

<u>Conditional Use Permit Application</u> City of Rochester, New Hampshire

| Date: April 28, 2020 | |
|--|---|
| Property information | |
| Tax map #: <u>121/120</u> ; Lot #('s): <u>10,361</u> | ; Zoning district: Downtown Commercial (DC) |
| Property address/location: 10 and 12 North Main S | Street |
| Name of project (if applicable): <u>Scenic Theater / S</u> | Salinger Mixed Use Development |
| Property owner | |
| Name (include name of individual): <u>City of Roc</u> | chester, c/o Seth Creighton, Chief Planner |
| Mailing address:31 Wakefield Street, Rochester, NH 0 | 3867-1916 |
| Telephone #: 603-335-1388 (Planning & Development) | Fax email: seth.creighton@rochester.net |
| Applicant/developer (if different from pro | perty owner) |
| Name (include name of individual): Chinburg F | Properties, Attn: Matt Assia, Director of Asset Management |
| Mailing address: <u>3 Penstock Way</u> | |
| Telephone #: _603-868-5995 x25 | Fax #: _email: massia@chinburg.com |
| Engineer/designer | |
| Name (include name of individual): Brian D. Jo | ones, PE - Allen & Major Associates, Inc. |
| Mailing address: _400 Harvey Road, Manchester, NH 03 | 3103 |
| Telephone #: | Fax #: 603-627-5501 |
| Email address: bjones@allenmajor.com | Professional license #: 13809 |
| Proposed Project | |
| Please describe the proposed project. Redeve | elopment of the Scenic Theater/Salinger buildings located at 10 and |

12 North Main Street into a mixed use project. The applicant intends to restore the street facades of the front portions of both

buildings while constructing a new 4-story building with parking below at the rear of the existing buildings to remain. There will be 51 residential units and aproximately 2,300 square feet of commercial leasable space. The residential units are located on the first floor and upper floors of the buildings, which requires a CUP in the Downtown Commercial Zone (See Section 20.2.K.4.a).

1

Please describe the existing conditions: The site is comprised of two parcels, both are predominantly covered

by existing buildings with minimal green space. Topography ranges from elevation 228 at the front to 220 along the rear. There is

a 20' wide right-of-way along the rear of the properties that provides vehicular access to Congress Street.

Submission of application

This application must be signed by the property owner, applicant/developer (if different from property owner), *and/or* the agent.

I(we) hereby submit this Conditional Use application to the City of Rochester Planning Board pursuant to the <u>City of Rochester Zoning Ordinance</u> and attest that to the best of my knowledge all of the information on this application form and in the accompanying application materials and documentation is true and accurate. As applicant/developer (if different from property owner)/as agent, I attest that I am duly authorized to act in this capacity.

| Signature of property owner: | | |
|-----------------------------------|----------------|----------------|
| ý | Matt Asin Date | : |
| Signature of applicant/developer: | | |
| Signature of agent: | Date | April 28, 2020 |
| | Date | April 28, 2020 |

April 24, 2020

Seth Creighton, AICP Chief Planner City of Rochester Planning & Development 33 Wakefield Street Rochester, NH 03867 RE:

A&M Project: 2748-01 10 & 12 North Main Street Scenic Theater / Salinger TRG Review Response Letter

Dear Mr. Creighton:

Allen & Major Associates, Inc. (A&M), on behalf of Chinburg Properties, has prepared this letter in response to comments contained in the TRG's April 16, 2020 review of the proposed mixed-use redevelopment of 10 and 12 North Main Street. The TRG comments are reproduced below along with the design team's responses. Enclosed with this letter are copies of the revised site development plan set and drainage report. We have also enclosed the completed waiver request form for the on-site parking. We thank you in advance for your consideration.

Staff Comments: DPW:

1. North Main Street is under a roadway Moratorium until 2023. Any disturbance to the paved travel way requires approval of the Public Works & Building Comm as well as City Council.

Response: The applicant is aware of this restriction and will avoid or limit the disturbance to North Main Street to the extent practicable. If any disturbance is required, the applicant will seek approval of the Public Works, Building Comm, and City Council as required. A note regarding the roadway Moratorium has been added to Sheet C-104.

2. Clarify/explain the need for (2) water service connections to the proposed building at front and back of the property.

Response: Upon further review by the design team, only a single water service connection is proposed for the project. The applicant's preferred alternative is for a water connection at the rear of the property in the 20' Right-of-Way, which avoids disturbance to North Main Street. The applicant will determine whether adequate pressure and capacity are available within this waterline by performing a hydrant flow test. This option has been labeled as "Water Alternative #1" on the site plan set. If there is not adequate capacity and pressure within the waterline at the rear, the applicant will construct a new water service connection to North Main Street and seek the appropriate approvals for the roadway disturbance. This option has been labeled as "Water Alternate #2" on the site plan set.

3. Investigate the potential for reuse of the existing sewer service and/or potential lining of the service if required. Service connections shall be to the main. Connections to sewer manholes are discouraged.

Response: The design team has discussed this alternative and will reuse the existing sewer service(s) provided the capacity and condition are acceptable to the applicant and the City of Rochester DPW. Notes have been added to Sheet C-104 Utility Plan, stating that the applicant will perform cleaning and CCTV inspection of the existing building sewer service(s) to North Main Street. The results of the CCTV inspection will be provided to the Rochester DPW for review. If the existing sewer



service(s) are acceptable or can be re-habilitated to an acceptable level using a slip-line, then the existing sewer service(s) will be re-used. This option has been labeled as "Sewer Alternate #1". If the existing sewer service(s) are determined to be un-acceptable, then the Applicant will construct a new sewer service replacing the existing and seek the appropriate approvals for the roadway disturbance. This option has been labeled as "Sewer Alternate #2".

4. Provide sewer design flow calculations.

Response: Using the flow rates provided in NH Env-Wq 1000, the sewer design flow calculations are as follows:

| From Table 1008-1 Design Flows | | |
|--|----------------|--------------|
| Commercial Space (Stores, Dry Goods, stand-alone) | 5 GPD / 100 sq | uare feet |
| Apartments (1 bedroom or studio) | 225 GPD / bedr | oom |
| Apartments (2 or more bedrooms per apartment) | 150 GPD / bedr | oom |
| Sewer Flow Calculation: | | |
| (2,300± square feet Commercial Space) x (5GPD/100 s | quare feet) | = 115 GPD |
| (48 apartment units) x (1 bedroom/studio) x (225 GPD |) | = 10,800 GPD |
| (3 apartment units) x (2 bedrooms) x (150 GPD) | | = 900 GPD |
| TOTAL SEWER FLOW: | | = 11,815 GPD |

5. Domestic water service and fire flow service connections will be required to have permitted backflow prevention devices.

Response: A note has been added to Sheet C-104 stating that the water service and fire flow service connections will require City of Rochester approved backflow prevention devices.

6. Roof top runoff appears to be directed to a "Private" drainage system at the rear of the property.

Response: The existing stormwater runoff from the property flows to a catch basin at the rear of the building within the 20' wide Right-of-Way by a direct connection and surface flow. This stormwater discharge point is maintained in the proposed condition. In the proposed condition, the runoff rates are slightly reduced due to the increased landscape area associated with the re-development. Stormwater from the catch basin flows in a southerly direction from the Right-of-Way by a 12" drain pipe towards the Cocheco River.

7. Post-development flow is not routed to its ultimate discharge point...i.e. Cocheco River.

Response: The drainage design has been revised to eliminate the drainage connection to North Main Street (See Sheet C-103). All post-development flow is routed towards the catch basin at the rear of the site and then to the Cocheco River, which is the ultimate discharge point.

8. DPW Permits Required: Demolition, Excavation, Drainage, Water Connection (if New), Sewer Connection (if New) and Sewer Assessment. Fees to be waived.

Response: Understood.

Planning Department:

1. Please add landscaping at the rear, in the form of trees and shrubs and flower gardens. The trees are to be placed to help screen the parking area. Please add location, quantity, size, and specie of plantings to the plan. (Site Plan Regulation Article III Section 2.H.3 and Section 5).

Response: A detailed landscape plan has been prepared and added to the Site Plan Set. The drawings include the location, quantity, size, and species of the plantings. See Sheets L-101 and L-501.

2. Add a note to the plans stating that snow is to be hauled offsite (because there is no room for onsite storage, per Site Plan Regulation Article III Section 9.C.7).

Response: A note regarding snow removal has been added to Sheet C-102 as requested.

3. Please commit to bicycle storage, via a bike rack or interior bicycle storage area(s); add such note to the plans (per Site Plan Regulation Article III Section 11.B).

Response: A note regarding bicycle storage areas has been added to Sheet C-102 as requested.

4a. Architectural design review is being referred to the Historic District Commission. Please meet with Planning Staff before submitting the application; and ensure that rear façade looks good because this may become a second frontage in the near future.

Response: The applicant will meet with Planning Staff as recommended.

4b. Please list what Energy/Water Conservation etc... factors will be incorporated. (Per Site Plan Regulation Article III Section 2.F.11)

Response: The building will designed to meet or exceed the International Energy Code as adopted by the State of NH.

5. Two dumpsters are proposed at the rear of the site, and are called out to be screened by stockade fencing. Per Site Plan Regulation Article III Section 9.D:

a) Unless the applicant agrees beforehand, Staff suggests the Planning Board discuss requiring the dumpsters to be placed in the covered parking area (the dumpsters can be wheeled dumpsters, like those that are shared by the City Hall/Annex/Police/Fire/Revenue buildings. If the PB doesn't support that, Staff suggests the fencing be changed to a brick-walled enclosure with swinging composite stockade/artistic art gates.

b) If PB doesn't support that, Staff suggests the enclosure be composite stockade fencing, instead of wood. Please show add a dumpster pad detail to the plans that include Positive Limiting Barriers (V-grooves) around the perimeter.

c) Please explain/show plans for collecting recyclables.

Response: The applicant is amenable to providing a solid-walled enclosure and is working with the project architect to develop a design that compliments the building façade and meets the approval of the Historic District Commission. The trash enclosure includes two containers, one of these containers, labeled "R" on the site plan, is dedicated for recyclable materials using single sort. The second container, labeled "T" on the site plan, is for non-recyclable refuse.

6. Please submit a completed Waiver Request (for parking, see above).

Response: Enclosed with this letter is the completed Waiver Request Form for parking.

7. Change the plan title and address references from 10 & 14 No. Main St, to 10 & 12 No. Main St.

Response: The plan title and address references have been revised as requested.

Police Department:

1. Exterior lighting details and photometric plans are needed, for the rear of the garage and rear of the building and along the side of the garage where the sidewalk is located). Per Site Plan Regulation Article III Section 6).

Response: Site lighting will be provided by building mounted lights only. There are no freestanding pole lights. The locations of the building mounted lights will be shown on the architectural drawings. A photometric plan will be provided with the site electrical drawings.

2. Video security for the building, particularly in these areas at the back of the building, is warranted, please inform the Deputy Police Chief on your intentions. Per Site Plan Regulation Article III Section 12.D, Public Health and Safety.

Response: There will be CCTV video cameras at every door and on all sides of the building.

Assessing Department:

1. Address assignment, using E-911 standards, will be administered by staff. Address and units numbers will need to be in place before a CO is issued, and address numbers will need to be posted prior to and throughout construction. Please consult the Deputy Fire Chief on appropriate size and placement of address numbers.

Response: Understood.

