY FROM BUILDINGS FOR ALL NATURAL AND PAVED AREAS.
- 7. THE CONTRACTOR SHALL COORDINATE WITH THE ARCHITECT FOR THE FINAL LOCATIONS OF PROPOSED ROOF DRAINS. LOCATIONS ARE SHOWN HEREON FOR COORDINATION PURPOSES ONLY.
- 8. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR.
- 9. ANY DAMAGE TO PRIVATE OR PUBLIC PROPERTIES DUE TO THE CONTRACTOR'S ACTIVITIES SHALL BE REPAIRED AND RESTORED BY THE CONTRACTOR AT THEIR OWN EXPENSE.
- 10. ALL PROPERTY MARKERS AND STREET LINE MONUMENTS SHALL BE PROPERLY PROTECTED DURING CONSTRUCTION. ANY DAMAGE TO THESE ITEMS SHALL BE REPAIRED AND RESTORED BY A LAND SURVEYOR LICENSED IN THE COMMONWEALTH OF MASSACHUSETTS AT THE CONTRACTOR'S EXPENSE.
- 11. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ADDITIONAL BENCHMARK INFORMATION IF REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING BENCHMARKS. IF IT IS NECESSARY TO RELOCATE A BENCHMARK, IT SHALL BE RELOCATED BY A LAND SURVEYOR AND DONE SO AT THE CONTRACTOR'S EXPENSE.
- 12. ALL PERMITS AND APPROVALS NECESSARY FROM AGENCIES GOVERNING THE WORK SHALL BE OBTAINED BY THE CONTRACTOR PRIOR TO THE COMMENCEMENT OF WORK.
- 13. CONSTRUCTION DURING WET WEATHER OR WINTER CONDITIONS IS TO BE ANTICIPATED AND PROVISIONS TO ADEQUATELY ADDRESS THESE CONDITIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 14. ALL CONSTRUCTION SHALL CONFORM TO THE APPLICABLE REGULATIONS AND STANDARDS INCLUDING THE CITY OF ROCHESTER, NHDOT, NHDES, MUTCD, AND AASHTO.
- 15. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE MEANS AND METHODS OF CONSTRUCTION AND FOR CONDITIONS AT THE SITE. THESE PLANS, PREPARED BY ALLEN & MAJOR ASSOCIATES DO NOT EXTEND TO OR INCLUDE SYSTEMS PERTAINING TO THE SAFETY OF THE CONSTRUCTION CONTRACTOR OR THEIR EMPLOYEES, AGENTS OR REPRESENTATIVES IN THE PERFORMANCE OF THE WORK, OR THE OWNER'S EMPLOYEES, CUSTOMERS, OR THE GENERAL PUBLIC. THE SEAL OF THE ENGINEER AS INCLUDED IN THE PLAN SET DOES NOT EXTEND TO ANY SUCH SAFETY SYSTEMS THAT MAY NOW OR HEREAFTER BE INCORPORATED INTO THESE PLANS. THE CONSTRUCTION CONTRACTOR SHALL PROVIDE THE APPROPRIATE SAFETY SYSTEMS WHICH MAY BE REQUIRED BY THE U.S. OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), STATE, AND LOCAL REGULATIONS.
- 16. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.





PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION	
APPLICAN'	T\OWNER:		

PPLICANT\OWNER

CHINBURG PROPERTIES
3 PENSTOCK WAY
NEWMARKET, NH 03857

PROJECT:

## MIXED-USE DEVELOPMENT 10-14 NORTH MAIN STREET ROCHESTER, NH

 PROJECT NO.
 2748-01
 DATE:
 4/03/2020

 SCALE:
 1" = 20'
 DWG. NAME:
 C2748-01

 DESIGNED BY:
 ARM
 CHECKED BY:
 BDJ



ASSOCIATES, INC.

civil engineering • land surveying
environmental consulting • landscape architecture

w w w . a l l e n m a j o r . c o m

400 HARVEY ROAD

MANCHESTER, NH 03103

TEL: (603) 627-5500

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WOBURN, MA ◆ LAKEVILLE, MA ◆ MANCHESTER, NH

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DRAWING TITLE:

SHEET No.

GRADING & DRAINAGE PLAN | C-103

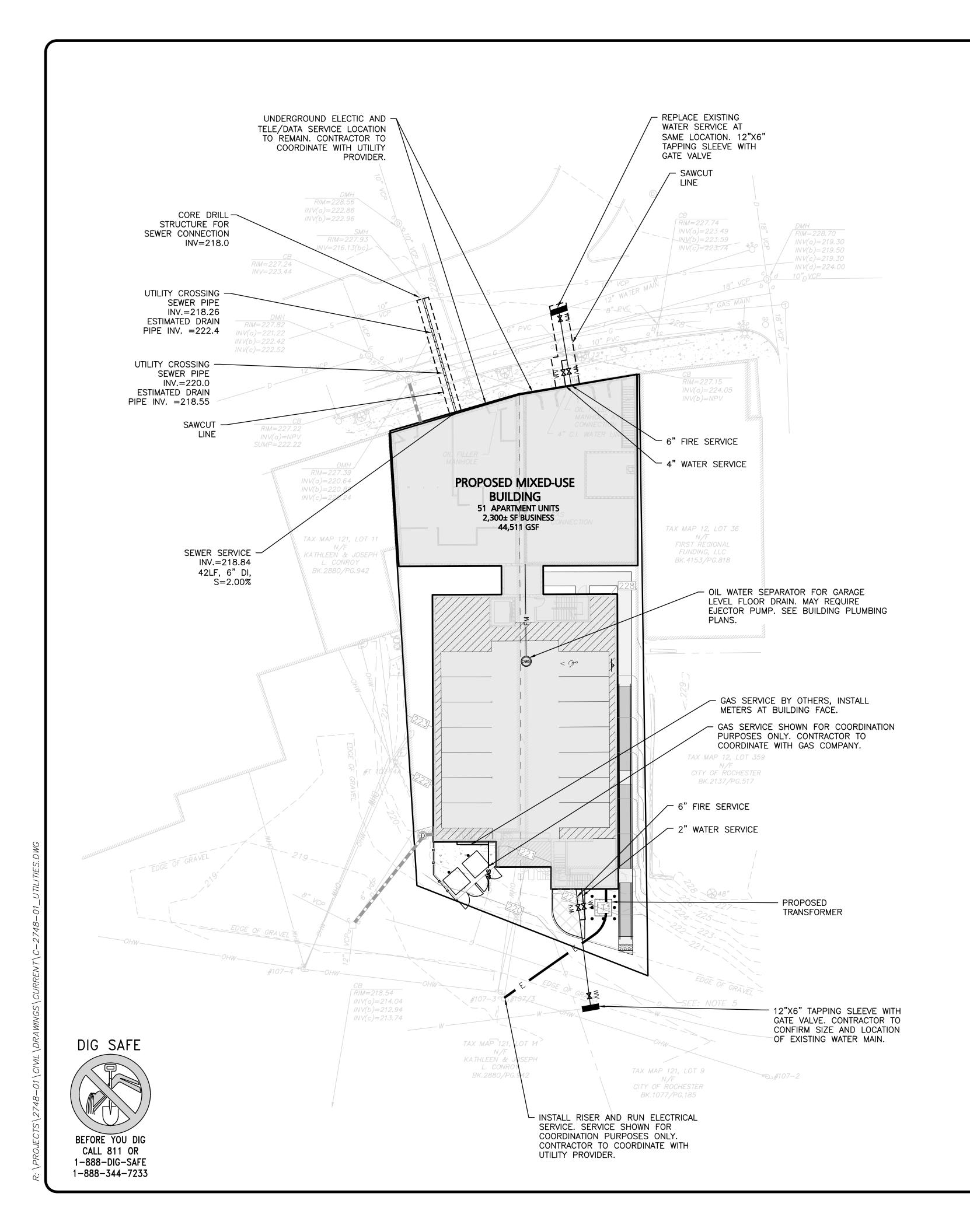
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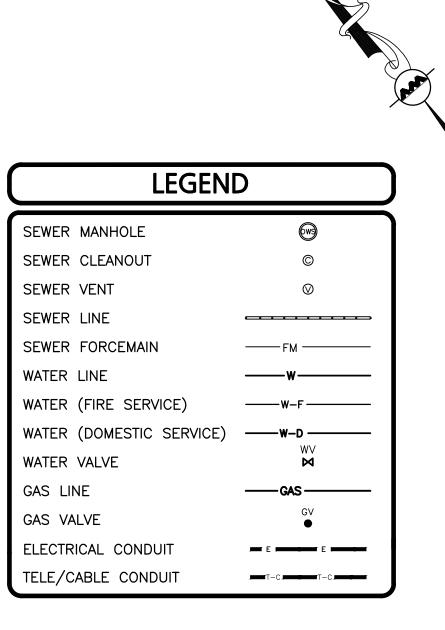
APPROVED - CITY PLANNING STAFF