2. All deeds should be reviewed by the City before they get recorded at the Registry, to avoid any errors.

Response: Understood.

Very truly yours,

Brian D. Jones, PE

Senior Project Manager ALLEN & MAJOR ASSOCIATES, INC.

Attachments:

- 1. Site Plan Review Plan Set, revised April 24, 2020
- 2. Site Plan Waiver Request Form

Cc: Chinburg Properties



Application for Waiver from Regulation

City of Rochester, New Hampshire

Project name: 10 & 12 North Main Street (Scenic Theater / Salinger Buildings)

Case #: <u>To be determined</u>

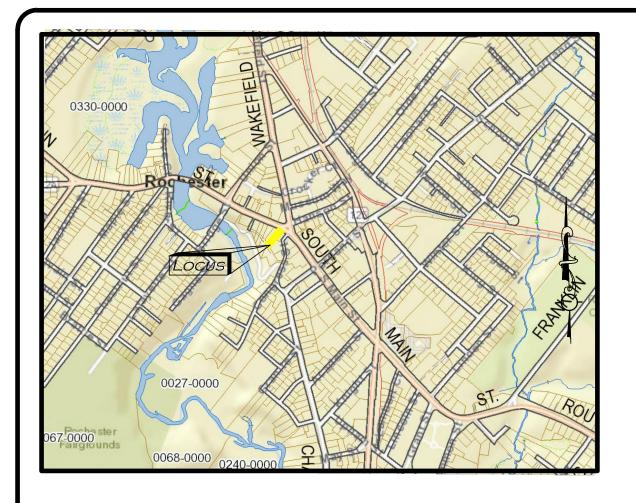
Subdivision:_____ Lot line revision:_____ Site Plan:____ Minor Site Plan:_____

Section and subsection of the <u>Site Plan Regulations</u> from which the waiver is requested (including identifying number, title, and description of provision):

OR - Article, section, and subsection of the <u>Site Plan Regulations</u> from which the waiver is requested (including identifying number, title, and description of provision):

A waiver is requested to Article III, Section 10(A) Number of Required Parking Spaces

| Reason/justification(s) for waiver request: The applicant is providing 14 spaces onsite |
|---|
| and requesting a waiver for the other 38 required parking spaces. The applicant has a |
| legal agreement to lease 45 parking spaces from the City, within one or more of the |
| City's adjacent parking lots on Congress Street. The agreement states, 'The parking |
| lease shall be for an initial base term of twenty (20) years and shall include three 5-year |
| extension options to be exercised at applicant's sole discretion'. |
| Name of applicant or agent filling out this form: Brian D. Jones, P.E. (Allen & Major) |
| Applicant? Agent? X Today's date: April 24, 2020 |
| Office use below |
| |
| Waiver approved: Waiver denied: |
| Comments: |
| Signature: Date: |

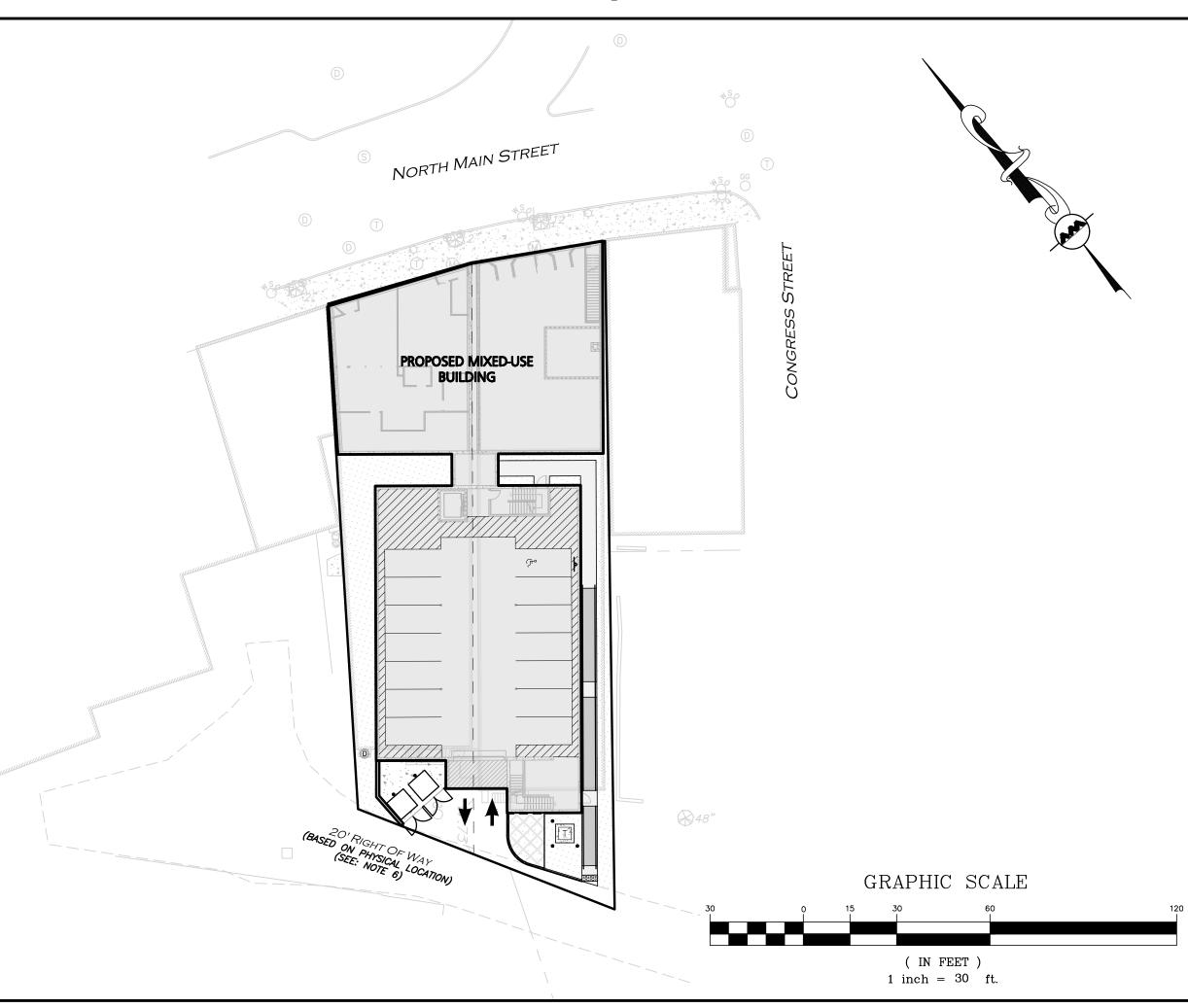


LOCUS MAP SCALE: |"= |000'

APPLICANT/ARCHITECT: CHINBURG PROPERTIES **3 PENSTOCK WAY** NEWMARKET, NH 03857 (603) 868-5995

<u>CIVIL ENGINEER/ LAND SURVEYOR:</u> ALLEN & MAJOR ASSOCIATES, INC. 400 HARVEY ROAD MANCHESTER, NH 03103 (603) 627-5500

SITE DEVELOPMENT PLAN SET MIXED-USE DEVELOPMENT 10-14 NORTH MAIN STREET ROCHESTER, NH 03867





WOBURN, MA ♦ LAKEVILLE, MA ♦ MANCHESTER, NH Copyright©2020 Allen & Major Associates, Inc. All Rights Reserved

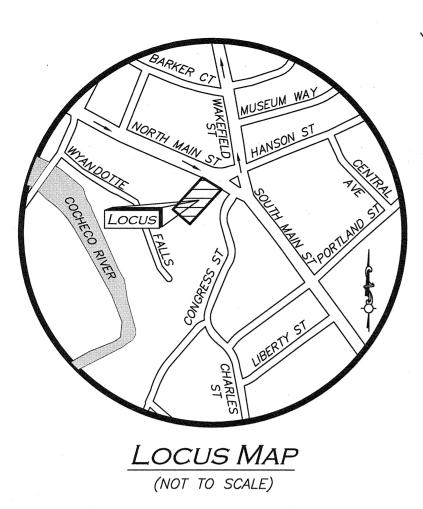
| LIST OF DRAWINGS | | | | | | | |
|------------------------------------|-------|-----------|-----------|--|--|--|--|
| DRAWING TITLE SHEET ISSUED REVISED | | | | | | | |
| EXISTING CONDITIONS | V-101 | 4/03/2020 | - | | | | |
| SITE PREPARATION PLAN | C-101 | 4/03/2020 | - | | | | |
| LAYOUT & MATERIALS PLAN | C-102 | 4/03/2020 | 4/24/2020 | | | | |
| GRADING & DRAINAGE PLAN | C-103 | 4/03/2020 | 4/24/2020 | | | | |
| UTILITIES PLAN | C-104 | 4/03/2020 | 4/24/2020 | | | | |
| LANDSCAPE PLAN | L-101 | - | 4/24/2020 | | | | |
| LANDSCAPE DETAILS | L-501 | - | 4/24/2020 | | | | |
| DETAILS | C-501 | 4/03/2020 | - | | | | |
| DETAILS | C-502 | 4/03/2020 | - | | | | |
| DETAILS | C-503 | 4/03/2020 | 4/24/2020 | | | | |
| | | | | | | | |

PROFESSIONAL ENGINEER FOR ALLEN & MAJOR ASSOCIATES, INC.