CHAIRMAN DATE

SECRETARY DATE

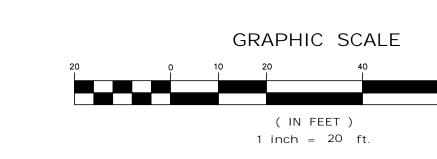
DATE OF APPROVAL





#### **UTILITY NOTES:**

- 1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
- 2. A MINIMUM OF 18" VERTICAL CLEARANCE SHALL BE MAINTAINED WHERE WATER SERVICES CROSS STORM DRAIN AND SEWER LINES. WATER SERVICES SHALL BE ENCASED IN CONCRETE REGARDLESS OF CLEARANCE WHEN PASSING BELOW STORM DRAIN AND SEWER LINES. ENCASEMENT SHALL EXTEND ALONG WATER SERVICE A MINIMUM DISTANCE OF EIGHT FEET CENTERED ON THE CROSSING POINT OF THE OTHER PIPE AS MEASURED NORMALLY FROM ALL POINTS ALONG THE PIPE.
- 3. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 4. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF UTILITIES AND THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
- 5. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.



**APPROVED - CITY PLANNING STAFF** 

CHAIRMAN

SECRETARY

DATE OF APPROVAL

DATE

DATE



PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION	
APPLICAN'	T\OWNER:		

CHINBURG PROPERTIES **3 PENSTOCK WAY** NEWMARKET, NH 03857

PROJECT:

# MIXED-USE DEVELOPMENT **10-14 NORTH MAIN STREET** ROCHESTER, NH

PROJECT NO. 2748-01 DATE: 4/03/2020 1" = 20' DWG. NAME: SCALE: C2748-01 **DESIGNED BY:** ARM | CHECKED BY:



civil engineering ◆ land surveying environmental consulting ♦ landscape architecture www.allenmajor.com

400 HARVEY ROAD MANCHESTER, NH 03103 TEL: (603) 627-5500 FAX: (603) 627-5501

WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NE

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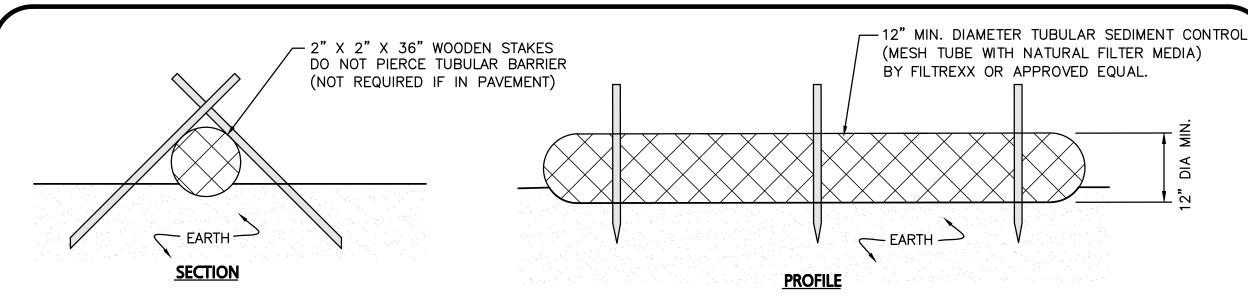
**DRAWING TITLE:** 

SHEET No.

**UTILITIES PLAN** 

C-104

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1. TUBULAR SEDIMENT CONTROL SHALL BE 12" MIN. DIAMETER MESH TUBE WITH NATURAL FILTER MEDIA BY FILTREXX OR APPROVED EQUAL.

- 2. ALL MATERIALS TO MEET MANUFACTURERS SPECIFICATIONS.
- 3. INSTALL WOODEN STAKES IN A CRISS-CROSS PATTERN EVERY 8' ON CENTER
- 4. OVERLAP TUBULAR BARRIER SEGMENTS A MINIMUM OF 12".
- 5. THE CONTRACTOR SHALL MAINTAIN THE TUBULAR BARRIERS IN A FUNCTIONAL CONDITION AT ALL TIMES. THE CONTROLS SHALL BE ROUTINELY INSPECTED BY THE CONTRACTOR.
- 6. WHERE THE TUBULAR BARRIERS REQUIRE REPAIR OR SEDIMENT REMOVAL, IT WILL BE COMPLETED BY THE CONTRACTOR AT NO ADDITIONAL COST.
- 7. AT A MINIMUM, THE CONTRACTOR SHALL REMOVE SEDIMENTS COLLECTED AT THE BASE WHEN THEY REACH 1/3 THE EXPOSED HEIGHT OF THE BARRIER.



DRAINAGE. SEE GRADING PLAN & HANDICAP CURB CUT / CURB TRANSISTION DETAIL.

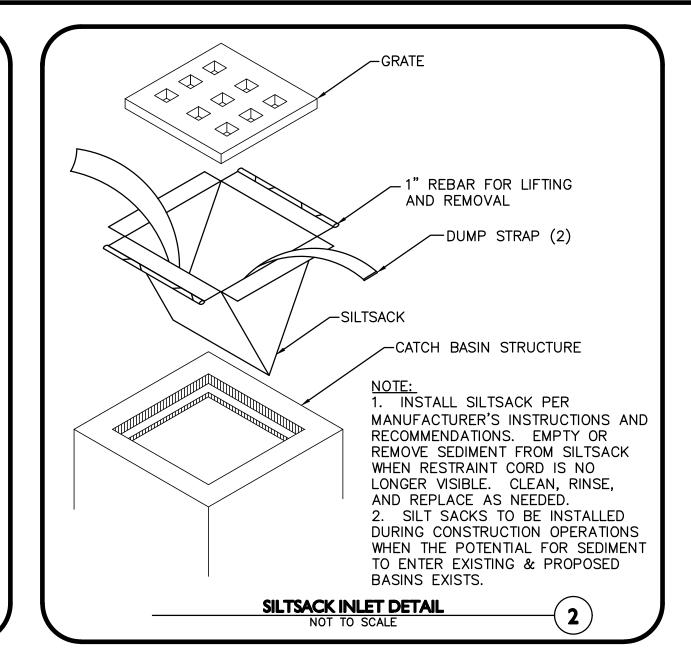
PANELS SHOULD BE ADA SOLUTIONS, INC. PART NO.2436IDPAV1\_, DRAWING NO.ADA-CIP 2436\_1, OR

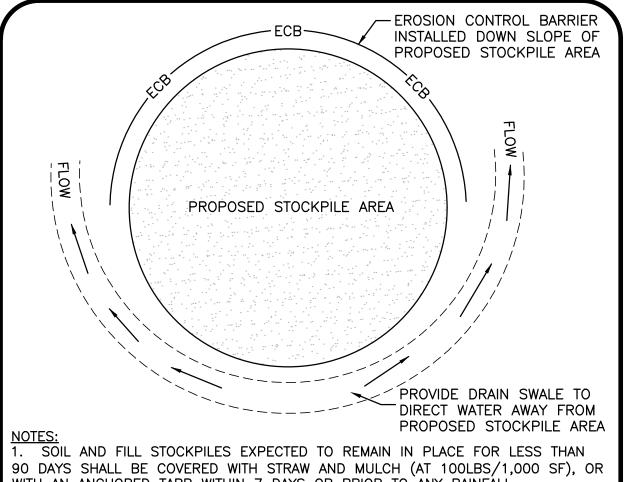
2. SET TILES FLUSH WITH ADJACENT MATERIALS. SUBMIT SHOP DRAWINGS OF TILES.

COLOR SHALL BE BRICK RED PER CITY REQUIREMENTS.

APPROVED EQUAL.

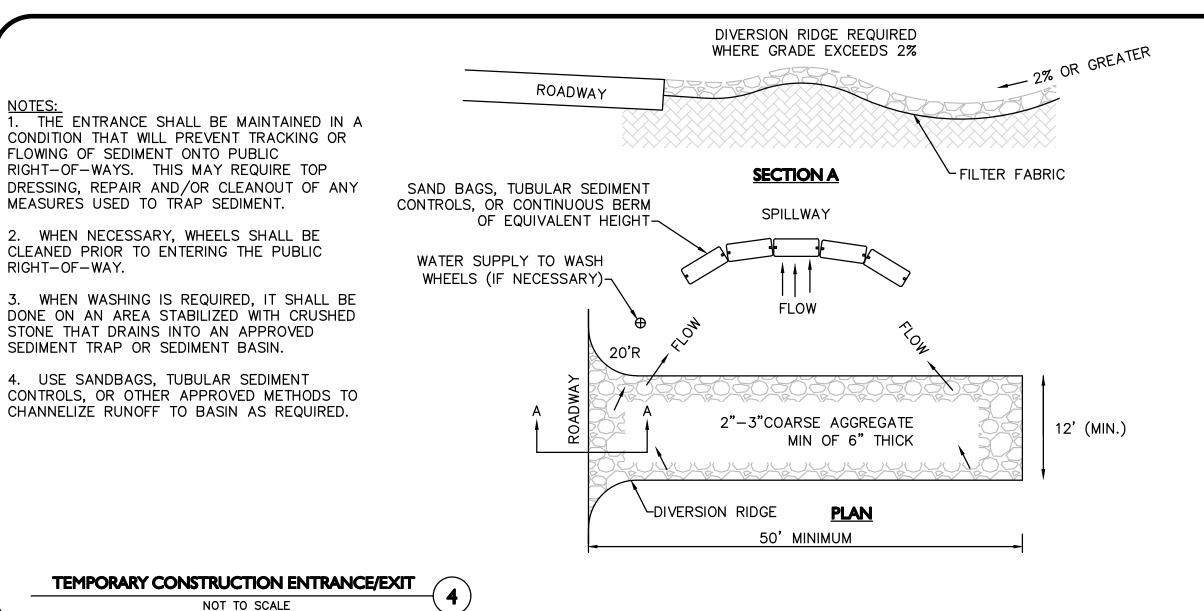
INSTALL DETECTABLE WARNING PAVERS PER MANUFACTURER'S RECOMMENDATIONS.

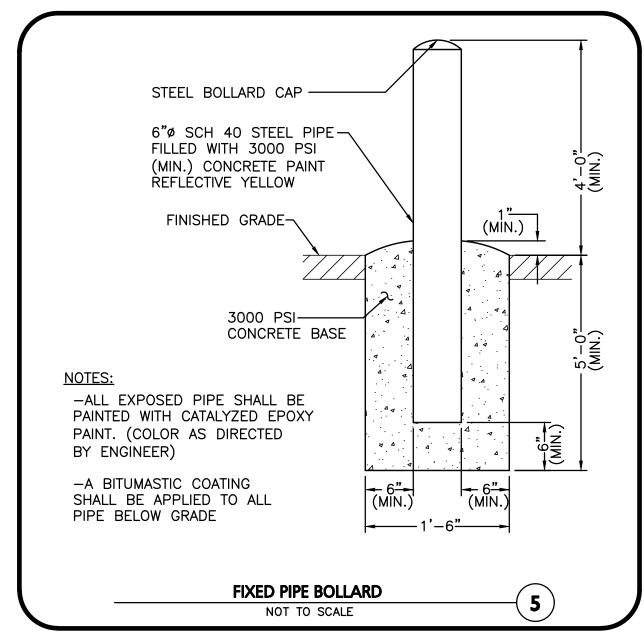


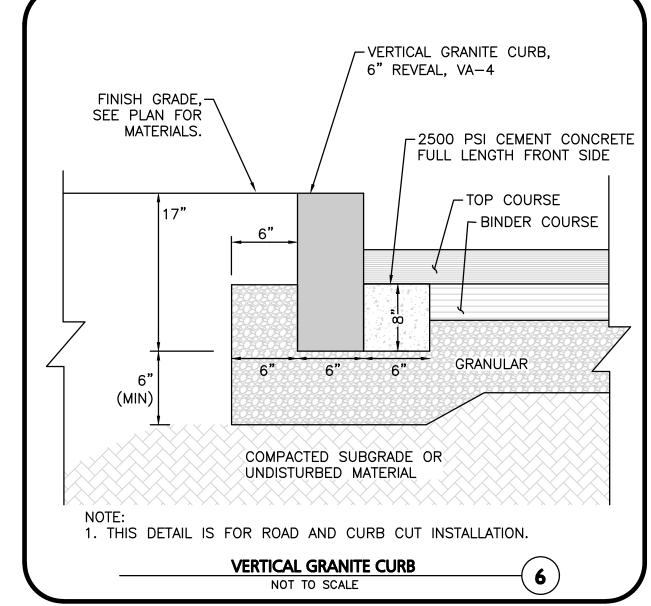


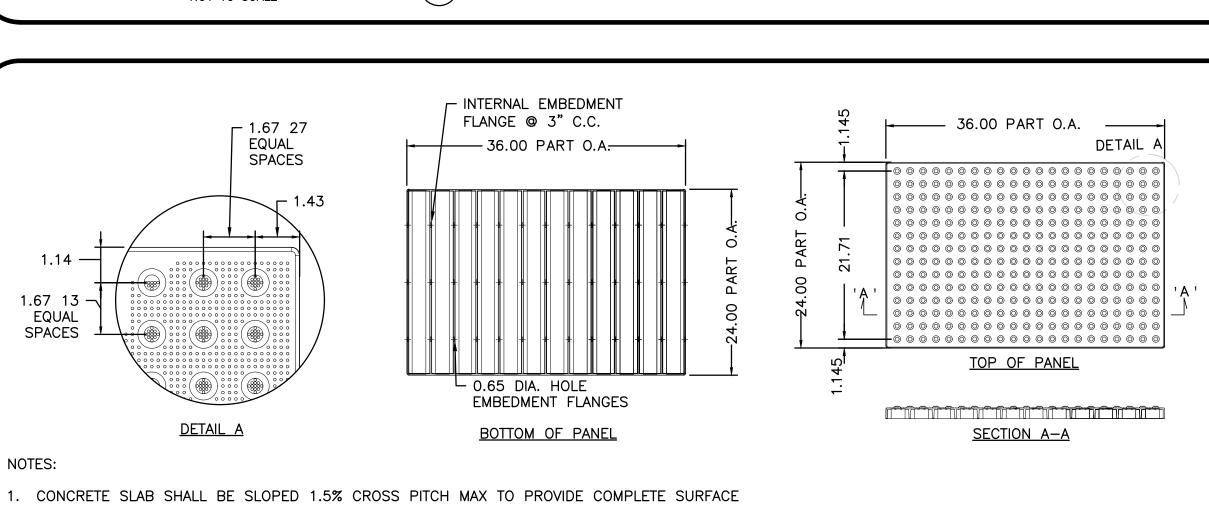
WITH AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL. 2. SOIL AND FILL STOCKPILES EXPECTED TO REMAIN IN PLACE FOR 90 DAYS OR MORE SHALL BE SEEDED WITH WINTER RYE (FOR FALL SEEDING AT 1LB/1,000 SF) OR OATS (FOR SUMMER SEEDING AT 2LB/1,000 SF) AND THEN COVERED WITH STRAW MULCH (AT 100LB/1,000 SF) OR AN ANCHORED TARP WITHIN 7 DAYS OR PRIOR TO ANY RAINFALL.