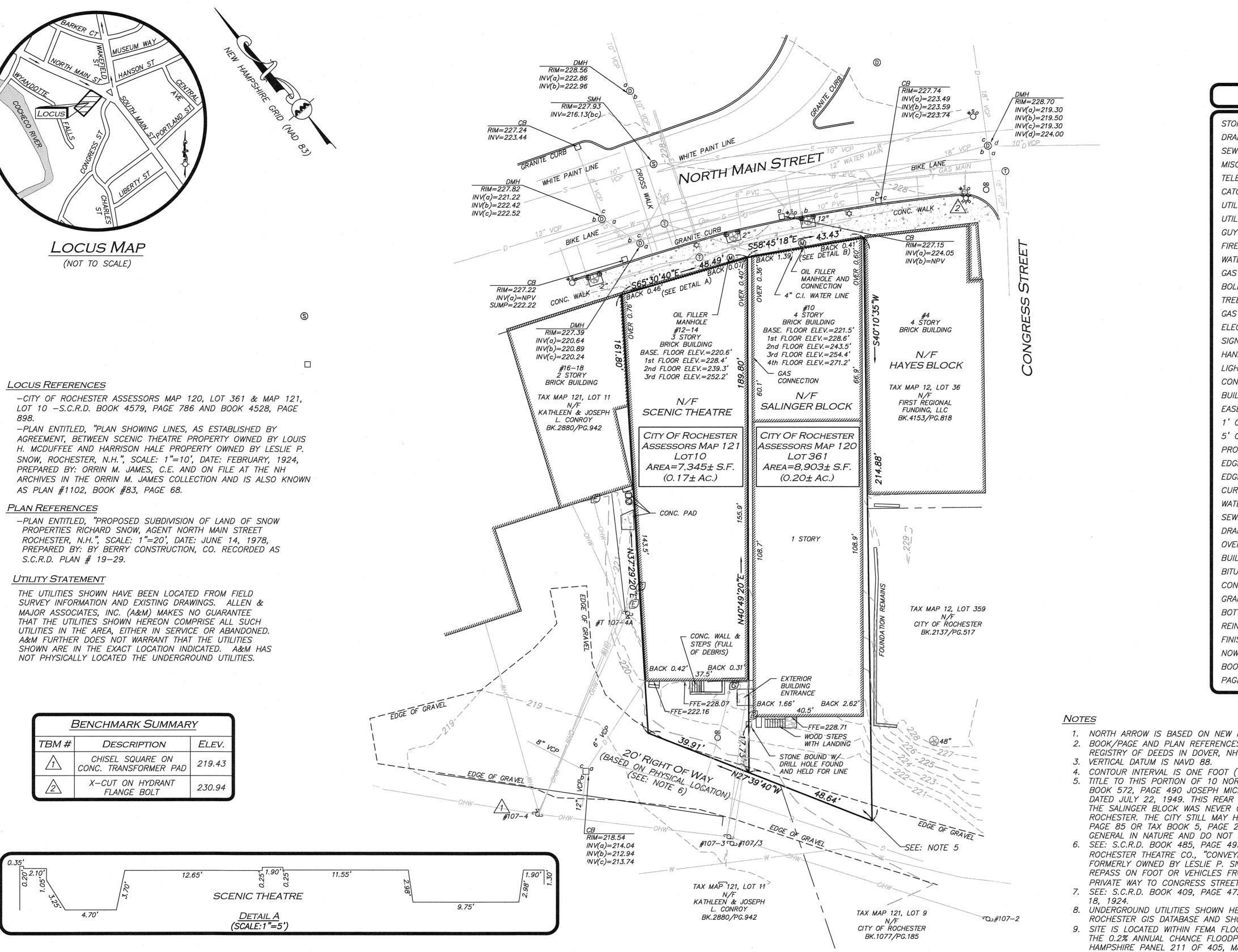
| DATE |
|------|
| |
| DATE |
| |
| |

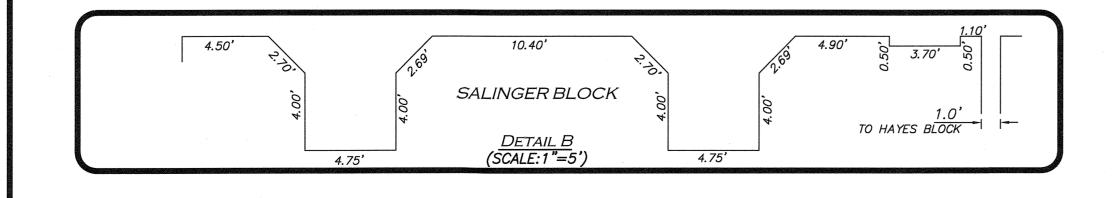
ISSUED FOR PLANNING REVIEW: APRIL 3, 2020 PLANNING SUBMISSION REVISION 1: APRIL 24, 2020

R:*PROJECTS*\2748-01\CIVIL\DRAWINGS\CURRENT\C-2748-01_COVER.DWG



| BENCHMARK SUMMARY | | | |
|-------------------|---|--------|--|
| TBM # | Elev. | | |
| | CHISEL SQUARE ON CONC. TRANSFORMER PAD | 219.43 | |
| 2 | X–CUT ON HYDRANT FLANGE BOLT | 230.94 | |

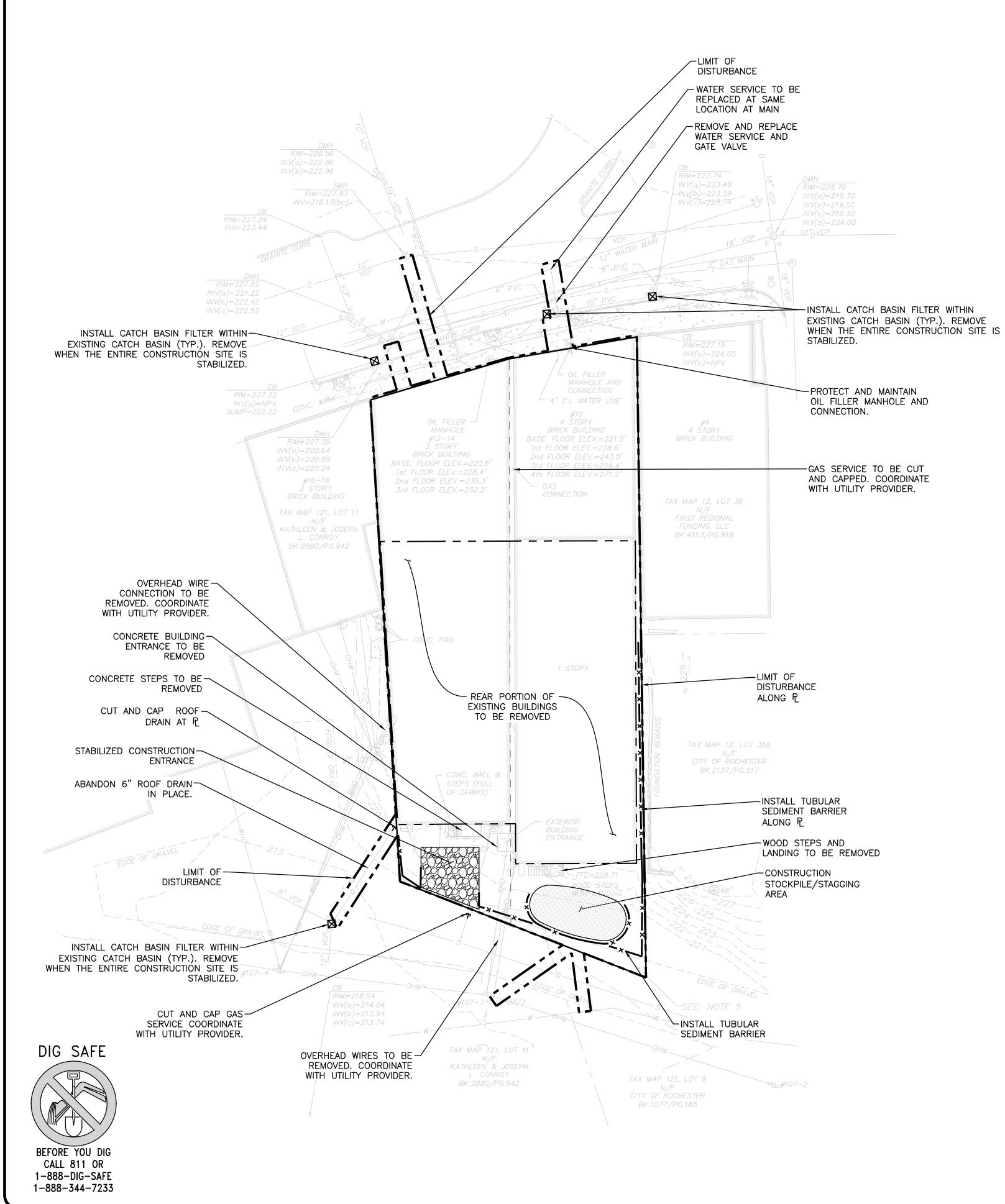




17, 2005.