STOCKPILE PROTECTION DETAIL NOT TO SCALE



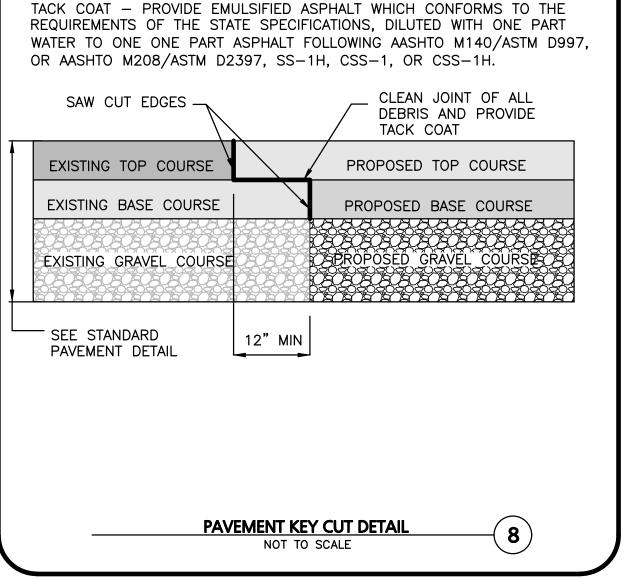


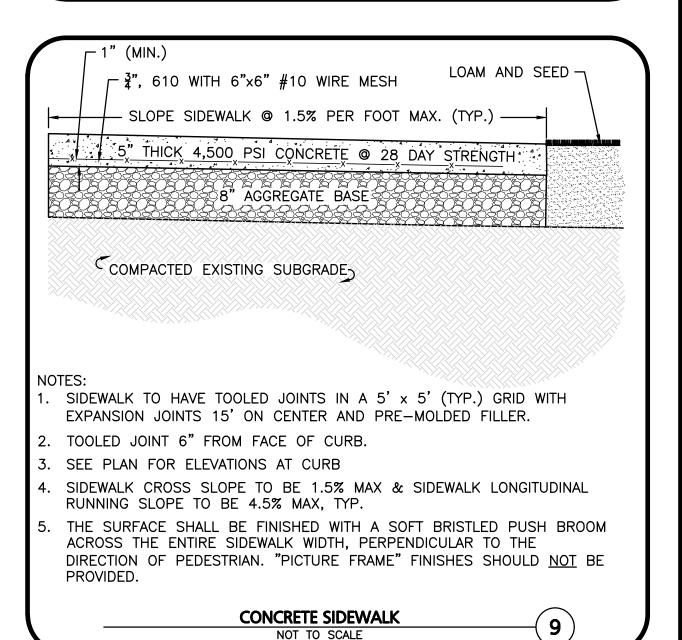


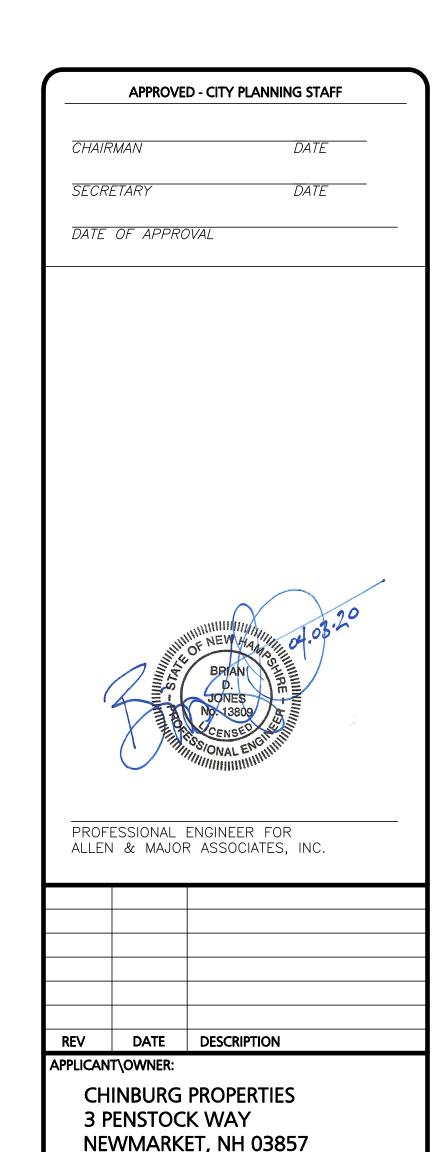


CAST-IN-PLACE TACTILE WARNING PANELS

NOT TO SCALE







PROJECT:

# MIXED-USE DEVELOPMENT **10-14 NORTH MAIN STREET** ROCHESTER, NH

PROJECT NO. 2748-01 DATE: 4/03/2020 SCALE: AS SHOWN DWG. NAME: C2748-0° **DESIGNED BY:** ARM | CHECKED BY:



ASSOCIATES, INC.

civil engineering ◆ land surveying nvironmental consulting • landscape architecture www.allenmajor.com 400 HARVEY ROAD

MANCHESTER, NH 03103 TEL: (603) 627-5500 FAX: (603) 627-5501

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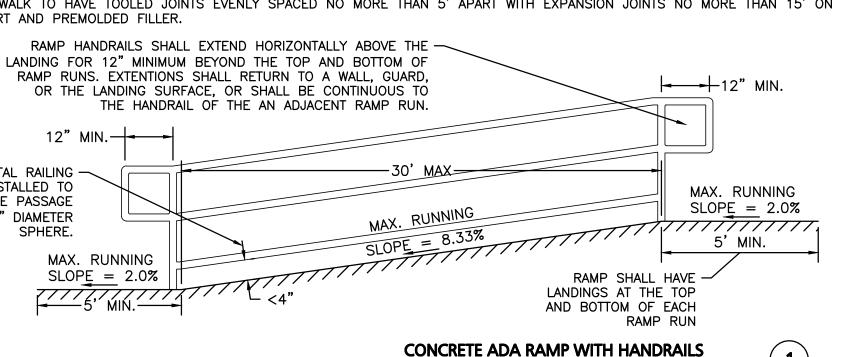
C-501