R:\PROJECTS

| | | THE C | ROUND SU | IRVEY P | JLT OF AN A PERFORMED | ON OR |
|---|---|--|--|--|--|--|
| | | BETWE | EEN SEPTER | IBER 1 | 1, 2018 AN ERROR OF C | D MARCH |
| | | | O GREATER | | | |
| | | | | | | |
| | | ALLEN | l & MAJOR | ASSOC | CIATES, INC. | |
| LEGEND | | | | | | |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1) - 21 - 21 - 21 - 21 - 21 - 21 - 21 - | | |
| DNE BOUND (SB) | | | R | | | |
| AIN MANHOLE (DMH) | © | | S STANO | FEE. | | |
| VER MANHOLE (SMH) | S M | | JANE | s []] | | |
| C. MANHOLE (MH) EPHONE MANHOLE (TMH) | | | SMIT | HAN | 1 | |
| CH BASIN (CB) | | | - SIGNAT | 135 4 | | |
| LITY POLE | С О | | | JV | L | 03 2020 |
| LITY POLE W/LIGHT | പ്പ | JAME | S P. SMITH | MNH LL | LS #908 | ' DÁTE |
| Y WIRE E HYDRANT | Ĩ | | \vee | | | |
| E HYDRANT TER GATE | ₩ \$ 080 ⊕ | | | | | |
| 5 GATE |) C | | | | | |
| LLARD | .) | | | | | |
| Ē | | | | | | |
| S METER | © | | | | | |
| CCTRIC METER N | Ē | | | | | |
| N NDICAPPED PARKING SPACE | o Æ | | | | | |
| HT | \$ | | | | | |
| NCRETE | 4 A 4 . A 4. | | | | | |
| EBIITO | | | | | | |
| SEMENT LINE - | | | | | | |
| | | | | | | |
| OPERTY LINE | him line red | | | | | |
| GE OF PAVEMENT - | | | | | | |
| GE OF GRAVEL | | | | | · · · · · · · · · · · · · · · · · · · | |
| | 142 | | | | | |
| VER LINE | | | | | | |
| AIN LINE | <i></i> | | | | | |
| ERHEAD WIRES | | REV | DATE | DESCR | RIPTION | |
| LDING HEIGHT | BH | | | DDOD | | |
| UMINOUS | BIT. | | iinburg Penstoc | | | |
| NCRETE ANITE | CONC. GRAN. | | WMARK | | | |
| TTOM CENTER | (BC) | PROJECT | | / . 41 | | |
| NFORCED CONCRETE PIPE | RCP | FROJECI | | 114 0 | A A | |
| ISHED FLOOR ELEVATION | FFE | | | #10 | | |
| W OR FORMERLY | N/F | | | | IN STR | :ET |
| | BK. | | RC | CHES | TER, NH | |
| OK GE | PG | | | | | |
| OK GE | PG. | | | and the second se | | and the second |
| | PG. | PROJECT | NO. | 2547-01 | DATE: | 3/13/20 |
| SE | | SCALE: | | 2547-01 1 " = 20' | | 3/13/20 S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE | e system (nad 83 | 3). | | 1" = 20' | DWG. NAME: | S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE | e system (nad 83 | 3). DRAFTEI |) BY: | | | S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE ES ARE TAKEN FROM STRAFFO H (1'). | E SYSTEM (NAD 83 ORD COUNTY | 3). |) BY: | 1" = 20' | DWG. NAME: | S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO H (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R | E SYSTEM (NAD 83 ORD COUNTY REFERENCED IN REALTY CORP., DEE | 3). DRAFTEL PREPARED |) BY: | 1" = 20' | DWG. NAME: | S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO H (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO | E SYSTEM (NAD 83 ORD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF | 3). DRAFTEL PREPARED |) BY: | 1" = 20' | DWG. NAME: | S-2547-01-EC |
| GE HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFC (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C | E SYSTEM (NAD 83 ORD COUNTY REFERENCED IN REALTY CORP., DEE OWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 | 3). DRAFTEL PREPARED 5D 4, | D BY: By: | 1" = 20' AJR | DWG. NAME: CHECKED BY: | S-2547-01-EC JPS |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE | E SYSTEM (NAD 83 ORD COUNTY REFERENCED IN REALTY CORP., DEE OWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. | 3). DRAFTEL PREPARED 5D 4, | D BY: By: | 1" = 20' AJR | DWG. NAME: | S-2547-01-EC JPS |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE | E SYSTEM (NAD 83 ORD COUNTY REFERENCED IN REALTY CORP., DEE OWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO | 3). SCALE: DRAFTEL PREPARED T 4, A | BY: BY: LLEN | 1" = 20' AJR | DWG. NAME: CHECKED BY: MAJ | S-2547-01-EC JPS |
| GE HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE S5, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND | 3). SCALE: DRAFTEL PREPARED 4, A, A, A, A, A, A, A, A, A, A | BY: BY: LLEN SSOC | 1" = 20' AJR AJR | DWG. NAME: CHECKED BY: | S-2547-01-EC JPS OR INC. |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE SPECIFICALLY DESCRIBE THE ST, NORMA C. SNOW & CONR NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 TSE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND NVEYED OVER 02, 1938. | 3). SCALE: DRAFTEL PREPARED 4, A, A, C | DBY: BY: LLEN SSOC ivil engin mental con | 1" = 20' AJR AJR N & CIA Leering sulting | DWG. NAME: CHECKED BY: MAJ FES, 1 and surv 1 and scape | S-2547-01-EC JPS OR NC. eying architecture |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE SPECIFICALLY DESCRIBE THE SPECIFICALLY DESCRIBE THE 25, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMED | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VEYED OVER 02, 1938. CNT DATED MARCH | 3). SCALE: DRAFTEL PREPARED 4, A, A, C | DBY: BY: LLEN SSOC ivil engin mental com w w w . a 40 | 1" = 20' AJR AJR N N N N VIA' sulting 1 l e n 1 0 HARV | DWG. NAME: CHECKED BY: CHECKED BY: MA MA TES, land surv land surv land surv eland surv sland surv | S-2547-01-EC JPS OR NC. eying architecture |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE SPECIFICALLY DESCRIBE THE ST, NORMA C. SNOW & CONR NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VEYED OVER 02, 1938. CNT DATED MARCH HE CITY OF | 3). SCALE: DRAFTEL PREPARED 4, A, A, C | DBY: BY: DELLEN DELLEN DESCO ivil engin mental con w w w . a 40 MAN(T) | 1" = 20' AJR AJR N <tr< td=""><td>DWG. NAME: CHECKED BY: CHECKED BY: MA MA I I I I I I I I I I I I I I I I I</td><td>S-2547-01-EC JPS OR NC. eying architecture</td></tr<> | DWG. NAME: CHECKED BY: CHECKED BY: MA MA I I I I I I I I I I I I I I I I I | S-2547-01-EC JPS OR NC. eying architecture |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FREON WERE TAKEN FROM TH OULD BE CONSIDERED APPRO ODZONE "X", AREA DETERMIN | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND NVEYED OVER 02, 1938. CNT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSID. | 3). SCALE: DRAFTEL PREPARED A, A, A, C environ | DBY: BY: LLEN SSOC ivil engin mental con w w w . a 40 MAN TI FA | 1" = 20' AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: MAD MAJ FES, land surv landscape m a j o r . c EY ROAD R, NH 03103 627-5500 627-5501 | S-2547-01-EC JPS OR NC. eying architecture om |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FRON WERE TAKEN FROM TH HOULD BE CONSIDERED APPRO DODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTEL PREPARED A, A, A, A, A, C, environ | DBY: BY: CLLEN CSSOC ivil engin mental con w w w · a 40 MAN TI FA | 1" = 20' AJR AJR N N N VIA I e ering sulting 1 l e n i 0 HARV CHESTE EL: (603) X: (603) KEVILL | DWG. NAME: CHECKED BY: CHECKED BY: MA MAJ FES, 1 and surv 1 and surv 1 and surv 1 and surv 1 and surv 1 and surv 2 ROAD R, NH 03103 627-5501 E, MA • MAN | S-2547-01-EC JPS OR NC. eying architecture om |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FRON WERE TAKEN FROM TH HOULD BE CONSIDERED APPRO DODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTED PREPARED A, A, A, A, A, C environ WOBURN THIS DRAV CLIENT/CLI | D BY: BY: CLLEN CSOC ivil engin mental con w w w . a 40 MAN TI FA N, MA • LA VING HAS BEEN IENT'S REPRESEN | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: MA MA MA Indscape Major.c EY ROAD R, NH 03103 627-5501 E, MA • MAP R CONSULTANT N | S-2547-01-EC JPS OR OR NC. eying architecture o m |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FRON WERE TAKEN FROM TH HOULD BE CONSIDERED APPRO DODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTED PREPARED A, A, A, A, A, A, A, C environ WOBURN THIS DRAV CLIENT/CLI PROVIDED MEDIA FOR | D BY: BY: CLLEN CSOC ivil engin mental con w w w . a 40 MAN TI FA N, MA • LA VING HAS BEEN IENT'S REPRESEN COPIES OF DRA R HIS/HER INFO | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: MA MA MA Indscape Major.c EY ROAD R, NH 03103 627-5501 E, MA • MAP IN ELECTRONIC R CONSULTANT N D SPECIFICATION AND USE FOR SPE | S-2547-01-EC JPS OR NC. eying architecture o m |
| GE HAMPSHIRE GRID COORDINATE TS ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE SPECIFICALLY DESCRIBE THE SS, NORMA C. SNOW & CONR NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN EREON WERE TAKEN FROM TH OULD BE CONSIDERED APPRO | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTED PREPARED A, A, A, A, A, A, A, A, C, e nvir on W O B U RN CLIENT/CLI PROVIDED MEDIA FOI APPLICATION MAGNETIC | D BY: BY: CLLEN CLLEN CSOC ivil engin mental con w w w . a 40 MAN TI FA N, MA • LA VING HAS BEEN IENT'S REPRESEN COPIES OF DRA R HIS/HER INFOL DN TO THIS PRO | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: MA MA MA Solution CHECKED BY: MA MA MA CHECKED BY: MA MA MA MA CHECKED BY: MA MA MA MA MA MA MA MA MA MA MA MA MA | S-2547-01-EC JPS OR NC. eying architecture o m CHESTER, NH FORMAT. TAY BE IS ON MAGNETIC CIFIC AL THAT THE NTIONALLY OR |
| HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 25, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FREON WERE TAKEN FROM TH OULD BE CONSIDERED APPRO ODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, 10000000000000000000000000000000000 | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTED PREPARED PREPARED A, A, A, A, A, A, A, A, C, e nviron WOBURN THIS DRAV CLIENT/CLI PROVIDED MEDIA FOI ASPLICATIO MAGNETIC OTHERWISS INDICATIO | D BY: BY: D BY: D | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MARKED MARKED CHECKED BY: MARKED CHECKED BY: CHECKED BY | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| GE HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMED PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, M GRAPHIC SCALE | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK A SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSID O COUNTY, NEW EFFECTIVE DATE M | 3). SCALE: DRAFTED PREPARED PREPARED A, A, A, A, A, A, A, A, A, A, | D BY: BY: D EXECTIONS ISSUED STATES D EXAMPLE A STATE D EXAMPLE A STATES D EXAMPL | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MARKEN MARKEN CHECKED BY: CHECKED BY: MARKEN CHECKED BY: CHECKED BY | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 25, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN FRON WERE TAKEN FROM TH OULD BE CONSIDERED APPRO ODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, 1 | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND IT TO PASS AND NVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDE O COUNTY, NEW | 3). SCALE: DRAFTED PREPARED PREPARED A, A, A, A, A, A, A, A, C, e nviron WOBURN THIS DRAV CLIENT/CLI PROVIDED MEDIA FOI ASPLICATIO MAGNETIC OTHERWISS INDICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATION MEDIA. PR SPECIFICATION | D BY: BY: D BY: D BY: D BY: D BY: D BY: D BY: BY: D BY: D BY: | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MARKED MARKED CHECKED BY: MARKED CHECKED BY: CHECKED BY | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| GE HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 35. NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017C0211D, M GRAPHIC SCALE 0 20 40 0 40 | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK A SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSID O COUNTY, NEW EFFECTIVE DATE M | 3). SCALE: DRAFTED PREPARED PREPARED A, A, A, A, A, A, A, A, C, e nviron WOBURN THIS DRAV CLIENT/CLI PROVIDED MEDIA FOI ASPLICATIO MAGNETIC OTHERWISS INDICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATIO MEDIA. PR SPECIFICATION MEDIA. PR SPECIFICATION | D BY: BY: D EXECTIONS ISSUED STATES D EXAMPLE A STATE D EXAMPLE A STATES D EXAMPL | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MARKEN MARKEN CHECKED BY: CHECKED BY: MARKEN CHECKED BY: CHECKED BY | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| GE HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 95, NORMA C. SNOW & CONR YING PART OF THE HARRISON NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMED PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, M GRAPHIC SCALE | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK A SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSID O COUNTY, NEW EFFECTIVE DATE M | 3). SCALE: DRAFTED PREPARED A, A, A, A, A, A, A, A, A, A, | D BY: BY: D BY: D BY: D BY: D BY: D BY: D BY: BY: D BY: D BY: | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MA MA MAN CHECKED BY: MA MAN CHECKED BY: MA CHECKED BY: MA MAN CHECKED BY: MA MAN CHECKED BY: MA CHECKED BY: M | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THES SPECIFICALLY DESCRIBE THE 05, NORMA C. SNOW & CONR (ING PART OF THE HARRISON NOW AND ALSO WITH A RIGH ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMEN EREON WERE TAKEN FROM THE INDULD BE CONSIDERED APPRO 100DZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, M GRAPHIC SCALE (IN FEET) 1 inch = 20 ft. | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDI O COUNTY, NEW EFFECTIVE DATE M. | 3). SCALE: DRAFTED PREPARED THE A, C C C C C C C C C C C C C | D BY: BY: D EXECTIONS D EXAMPLE D EXAMPL | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MADD MAD CONSTRUCTION CONSULTANT N CONSULTANT N C C C C C C C C C C C C C C | S-2547-01-EC JPS DR DR DR DR DR DR DR DR DR DR DR DR DR |
| HAMPSHIRE GRID COORDINATE S ARE TAKEN FROM STRAFFO (1'). RTH MAIN STREET WAS LAST CHAEL TO JOSEPH MICHAEL R PORTION OF WHAT WAS KNO CARRIED FORWARD BY DEED HAVE ACQUIRED IT UNDER S.C 29. THE DESCRIPTION IN THE SPECIFICALLY DESCRIBE THE 05, NORMA C. SNOW & CONR (ING PART OF THE HARRISON NOW AND ALSO WITH A RIGHT ROM SAID TRACT HEREBY CON T," DEED DATED: DECEMBER 72, BOUNDARY LINE AGREEMED EREON WERE TAKEN FROM TH OULD BE CONSIDERED APPRO ODZONE "X", AREA DETERMIN PLAIN. FEMA FIRM STRAFFORD MAP NUMBER 33017CO211D, 10 GRAPHIC SCALE 0 20 40 (IN FEET) | E SYSTEM (NAD 83 DRD COUNTY REFERENCED IN REALTY CORP., DEE DWN AS PART OF INTO THE CITY OF C.R.D. TAX BOOK 4 SE BOOKS ARE TRACT. RAD E. SNOW TO HALE LAND T TO PASS AND VVEYED OVER 02, 1938. INT DATED MARCH HE CITY OF OXIMATE. IED TO BE OUTSIDI O COUNTY, NEW EFFECTIVE DATE M. | 3). SCALE: DRAFTED PREPARED THE A, C C C C C C C C C C C C C | D BY: BY: D EXECTIONS D EXAMPLE D EXAMPL | AJR AJR AJR AJR AJR AJR AJR AJR AJR AJR | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MADD MAD CONSTRUCTION CONSULTANT N CONSULTANT N C C C C C C C C C C C C C C | S-2547-01-EC JPS OR NC. eying architecture om ICHESTER, NH FORMAT. HAY BE S ON MAGNETIC CIFIC AL THAT THE NTIONALLY OR REMOVE ALL HE MAGNETIC IS AND COPIES OF SHEET NO. |

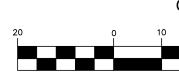


- TUBULAF CATCH E STABILIZE STOCKPIL LIMIT OF BUILDING
- UTILITY

SITE PREPARATION NOTES:

- CONSTRUCTION.
- SHOWN ON THE PLANS.

- INC. IS STRICTLY PROHIBITED.
- THE ENTIRE SITE IS STABILIZED.



| LEGENI | <u> </u> |
|-----------------|----------|
| BARRIER | ×× |
| BASIN FILTER | |
| ED ENTRANCE | |
| LE/STAGING AREA | |
| DISTURBANCE | — I |
| G TO BE REMOVED | |
| CUT AND CAP | ⊢ |
| | |

1. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AND STRUCTURES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE LOCATION OF ALL UNDERGROUND UTILITIES AND STRUCTURES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF

2. THE CONTRACTOR MUST CONTACT THE APPROPRIATE UTILITY COMPANY, ANY GOVERNING PERMITTING AUTHORITY, AND "DIGSAFE" AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION WORK TO REQUEST EXACT FIELD LOCATION OF UTILITIES AND THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY UTILITIES INTERFERING WITH THE PROPOSED CONSTRUCTION AND APPROPRIATE REMEDIAL ACTION TAKEN BEFORE PROCEEDING WITH THE WORK. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS

3. ALTHOUGH CERTAIN ITEMS HAVE BEEN NOTED ON THIS DRAWING FOR DEMOLITION, NO ATTEMPT HAS BEEN MADE TO DELINEATE EACH AND EVERY ITEM THAT REQUIRES DEMOLITION FOR THE COMPLETION OF THE PROJECT. THE CONTRACTOR WILL BE RESPONSIBLE FOR ALL NECESSARY DEMOLITION WORK TO COMPLETE THE PROJECT ALLEN & MAJOR ASSOCIATES, INC. IS NOT RESPONSIBLE FOR SITE DEMOLITION ITEMS NOT SHOWN ON THE SURVEY, OR SPECIFICALLY NOTED. THE DEMOLITION NOTES AND ARROWS ON THIS PLAN ARE TYPICAL AND DO NOT REFLECT QUANTITY.

4. EXISTING WATER AND SEWER CONNECTIONS SHALL BE CUT AND CAPPED IN ACCORDANCE WITH CITY REQUIREMENTS.

5. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES,

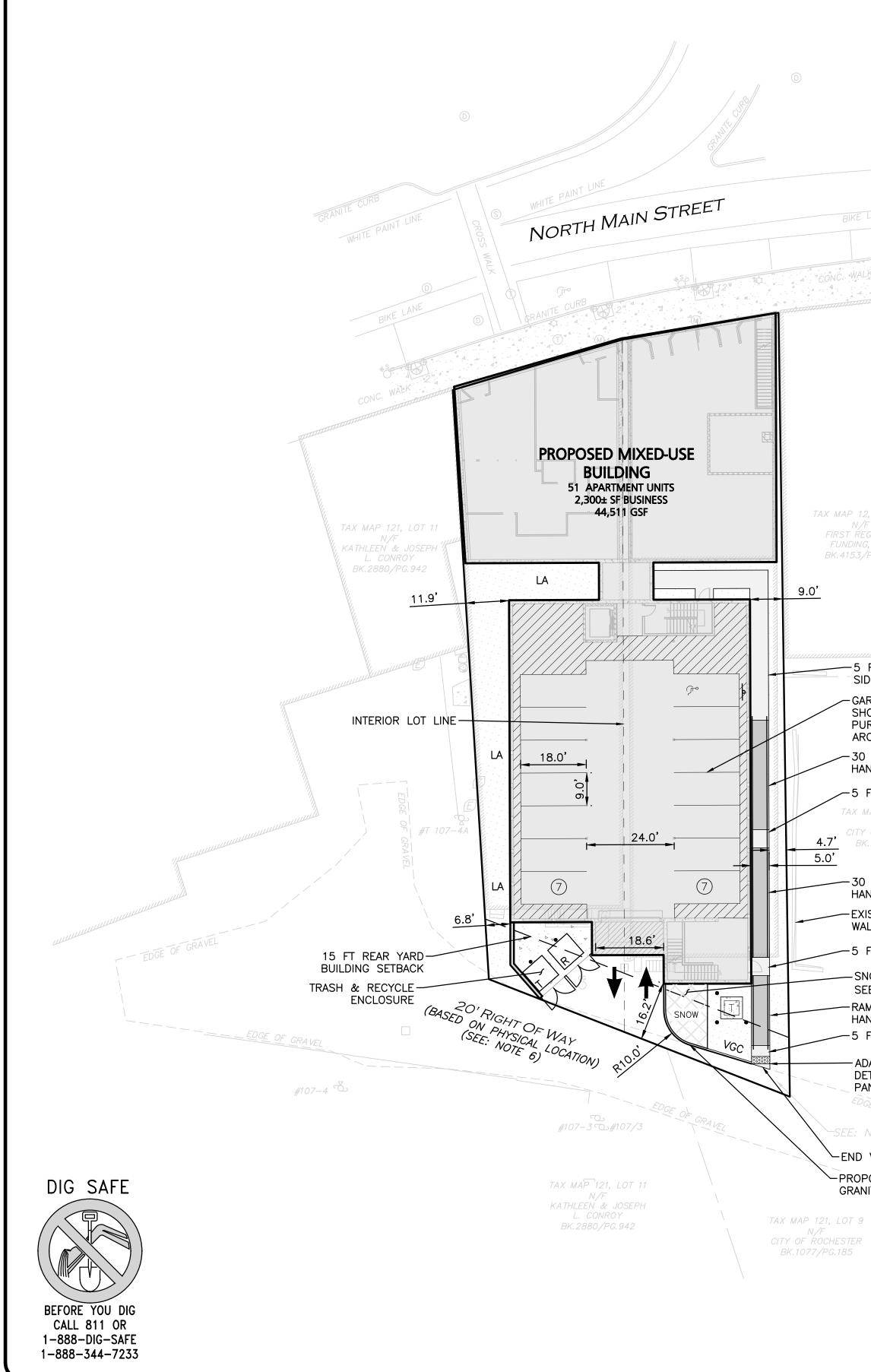
6. ALL CATCH BASINS AND AREA DRAINS SHALL HAVE A FILTER INSTALLED IMMEDIATELY, AND THE FILTER SHALL BE REMOVED WHEN

| GR | APHIC SCALE |
|----|------------------------------|
| 2 | 20 40 I I |
| | |
| 1 | (IN FEET) inch = 20 ft. |

| CHAIR | °MAN | | | |
|--|--|--|---|--|
| SECR | | | DATE | |
| SLONE | ETARY | | DATE | |
| DATE | OF APPRO | OVAL | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | $\cap \cap$ | 1 10 |
| | | HIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | HAMIN ON | 24.0 |
| | STAT | BR | AN SHI | |
| | | NO: 1: SSIONA | 3809 | |
| | | No: 1: SSIONA | | |
| | | | | |
| | ESSIONAL I & MAJOF | | ER FOR CIATES, INC. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| REV | DATE | DESCR | RIPTION | |
| APPLICAN | • | | | |
| | INBURG ENSTOC | | | |
| | | | 1 03857 | |
| PROJECT: | | | | |
| | | | | |
| | | | | |
| | 12 NO | RTH | MAIN S | |
| | 12 NO | RTH | | |
| 10-1 | I2 NO RC | RTH | MAIN S | |
| 10-1 | I 2 NO RC NO. 2 | RTH CHES | MAIN S TER, NH date: | TREET |
| 10-1 PROJECT I SCALE: DESIGNEE | 12 NO RC NO. : | RTH OCHES 2748-01 | MAIN S TER, NH date: | 4/03/2020 C2748-01 |
| 10-1 PROJECT SCALE: | 12 NO RC NO. : | RTH OCHES 2748-01 1" = 20' | MAIN S TER, NH DATE: DWG. NAME: | 4/03/2020 C2748-01 |
| 10-1 PROJECT I SCALE: DESIGNEE | 12 NO RC NO. : | RTH OCHES 2748-01 1" = 20' | MAIN S TER, NH DATE: DWG. NAME: | 4/03/2020 C2748-01 |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | 12 NO RC No. : | RTH OCHES 2748-01 1" = 20' ARM | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: | TREET 4/03/2020 C2748-01 BDJ |
| 10-1 PROJECT I SCALE: DESIGNED PREPARED F | 2 NO RC NO. : | RTH OCHES 2748-01 1" = 20' ARM | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: MAJ | A/03/2020 C2748-01 BDJ |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | 2 NO RC NO. 2 BY: BY: CLEN SOC | RTH OCHES 2748-01 1" = 20' ARM | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ TES, J | 4/03/2020 c2748-01 BDJ IOR INC. |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | 2 NO RC NO. BY: SY: LLEN SOC ivil engin nental con | RTH OCHES 2748-01 1" = 20' ARM | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ TES, J • land surv • landscape | 4/03/2020 C2748-01 BDJ OR INC. eying architecture |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | NO. 2 NO. 2 NO. 2 DBY: BY: DELEN SOC ivil engin nental con w w w . a 40 | RTH OCHES 2748-01 1" = 20' ARM ARM VIA' eering 1 l e n 0 HARV | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ TES, J + land surv | 4/03/2020 C2748-01 BDJ OR INC. eying architecture |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | NO. 2 NO. 2 NO. 2 DBY: BY: DELET SOC ivil engin mental con w w w . a 40 MANG TI | RTH OCHES 2748-01 1" = 20' ARM ARM VIA eering sulting 1 l e n 0 HARV CHESTH EL: (603) | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ TES, land surv landscape m a j o r . c EY ROAD | 4/03/2020 C2748-01 BDJ OR INC. eying architecture |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F | NO. 2 NO. 2 NO. 2 DBY: DBY: DELEN SOC ivil engin hental con w w w . a 40 MANU TI FA | RTH OCHES 2748-01 1" = 20' ARM ARM V & CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHEST CHES CHES CHES CHES CHES CHES CHES CHES | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ FES, J + land surv + landscape m a j o r . c EY ROAD CR, NH 03103 0 627-5500 0 627-5501 | 4/03/2020 C2748-01 BDJ OR INC. eying architecture |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F AI AS ci environn WOBURN | Definition of the second secon | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: Aland surv aland surv aland surv aland surv aland surv bland surv cey ROAD CR, NH 03103 627-5501 E, MA & MAN REPARED IN DH OR CONSULT | 4/03/2020 C2748-01 BDJ OR INC. eying architecture om |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F PREPARED F A I A S ci environn WOBURN THIS DRAN CLIENT/CLIE PROVIDED C INFORMATIO POTENTIAL | NO. BY: DBY: BY: DECENT SOC ivil engin nental con W W W 4 40 MAN TI FA MA 4 LA MING HAS INT'S REPRES COPIES OF DR ON AND/OR S THAT THE PR | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY | A/03/2020 C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ BDJ BDJ BDJ BDJ BDJ BDJ BDJ BDJ BDJ |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F PREPARED F A I A S ci environn WOBURN THIS DRAY CLIENT/CLIE PROVIDED C INFORMATIC POTENTIAL UNINTENTIC INC. MAY | NO. BY: DBY: BY: DESCONDENTIAL CONSTRACTOR OF DESCOPIES OF DRONG MAND/OR STATT THE PROVINCE OF DRONG AND/OR STHAT THE PROVE AND/OR STHAT THE PROVE AND AND/OR STHAT THE PROVE AND AND/OR S | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: DWG. NAME: CHECKED BY: CHECKED BY: | A/03/2020 C2748-01 BDJ C2748-01 C2748 |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F ALL ALL ALL PROVIDED C INFORMATIC POTENTIAL UNINTENTIC INC. MAY AUTHORSHI PORTABLE SPECIFICATION | A MA A LA MING HAS INT'S REPRES COPIES OF DR DALLY OR C REMOVE A PONTHE DIG DOCUMENT ONS ISSUED | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: DWG. NAME: CHECKED BY: CHECKED BY: | A/03/2020 C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 |
| 10-1 PROJECT SCALE: DESIGNED PREPARED F PREPARED F ALL AS ci environn WOBURN THIS DRAN CLIENT/CLIE PROVIDED C INFORMATIC POTENTIAL UNINTENTIC INC. MAY AUTHORSHI PORTABLE SPECIFICATION | AMA CANANTI AMA A LA MANTI AMA A LA MING HAS AMA A LA MANTI FA AMA A LA AMA A | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: DWG. NAME: CHECKED BY: CHECKED BY: | A/03/2020 C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 |
| 10-1 PROJECT SCALE: DESIGNEE PREPARED F ALIENTO WOBURN THIS DRAY CLIENT/CLIE PROVIDED C INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC INFORMATIC POTENTIAL UNINTENTIC | AMA CANANTI AMA A LA MANTI AMA A LA MING HAS AMA A LA MANTI FA AMA A LA AMA A | RTH OCHES 2748-01 1" = 20' ARM V & V & V & V & V & V & V & V & V & V & | MAIN S TER, NH DATE: DWG. NAME: DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: Aland surv () and surv | A/03/2020 A/03/2020 C2748-0 BD C2748-0 C2748- |