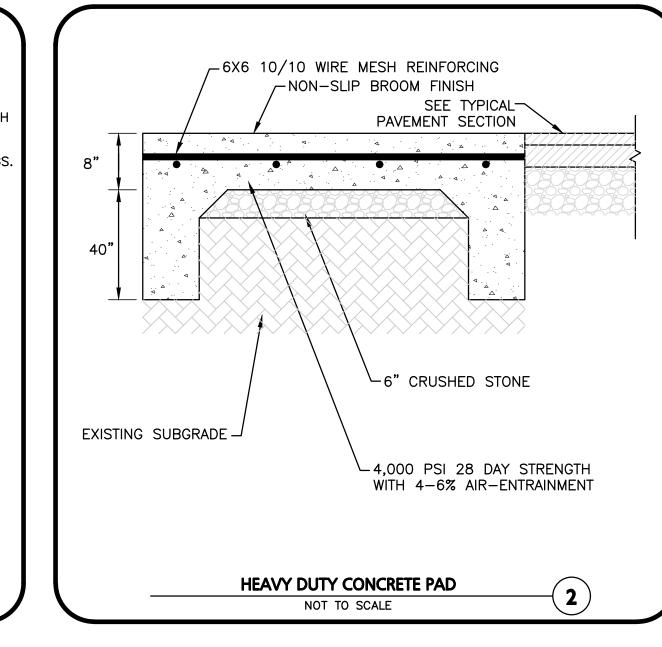
**DETAILS** 

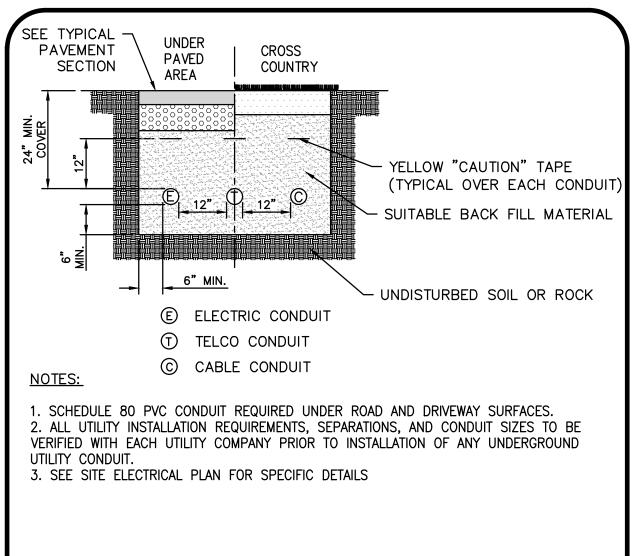
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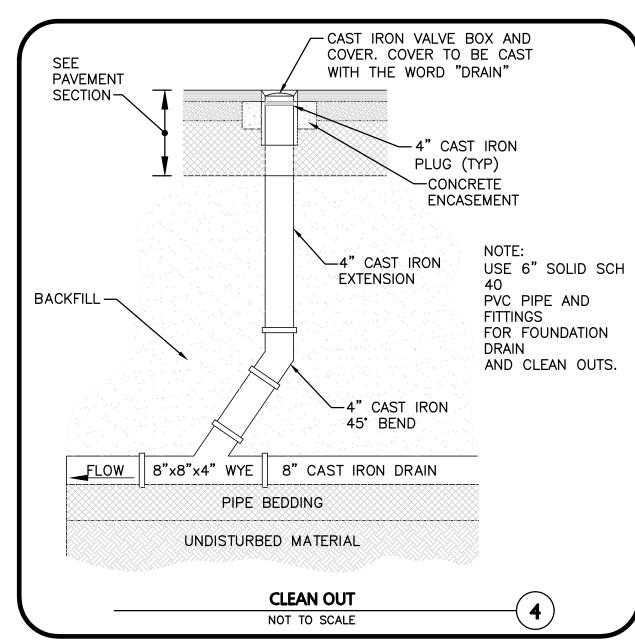
1. HANDRAILS SHALL BE AT A CONSISTENT HEIGHT ABOVE WALKING SURFACES, STAIR NOSINGS AND RAMP SURFACES.

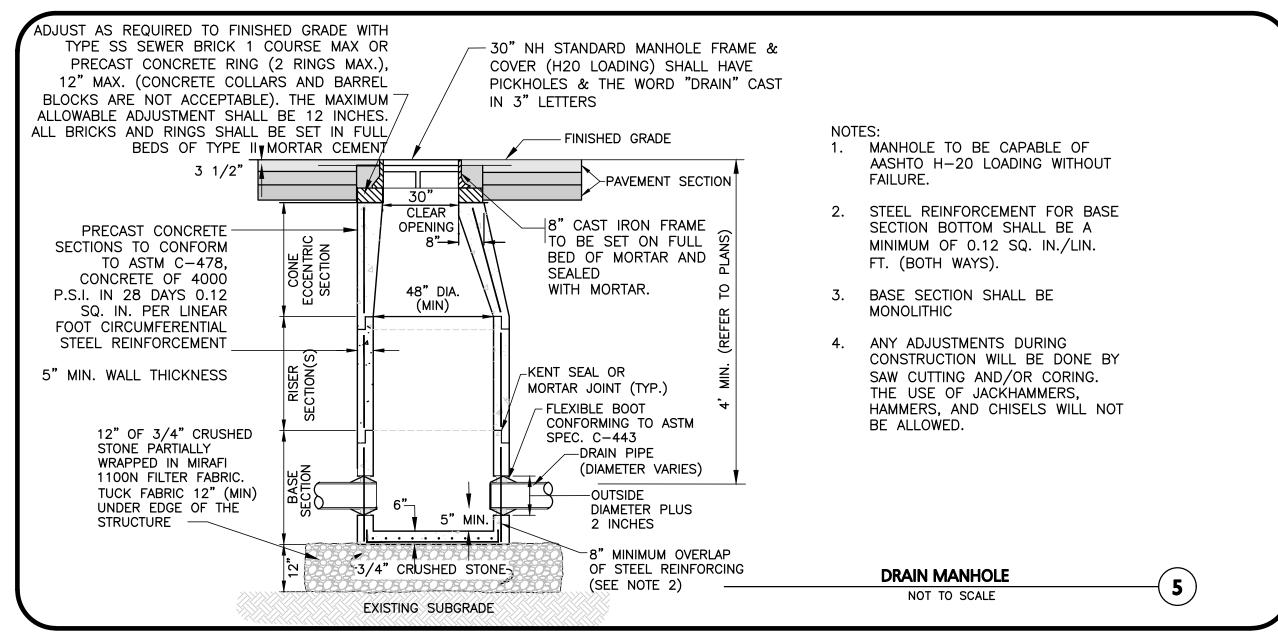
- 2. HANDRAIL SURFACES SHALL BE CONTINUOUS ALONG THEIR LENGTH AND SHALL NOT BE OBSTRUCTED ALONG THEIR TOPS OR SIDES. THE BOTTOMS OF HANDRAIL GRIPPING SURFACES SHALL NOT BE OBSTRUCTED FOR MORE THAN 20% OF THEIR LENGTH.
- 3. UPPER AND LOWER HANDRAIL ENDS TO JOIN SMOOTHLY AT ENDS WITH 6" RADII & EXTEND 12" BEYOND TOP AND BOTTOM OF EACH
- 4. MAINTAIN 8.33% MAX RUNNING SLOPE ON RAMP SEGMENTS AND 2.0% MAX. RUNNING SLOPE IN ALL DIRECTIONS ON LEVEL LANDINGS. MAINTAIN 2.0% MAX CROSS SLOPE ON ALL RAMPING SECTIONS.
- 5. ALL RAILINGS, HANDRAILS, POSTS, HANDRAILS TO BE PAINTED METAL.
- 6. SIDEWALK TO HAVE TOOLED JOINTS EVENLY SPACED NO MORE THAN 5' APART WITH EXPANSION JOINTS NO MORE THAN 15' ON APART AND PREMOLDED FILLER.