Copyright©2020 Allen & Major Associates, Inc. All Rights Reserved

APPROVED - CITY PLANNING STAFF



ZONING SUMMARY TABLE DOWNTOWN COMMERCIAL (DC), SPECIAL DOWNTOWN OVERLAY DISTRICT (SDOD)

| ITEM | REQUIRED/ ALLOWED | EXISTING | PROPOSED |
|------------------------------------|----------------------|-----------|-----------------------|
| MINIMUM LOT AREA | 4,000 SF | 16,248 SF | 16,248 SF |
| MINIMUM FRONTAGE | ONTAGE 40 FT | | 91.9± FT |
| MINIMUM LOT AREA PER DWELLING UNIT | 0 SF ⁽²⁾ | N/A | 318 SF ⁽²⁾ |
| MAXIMUM IMPERVIOUS LOT COVERAGE | | 85.8% | 83.9% |
| MINIMUM FRONT YARD SETBACK | NONE | O FT | O FT |
| MINIMUM SIDE YARD SETBACK | NONE | O FT | O FT |
| MINIMUM REAR YARD SETBACK | 15 FEET | 19.7 FT | 16.2 FT |
| MAXIMUM NUMBER OF STORIES | 5 | 5 | 5 |
| MINIMUM NUMBER OF STORIES | 2 | 5 | 5 |
| MAXIMUM HEIGHT | | TBD | TBD |
| MINIMUM HEIGHT | 20 FT | >20 FT | >20 FT |

ZONING TABLE NOTES:

1. TABLE 18-A RESIDENTIAL USES, DWELLING, APARTMENTS (APARTMENT/MIXED-USE BUILDING), IS PERMITTED (P) WITHIN THE DOWNTOWN COMMERCIAL ZONE (DC).

2. ARTICLE 19. DIMENSIONAL REGULATIONS, 275-19.2 DIMENSIONAL PROVISIONS, E. (1), THERE IS NO MINIMUM LOT AREA PER DWELLING UNIT WITHIN THE DOWNTOWN COMMERCIAL (DC) ZONE DISTRICT ...

3. AMENDMENT TO CHAPTER 275 OF THE GENERAL ORDINANCES OF THE CITY OF ROCHESTER REGARDING RESIDENTIAL USES WITHIN THE DOWNTOWN COMMERCIAL DISTRICT 4) DOWNTOWN COMMERCIAL DISTRICT. WITHIN THE DOWNTOWN COMMERCIAL (DC) DISTRICT, MULTIFAMILY IS ALLOWED WITH THE FOLLOWING RESTRICTIONS: A) FOR PARCELS FRONTING ON THE STREETS NOTED BELOW, GROUND FLOOR SPACE OF 30' MULTIPLIED BY THE BUILDING FRONTAGE, OR (700 SQ. FT.), WHICHEVER IS GREATER, SHALL BE RESERVED FOR NON-RESIDENTIAL USES AS PERMITTED IN THE DC DISTRICT, UNLESS OTHERWISE REQUIRED TO COMPLY WITH STATE BUILDING CODE AND/OR FIRE CODE. ANY AREA EXCLUDED DUE TO BUILDING CODE AND/OR FIRE CODE SHALL NOT COUNT TOWARD THE MINIMUM. THIS APPLIES TO THE ENTIRE PORTION OF THE BUILDING FRONTING ON THE STREET. THE REMAINING AREA OF THE FIRST FLOOR MAY CONTAIN RESIDENTIAL UNITS AS A CONDITIONAL USE.

4. THE PARCELS ARE LOCATED WITHIN THE HISTORIC OVERLAY, SPECIAL DOWNTOWN OVERLAY, AND THE DOWNTOWN COMMERCIAL DISTRICT.

PARKING SUMMARY TABLE

| USE | CALCULATION | MIN. REQUIRED | TOTAL PROPOSEI |
|------------------------------------|---|--------------------|-----------------|
| APARTMENT BUILDING | 1.0 SPACE PER BEDROOM 47 X 1 = 47 | 47 | 14 |
| | REQUIRED | | |
| | 0.75 SPACE PER STUDIO UNIT | 5 | 0 |
| | 7 X 0.75 = 5.25 REQUIRED | 5 | 0 |
| | NO MINIMUM | | |
| BUSINESS USE | 2,300± SF | N/A | N/A |
| | | 52 | 14 |
| ADA SPACES REQU (15-25) TOTAL P | , <u>JIRED:</u> ARKING SPACES PRC | DVIDED, 1 SHALL BE | The minimum ad/ |

15–25) IUTAL PARKING SPACES PROVIDED, I SHALL BE THE MINIMUM AD PARKING PROVIDED, 1 SPACES BEING VAN ACCESSIBLE.

PROVIDED 1 ADA SPACE

PARKING TABLE NOTES:

1. SECTION 10 - PARKING AND CIRCULATION, (E) PARKING LOT DESIGN, (A) STANDARD PARKING STALL SHALL BE 9'X18', AND THE DRIVE AISLE FOR 90 DEGREE PARKING SHALL BE 24 FEET FOR TWO-WAY CIRCULATION.

2. ADDITIONAL OFF-STREET PARKING ADDRESSED WITHIN THE DEVELOPMENT AGREEMENT WITH THE CITY OF ROCHESTER.

| PROP. SIGN BOLLA |
|------------------------|
| SIGN |
| BOLLA |
| |
| BUILDI |
| BUILDI |
| BUILDI |
| CURB |
| RETAIN |
| PARKI |
| ROADW |
| SIDEW |
| ADA A |
| ADA D |
| SNOW |
| SETBA |
| SAW-0 |
| HEAVY |
| TRANS |
| PARKI |
| |

<u>NOTES</u>

- 1. WRITTEN OVER SC. CAUTION EVENT C ANY OTH CONDITIO CONTRAC AS BUILT
- 2. FOR MOR CONTACT (603) 62
- 3. THE INFC PROPERT INTENDED ALTERATI INFORMAT WRITTEN IS STRICT
- 4. SNOW IS IS NOT WILL NOT EXCESSIV
- 5. BICYCLE PARKING

TAX MAP 12, LOT 36 BK.4153/PG.818 -5 FT WIDE CONCRETE SIDEWALK GARAGE PARKING STRIPING SHOWN FOR COORDINATION PURPOSES ONLY, SEE ARCHITECTURAL DRAWINGS. -30 FT RAMP WITH HANDRAILS ∽5 FT LEVEL LANDING TAX MAP 12, LOT 359 **4.7'** *BK.2137/PG.517* 5.0' - 30 FT RAMP WITH HANDRAILS -EXISTING RETAINING WALL TO REMAIN -5 FT LEVEL LANDING -SNOW STORAGE AREA, SEE NOTE #4 -RAMP WITH HANDRAILS -5 FT LEVEL LANDING