#### NOTES:

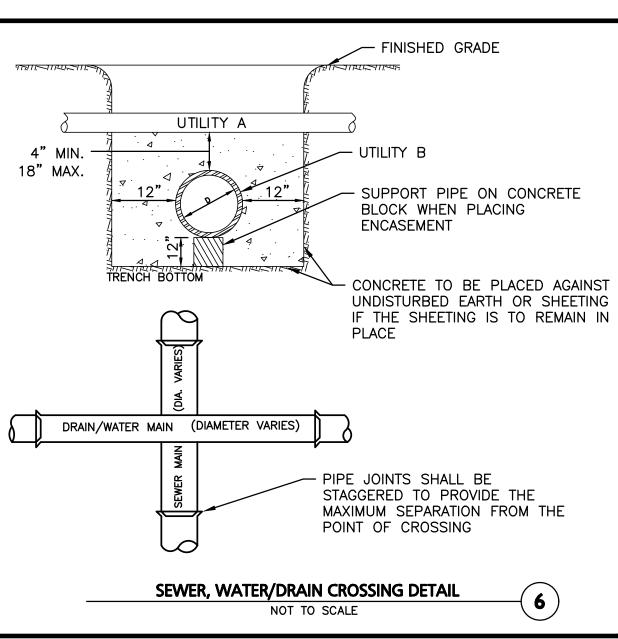
WHENEVER CONDITIONS PREVENT A LATERAL SEPARATION OF 10 FEET BETWEEN A SEWER MAIN AND A WATER/DRAIN MAIN:

- 1. THE WATER/DRAIN MAIN SHALL BE LAID IN A SEPARATE TRENCH AND THE DIFFERENCE IN ELEVATION BETWEEN THE WATER/DRAIN MAIN AND THE SEWER MAIN SHALL BE AT LEAST 18 INCHES.
- 2. THE PIPE CROSSING SHALL OCCUR AS CLOSE TO 90° AS PRACTICABLE.
- 3. THE PIPE JOINTS SHALL BE STAGGERED TO PROVIDE THE MAXIMUM SEPARATION FROM THE POINT OF CROSSING.

**BURIED CONDUIT DETAIL** 

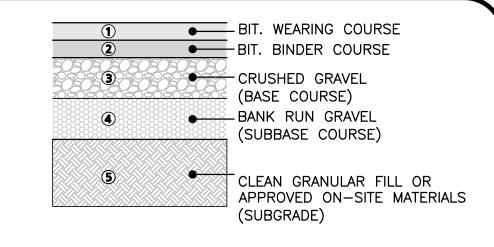
NOT TO SCALE

- 4. THE CROSSING SHALL BE ENCASED IN CONCRETE FOR THE ENTIRE WIDTH OF THE TRENCH AND FOR A DISTANCE OF 10 LINEAR FEET CENTERED ON THE CROSSING.
- 5. UTILITIES A AND B CAN BE EITHER NEW OR EXISTING.
- 6. WHEN ONE UTILITY IS A SANITARY SEWER. IT IS PREFERABLE TO BE POSITIONED AS SHOWN FOR UTILITY B.
- 7. ENCASEMENT EXTENDS 10'-0" ON EACH SIDE OF THE CENTERLINE OF UTILITY A.
- 8. PIPE MUST BE BRACED VERTICALLY AND HORIZONTALLY TO PREVENT FLOATATION DURING PLACEMENT OF CONCRETE.



STANDARD DUTY FLEXIBLE PAVEMENT DESIGN SECTION				
LAYER NUMBER	LAYER DESCRIPTION	LAYER THICKNESS (INCHES)		
1	BITUMINOUS WEARING COURSE (1/2" AGGREGATE — NHDOT PRE—APPROVED MIX DESIGN)	1.5"		
2	BITUMINOUS BINDER COURSE (3 AGGREGATE - NHDOT PRE-APPROVED MIX DESIGN)	1.5"		
3	CRUSHED GRAVEL (BASE COURSE) (NHDOT ITEM 304.3)	6.0"		
4	GRAVEL BORROW (SUBBASE COURSE) (NHDOT ITEM 304.2)	12"		
5	CLEAN GRANULAR FILL MATERIAL OR APPROVED ON-SITE MATERIALS (SUBGRADE)	AS NECESSARY		

NHDOT GRADATION SPECIFICATION						
	PERCENT PASSING BY WEIGHT					
SIEVE SIZE	CLEAN GRANULAR FILL	BASE COURSE	SELECT GRANULAR FILL			
8"	100	100	100			
3"	70-100	100	70-100			
<u>1</u> "	40-100	40-80	40-90			
No. 4	25-100	30-70	25-80			
No. 10	15-95	20-60	15-70			
No. 40	10-70	10-30	5-40			
No. 200	0-15	3-10	0-12			



#### NOTES:

- 1. IF A GEOTECHNICAL REPORT IS PREPARED THE RECOMMENDATIONS WITHIN THAT REPORT SHALL SUPERCEDE RECOMMENDATIONS HEREIN. THE CONTRACTOR SHALL HAVE AND REVIEW A COPY OF THE GEOTECHNICAL REPORT AND COMPLY WITH THE RECOMMENDATIONS THEREIN.
- 2. TOPSOIL SHALL BE REMOVED BENEATH ALL PAVEMENT AREAS TO EXPOSE THE NATURALLY-OCCURRING SOILS OR ACCEPTABLE ON-SITE FILL MATERIALS.
- 3. THE SUBGRADE SHOULD BE PROOFROLLED UNDER THE SUPERVISION OF A GEOTECHNICAL ENGINEER USING AT LEAST 4 PASSES OF A 10-TON VIBRATORY ROLLER. AREAS OF THE SUBGRADE THAT "WEAVE" OR "ROLL" EXCESSIVELY SHOULD BE OVEREXCAVATED AND REPLACED WITH DRIER CLEAN GRANULAR FILL MATERIAL.
- 4. THE PAVEMENT SUBGRADE CONSISTING OF THE SPECIFIED CLEAN GRANULAR FILL SHALL BE PLACED IN 12" MAXIMUM LIFTS AND COMPACTED TO A DRY DENSITY OF AT LEAST 95 PERCENT OF THE MATERIALS MAXIMUM DRY DENSITY AS DETERMINED BY ASTM DESIGNATION D-1557.

AVEMENT SECTIONS	
NOT TO SCALE	

**APPROVED - CITY PLANNING STAFF** DATE CHAIRMAN SECRETAR) DATE OF APPROVAL



PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

3		
2		
REV	DATE	DESCRIPTION

CHINBURG PROPERTIES **3 PENSTOCK WAY** NEWMARKET, NH 03857

PROJECT:

# MIXED-USE DEVELOPMENT **10-14 NORTH MAIN STREET** ROCHESTER, NH

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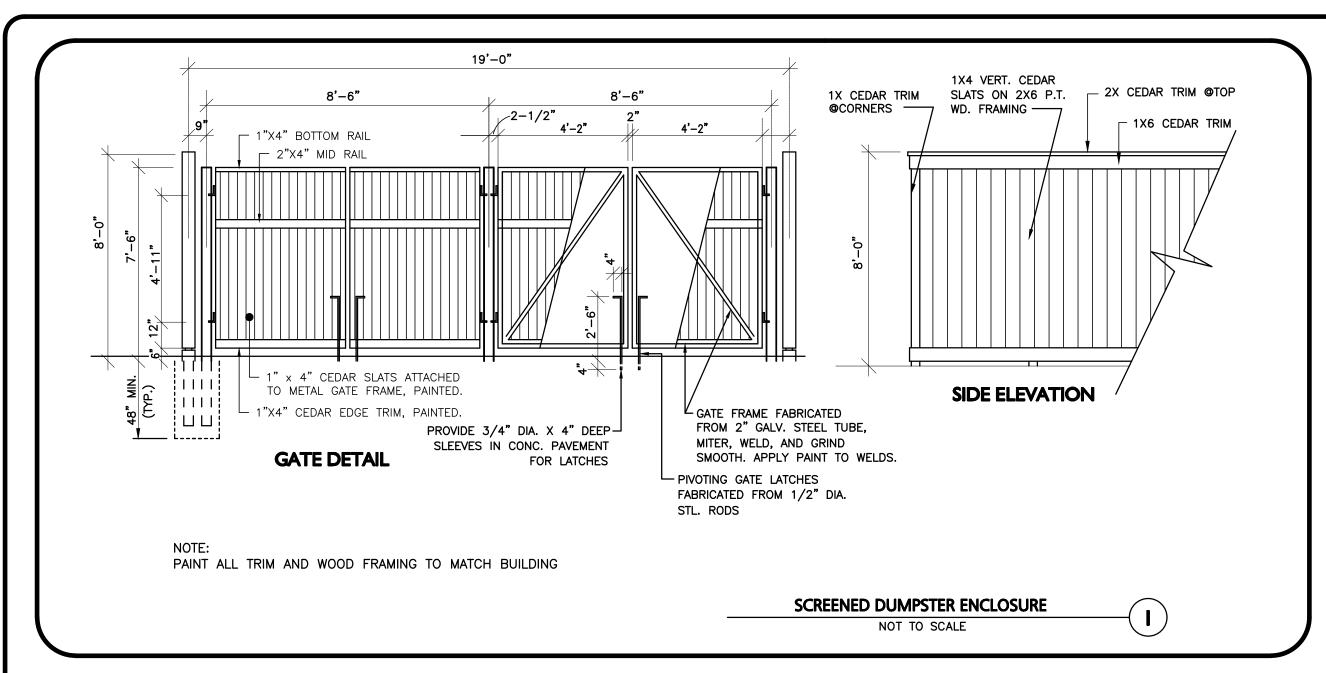
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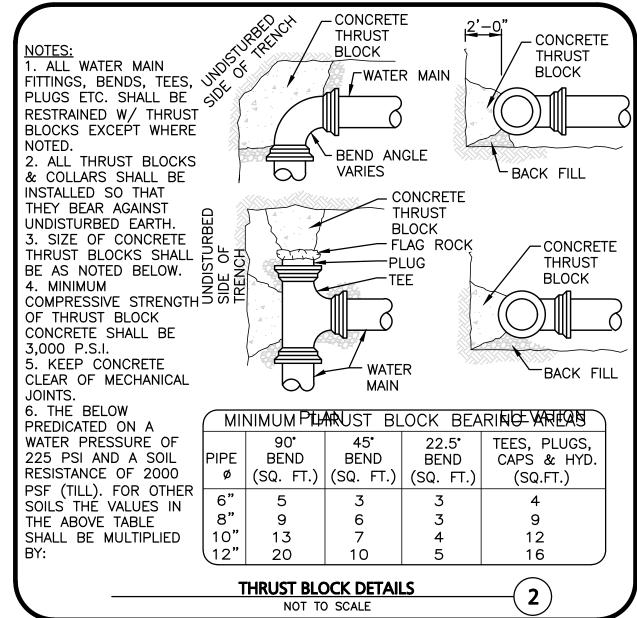
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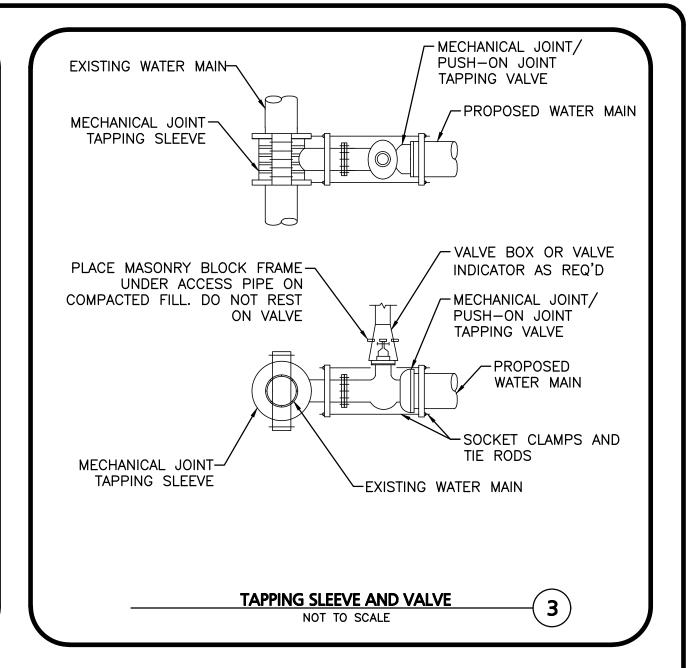
C-502

DETAILS

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1. MINIMUM BURIAL DEPTH (FINISH GRADE TO TOP OF PIPE)

PIPES AND STRUCTURES MUST MEET THIS REQUIREMENT.

4. BACKFILL AS PER DCED-R100 AND REFERENCED AS STANDARD

2. WHERE BACKFILL IS DESIGNATED AS COMPACTED, THIS MEANS 90 TO

3. FOR ALL TRENCHES WITH A GRADE GREATER THAN 4% AND/OR WHERE

GROUNDWATER IS APPARENT, INSTALL CLAY DAMS AROUND THE PIPE

95% STANDARD PROCTOR. AASHTO T-99. ALL FILL PLACED BELOW

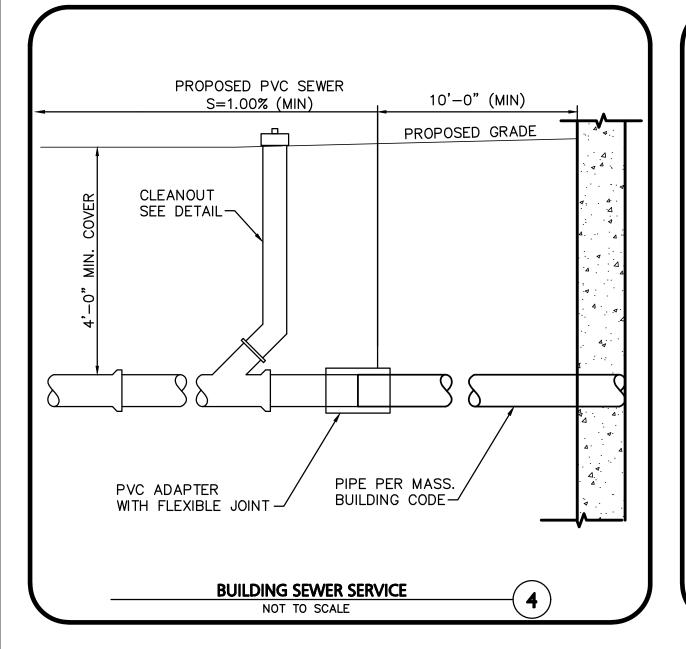
GRAVITY PIPE - SEE PLAN OR PROFILE

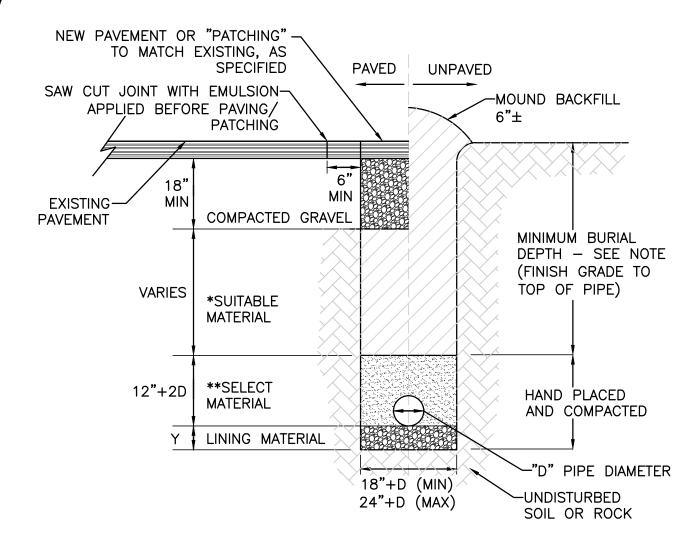
PRESSURE PIPE BENEATH UNPAVED - 3'

PRESSURE PIPE UNDER PAVING - 4'

AT 100' INTERVALS.

DRAWING.