REĘ

Ś

(n

- ADA RAMP WITH DETECTABLE WARNING PANEL

EDGE OF GRAVEL -

-END VGC

~ PROPOSED VERTICAL GRANITE CURB

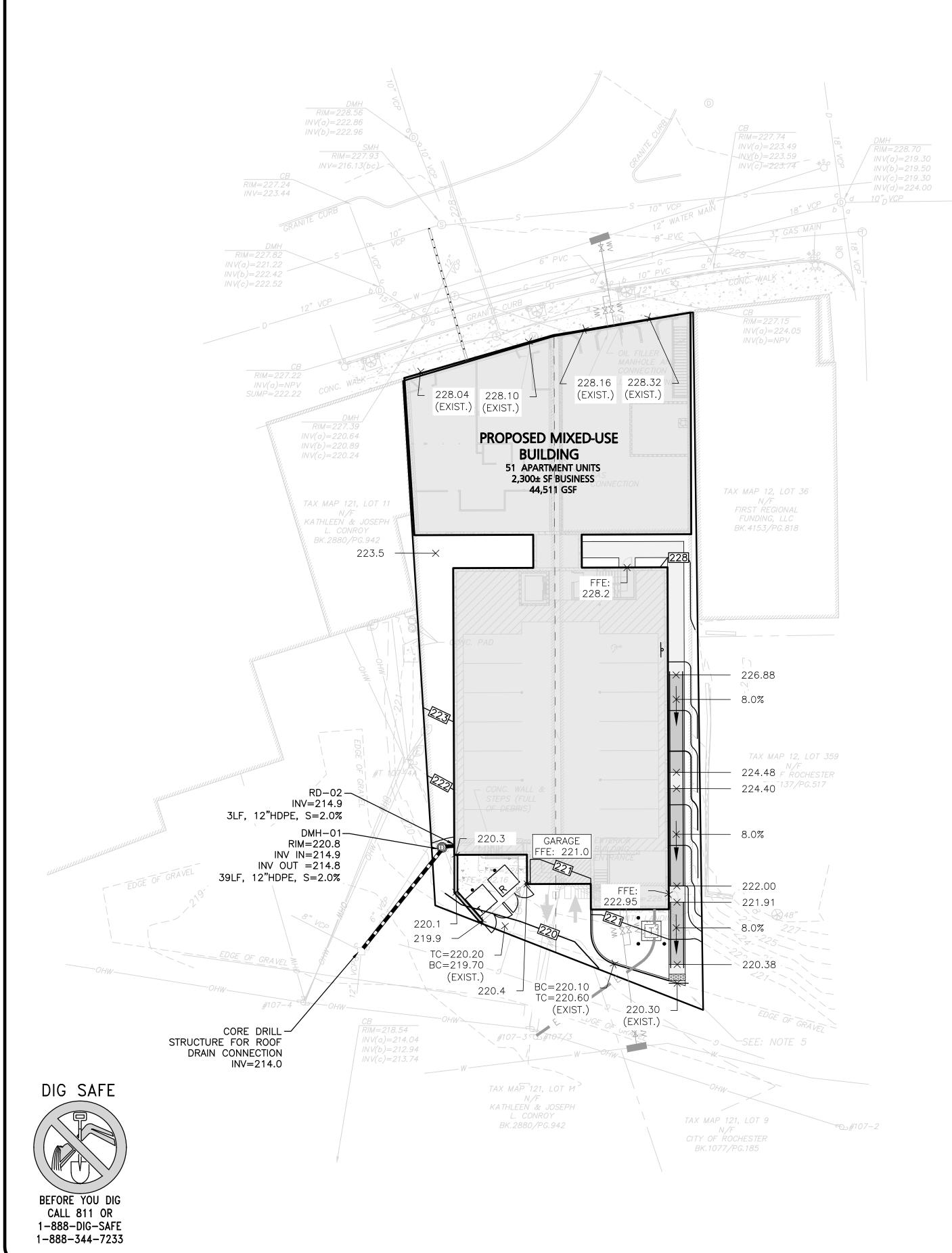
∽_#107-2

| LEGEND |
|--|
| PROPERTY LINE |
| RD NG NG ARCHITECTURE NG INTERIOR WALLS IING WALL NG STRIPING ALK CCESSIBLE RAMP ET. WARNING SURFACE STORAGE CK LINE DUTY CONCRETE FORMER I NG COUNT I |
| DIMENSIONS ON THIS PLAN TAKE PRECEDENCE CALED DIMENSIONS. THE CONTRACTOR SHALL USE WHEN SCALING REPRODUCED PLANS. IN THE OF A CONFLICT BETWEEN THIS PLAN SET AND HER DRAWINGS AND/OR SPECIFICATIONS OR ONS, THE ENGINEER SHALL BE NOTIFIED BY THE CTOR. ALL SITE ITEMS SHALL BE LAID OUT AND T BY A LICENSED LAND SURVEYOR. RE INFORMATION ABOUT THIS SITE PLAN, BRIAN JONES AT ALLEN & MAJOR ASSOCIATES. 27-5500. |
| ORMATION SHOWN ON THIS PLAN IS THE SOLE TY OF ALLEN & MAJOR ASSOCIATES, INC. ITS D USE IS TO PROVIDE INFORMATION. ANY ON, MISUSE, OR RECALCULATION OF TION OR DATA WITHOUT THE EXPRESSED, CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. TLY PROHIBITED. G TO BE REMOVED FROM THE SITE WHEN THERE |
| SUFFICIENT SPACE ON SITE OR WHEN THERE T BE SUFFICIENT SPACE IN THE EVENT OF VE SNOW FALL. PARKING AREA WILL BE PROVIDED WITHIN THE GARAGE, SEE ARCHITECTURAL DRAWINGS. |

| GR | APHIC S | CALE | |
|----|------------------------|--------|--|
| 2 | 20 | 40 | |
| | | | |
| 1 | (IN FEET inch = 20 | | |

| \square | Approve | D - CITY | PLANNING STA | FF |
|---|---|---|--|--|
| | | | | |
| CHAIF | | | DATE | |
| | ETARY | | DATE | |
| DATE | OF APPRO | OVAL | | |
| | ALL STOR | NUMERICAN DEL | | 24.20 |
| | | CONTROL OF | | |
| | ESSIONAL N & MAJOI | | ER FOR OCIATES, INC. | |
| | | | | |
| | | | | |
| | | | | |
| 1 | 04-24-08 | | ED PER TOWN | |
| REV APPLICAN | DATE | DESCI | RIPTION | |
| APPLICAN CH 3 P NE PROJECT | it\owner: IINBURG PENSTOC WMARK : XED-US 12 NO | PROP K WA ET, NI SE D RTH | ERTIES Y H 03857 EVELOP MAIN S | |
| APPLICAN CH 3 P NE PROJECT | it\owner: IINBURG PENSTOC WMARK : XED-US 12 NO | PROP K WA ET, NI SE D RTH | ERTIES | |
| APPLICAN CH 3 P NE PROJECT | it\owner: IINBURG PENSTOC WMARK SED-US 12 NO RC | PROP K WA ET, NI SE D RTH | ERTIES Y H 03857 EVELOP MAIN S | |
| APPLICAN CH 3 P NE PROJECT 10-1 | IT\OWNER: IINBURG PENSTOC WMARK XED-US 12 NO RC NO. | PROP K WA ET, NI SE D RTH OCHES 2748-01 1" = 20' | ERTIES Y H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: | TREET 4/03/2020 C2748-01 |
| APPLICAN CH 3 P NE ^V PROJECT MID 10-1 | IT\OWNER: IINBURG PENSTOC WMARK XED-US 12 NO RC NO. | PROP K WA ET, NI SE D RTH OCHES | ERTIES Y H 03857 EVELOP MAIN S TER, NH | TREET 4/03/2020 C2748-01 |
| APPLICAN CH 3 P NE PROJECT MID 10- PROJECT SCALE: DESIGNEI PREPARED I A I A S c environt | IT OWNER: INBURG PENSTOC WMARK : XED-US 12 NO RC NO. D BY: BY: CLLEN SOC ivil engin nental con w w w . a 40 MAN TI FA | PROP K WA ET, NI SE D RTH OCHES 2748-01 1" = 20' ARM VAR VAR e ering 1 e n 0 HARV CHESTI EL: (603 X: (603 KEVILL BEEN PR | RIPTION ERTIES Y H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY | A/03/2020 C2748-01 BDJ OR NC. eying architecture o m |
| APPLICAN CH 3 P NE PROJECT MID 10- PROJECT SCALE: DESIGNEI PREPARED PREPARED MID 10- SCALE: DESIGNEI PREPARED WOBURN WOBURN THIS DRA CLIENT/CLIE PROVIDED INFORMATIN POTENTIAL UNINTENTIC INC. MAY AUTHORSH POTENTIAL UNINTENTIC INC. MAY AUTHORSH POTENTIAL | IT OWNER: INBURG PENSTOC WMARK EXED-US 12 NO RC NO. D BY: BY: CLLEN SOC ivil engin nental con W W W . a 40 MAN TI FA SOC ivil engin nental con W W W . a 40 MAN TI FA SOC ivil engin nental con W W W . a 40 MAN TI FA | PROP K WA ET, NI SE D RTH OCHES 2748-01 1" = 20' ARM 2748-01 1" = 20' ARM VA CHEST EL: (603 X: | RIPTION RIPTION ERTIES Y H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: C | A/03/2020 A/03/2020 C2748-01 BDJ C2748-01 BDJ OR C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 |
| APPLICAN CH 3 P NE PROJECT MID 10- PROJECT SCALE: DESIGNEI PREPARED PREPARED MID 10- SCALE: DESIGNEI PREPARED WOBURN WOBURN THIS DRA CLIENT/CLIE PROVIDED INFORMATIN POTENTIAL UNINTENTIC INC. MAY AUTHORSH POTENTIAL UNINTENTIC INC. MAY AUTHORSH POTENTIAL | TINDURG ENSTOC WMARK ENSTOC WMARK ENSTOC WMARK I SED-US 12 NO RC 12 NO RC 12 NO RC 10 BY: BY: CLLEN SOC ivil engin nental con w w w . a 40 MAN TI FA SOC ivil engin nental con w w w . a 40 MAN TI FA SOC ivil engin nental con w W w . a 40 MAN TI FA | PROP K WA ET, NI SE D RTH OCHES 2748-01 1" = 20' ARM 2748-01 1" = 20' ARM VA CHEST EL: (603 X: | RIPTION RERTIES Y H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED B | A/03/2020 A/03/2020 C2748-01 BDJ C2748-01 BDJ OR C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 BDJ C2748-01 |

Copyright©2020 Allen & Major Associates, Inc. All Rights Reserved

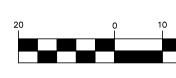


JJECTS\2748−01\CIVIL\DRAWINGS\CURRENT\C-2748−01_GRADING & DRAINAGE.DV

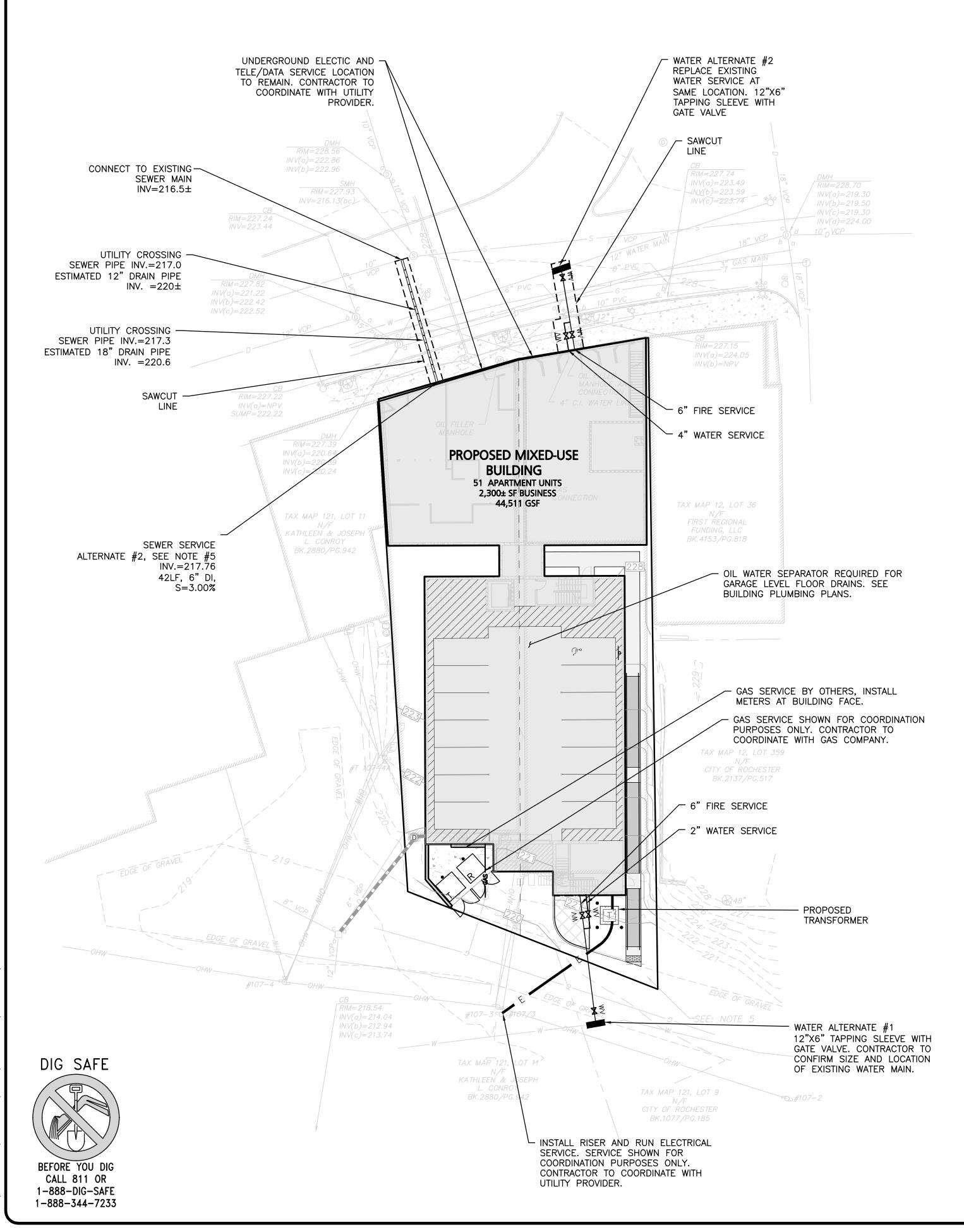
| | LEGEND |
|---------------|----------|
| DRAIN MANHOLE | |
| DRAIN LINE | |
| 10' CONTOUR | |
| 2' CONTOUR | |
| SPOT GRADE | 220.50 — |