CONDITION & PIPE	**SELECT MATERIAL	LINING MATERIAL	Y-DIMENSION
DUCTILE IRON "ORDINARY SOIL"	TYPE I, II, OR III	SAND OR TYPE III	3 <b>"</b>
RCP "ORDINARY SOIL"	TYPE II OR III	SAND OR TYPE III	3"
ALL PIPE OVER BEDROCK OR LEDGE	TYPE II OR III	SAND OR TYPE III	8"
DUCTILE IRON IN CLAY OR MUCK	TYPE II OR III	SAND	4"
RCP IN CLAY	TYPE II OR III	SAND	8"
ALL PLASTICS	TYPE III	SAND OR TYPE III	6"

- \* SUITABLE MATERIAL SHALL CONTAIN NO STONE GREATER THAN 4" IN DIAMETER, NO FROZEN LUMPS, AND ONLY MINOR AMOUNTS OF CLAY OR ORGANIC MATERIAL. ALL MATERIAL TO BE PLACED IN MAX 6" LIFTS AND COMPACTED BEFORE PLACING NEXT LIFT.

  \*\*TYPE I MATERIAL SHALL BE EITHER GRAVEL OR EXCAVATED MATERIAL CONTAINING NO STONES GREATER THAN 1.5" DIAMETER, NO
- FROZEN LUMPS, CLAY OR ORGANIC MATERIAL.

  \*\*TYPE II MATERIAL SHALL BE CLEAN, HARD, CRUSHED OR NATURAL STONE WITH A GRADATION BY WEIGHT OF 100% PASSING A 1.5"

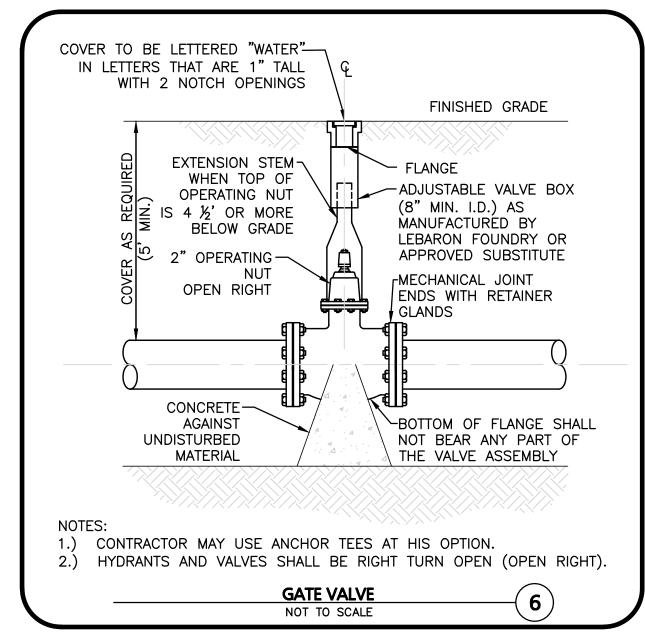
  SQUARE OPENING, NOT MORE THAN 25% PASSING A 3" OPENING, AND NOT MORE THAN 5% PASSING A 3" SQUARE OPENING.

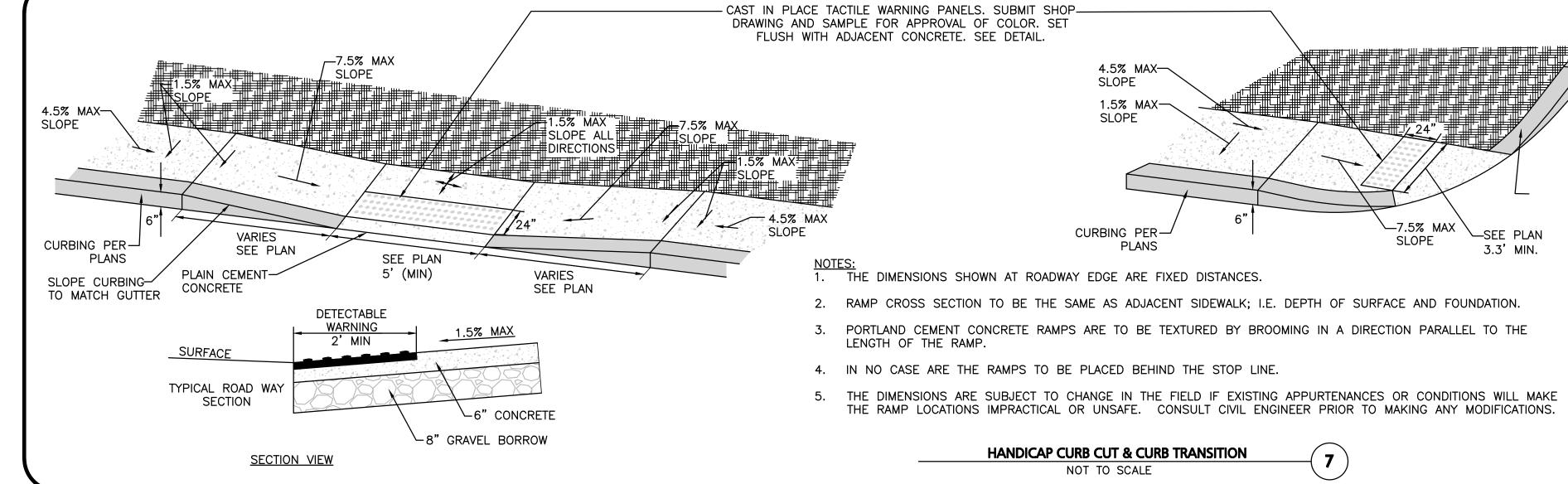
  \*\*TYPE III MATERIAL SHALL BE CLEAN, HARD, CRUSHED STONE FREE FROM COATINGS AND THOROUGHLY WASHED WITH A GRADATION BY WEIGHT OF 100% PASSING A 1" SQUARE OPENING, AND 0 TO 5% PASSING A 1" SQUARE OPENING.

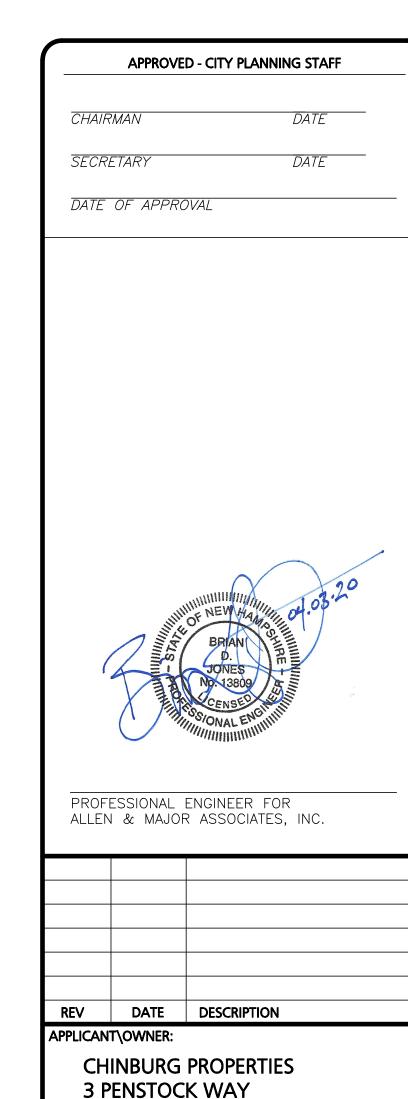
TRENCH DETAIL

NOT TO SCALE

5







PROJECT:

MIXED-USE DEVELOPMENT

10-14 NORTH MAIN STREET

ROCHESTER, NH

NEWMARKET, NH 03857

PROJECT NO. 2748-01 DATE: 4/03/2020

SCALE: AS SHOWN DWG. NAME: C2748-01

SCALE: AS SHOWN DWG. NAME: C2748-01

DESIGNED BY: ARM CHECKED BY: BD.



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