PLAN NOTES:

- 1. THE LOCATIONS OF EXISTING UN APPROXIMATE WAY ONLY AND HA THE OWNER OR IT'S REPRESENT THE EXACT LOCATION OF ALL EX AND AGREES TO BE FULLY RESE MIGHT BE OCCASIONED BY THE AND PRESERVE ANY AND ALL UN
- 2. CONTRACTOR IS RESPONSIBLE FO INCLUDING REMOVAL OF ANY EXI UTILITY CONNECTIONS SHOULD BI CONSTRUCTION.
- EXISTING DRAINAGE STRUCTURES REPAIRED AS NEEDED, AND EXIS ALL SILT AND DEBRIS.
- 4. IF ANY EXISTING STRUCTURES TO CONSTRUCTION IT SHALL BE THE AND/OR REPLACE THE EXISTING TO EXISTING CONDITIONS OR BE
- 5. CONTRACTOR SHALL ADJUST AND, TO ENSURE A SMOOTH FIT AND
- 6. CONTRACTOR SHALL ENSURE POS ALL NATURAL AND PAVED AREAS.
- 7. THE CONTRACTOR SHALL COORDII LOCATIONS OF PROPOSED ROOF FOR COORDINATION PURPOSES O
- 8. WRITTEN DIMENSIONS ON THIS P DIMENSIONS. THE CONTRACTOR REPRODUCED PLANS. IN THE EVE AND ANY OTHER DRAWINGS AND ENGINEER SHALL BE NOTIFIED BY
- 9. ANY DAMAGE TO PRIVATE OR PUI CONTRACTOR'S ACTIVITIES SHALL CONTRACTOR AT THEIR OWN EXP
- 10. ALL PROPERTY MARKERS AND ST PROTECTED DURING CONSTRUCTIO REPAIRED AND RESTORED BY A I COMMONWEALTH OF MASSACHUSE
- 11. THE CONTRACTOR IS RESPONSIBL INFORMATION IF REQUIRED. THE LOCATING AND PROTECTING ALL E TO RELOCATE A BENCHMARK, IT AND DONE SO AT THE CONTRACT
- 12. ALL PERMITS AND APPROVALS N WORK SHALL BE OBTAINED BY T COMMENCEMENT OF WORK.
- 13. CONSTRUCTION DURING WET WEA ANTICIPATED AND PROVISIONS TO SHALL BE THE RESPONSIBILITY O
- 14. ALL CONSTRUCTION SHALL CONFO STANDARDS INCLUDING THE CITY AND AASHTO.
- 15. THE CONTRACTOR IS SOLELY RES OF CONSTRUCTION AND FOR CON PREPARED BY ALLEN & MAJOR SYSTEMS PERTAINING TO THE SA OR THEIR EMPLOYEES, AGENTS (OF THE WORK, OR THE OWNER'S PUBLIC. THE SEAL OF THE ENG NOT EXTEND TO ANY SUCH SAFE BE INCORPORATED INTO THESE F SHALL PROVIDE THE APPROPRIAT BY THE U.S. OCCUPATIONAL SAF STATE, AND LOCAL REGULATIONS
- 16. THE INFORMATION SHOWN ON TH & MAJOR ASSOCIATES, INC. ITS ANY ALTERATION, MISUSE, OR RI WITHOUT THE EXPRESSED, WRITT ASSOCIATES, INC. IS STRICTLY P



| | APPROVED - CITY PLANNING STAFF |
|---|---|
| | CHAIRMAN DATE |
| | SECRETARY DATE |
| | DATE OF APPROVAL |
| | |
| -200 | |
| - <u>204</u> | |
| | |
| | |
| NDERGROUND UTILITIES ARE SHOWN IN AN | |
| AVE NOT BEEN INDEPENDENTLY VERIFIED BY TATIVE. THE CONTRACTOR SHALL DETERMINE XISTING UTILITIES BEFORE COMMENCING WORK, | |
| PONSIBLE FOR ANY AND ALL DAMAGES WHICH CONTRACTOR'S FAILURE TO EXACTLY LOCATE INDERGROUND UTILITIES. | |
| OR DEMOLITION OF EXISTING STRUCTURES | BRIAN DE MARS |
| KISTING UTILITIES SERVING THE STRUCTURE. BE COORDINATED WITH THE MEP PRIOR TO | BRIAN BRIAN |
| S TO REMAIN ARE TO BE INSPECTED AND STING PIPES TO BE CLEANED OUT TO REMOVE | No: 13809 |
| O REMAIN ARE DAMAGED DURING | Dinan |
| E CONTRACTOR'S RESPONSIBILITY TO REPAIR S STRUCTURE AS NECESSARY TO RETURN IT ETTER. | PROFESSIONAL ENGINEER FOR |
| D/OR CUT EXISTING PAVEMENT AS NECESSARY | ALLEN & MAJOR ASSOCIATES, INC. |
| CONTINUOUS GRADE. | |
| S. DINATE WITH THE ARCHITECT FOR THE FINAL | |
| DRAINS. LOCATIONS ARE SHOWN HEREON ONLY. | 1 04-24-08 REVISED PER TOWN |
| PLAN TAKE PRECEDENCE OVER SCALED SHALL USE CAUTION WHEN SCALING VENT OF A CONFLICT BETWEEN THIS PLAN SET | REV DATE DESCRIPTION APPLICANT\OWNER: |
| O/OR SPECIFICATIONS OR CONDITIONS, THE BY THE CONTRACTOR. | CHINBURG PROPERTIES |
| UBLIC PROPERTIES DUE TO THE BE REPAIRED AND RESTORED BY THE | 3 PENSTOCK WAY NEWMARKET, NH 03857 |
| PENSE. STREET LINE MONUMENTS SHALL BE PROPERLY | |
| ION. ANY DAMAGE TO THESE ITEMS SHALL BE LAND SURVEYOR LICENSED IN THE SETTS AT THE CONTRACTOR'S EXPENSE. | MIXED-USE DEVELOPMENT 10-12 NORTH MAIN STREET |
| BLE FOR OBTAINING ADDITIONAL BENCHMARK E CONTRACTOR IS RESPONSIBLE FOR | ROCHESTER, NH |
| EXISTING BENCHMARKS. IF IT IS NECESSARY SHALL BE RELOCATED BY A LAND SURVEYOR CTOR'S EXPENSE. | PROJECT NO. 2748-01 DATE: 4/03/2020 |
| NECESSARY FROM AGENCIES GOVERNING THE THE CONTRACTOR PRIOR TO THE | SCALE: 1" = 20' DWG. NAME: C2748-01 |
| | DESIGNED BY:ARMCHECKED BY:BDJPREPARED BY: |
| ATHER OR WINTER CONDITIONS IS TO BE O ADEQUATELY ADDRESS THESE CONDITIONS OF THE CONTRACTOR. | |
| FORM TO THE APPLICABLE REGULATIONS AND (OF ROCHESTER, NHDOT, NHDES, MUTCD, | |
| ESPONSIBLE FOR THE MEANS AND METHODS | ALLEN & MAJOR |
| ONDITIONS AT THE SITE. THESE PLANS, ASSOCIATES DO NOT EXTEND TO OR INCLUDE AFETY OF THE CONSTRUCTION CONTRACTOR | ASSOCIATES, INC. |
| OR REPRESENTATIVES IN THE PERFORMANCE 'S EMPLOYEES, CUSTOMERS, OR THE GENERAL GINEER AS INCLUDED IN THE PLAN SET DOES | civil engineering ◆ land surveying environmental consulting ◆ landscape architecture www.allenmajor.com |
| ETY SYSTEMS THAT MAY NOW OR HEREAFTER PLANS. THE CONSTRUCTION CONTRACTOR TE SAFETY SYSTEMS WHICH MAY BE REQUIRED | 400 HARVEY ROAD MANCHESTER, NH 03103 TEL: (603) 627-5500 |
| FETY AND HEALTH ADMINISTRATION (OSHA), S. | FAX: (603) 627-5501 WOBURN, MA ◆ LAKEVILLE, MA ◆ MANCHESTER, NH |
| HIS PLAN IS THE SOLE PROPERTY OF ALLEN INTENDED USE IS TO PROVIDE INFORMATION. | THIS DRAWING HAS BEEN PREPARED IN DIGITAL FORMAT. CLIENT/CLIENT'S REPRESENTATIVE OR CONSULTANTS MAY BE |
| RECALCULATION OF INFORMATION OR DATA TEN CONSENT OF ALLEN & MAJOR PROHIBITED. | PROVIDED COPIES OF DRAWINGS AND SPECIFICATIONS FOR HIS/HER INFORMATION AND/OR SPECIFIC USE ON THIS PROJECT. DUE TO THE POTENTIAL THAT THE PROVIDED INFORMATION MAY BE MODIFIED UNINTENTIONALLY OR OTHERWISE, ALLEN & MAJOR ASSOCIATES, |
| | INC. MAY REMOVE ALL INDICATION OF THE DOCUMENT'S AUTHORSHIP ON THE DIGITAL MEDIA. PRINTED REPRESENTATIONS OR PORTABLE DOCUMENT FORMAT OF THE DRAWINGS AND |
| GRAPHIC SCALE 20 40 80 | SPECIFICATIONS ISSUED SHALL BE THE ONLY RECORD COPIES OF ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT. |
| | GRADING & DRAINAGE PLAN C-103 |
| (IN FEET) 1 inch = 20 ft. | Copyright©2020 Allen & Major Associates, Inc. |
| | All Rights Reserved |
| | |

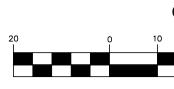


PROJECTS\2748-01\CIVIL\DRAWINGS\CURRENT\C-2748-01_UTILITIES.DWG

| SEWER MANHOLE |
|-----------------|
| SEWER CLEANOUT |
| SEWER VENT |
| SEWER LINE |
| SEWER FORCEMA |
| WATER LINE |
| WATER (FIRE SEF |
| WATER (DOMESTIC |
| WATER VALVE |
| GAS LINE |
| GAS VALVE |
| ELECTRICAL CON |
| TELE/CABLE CON |
| |

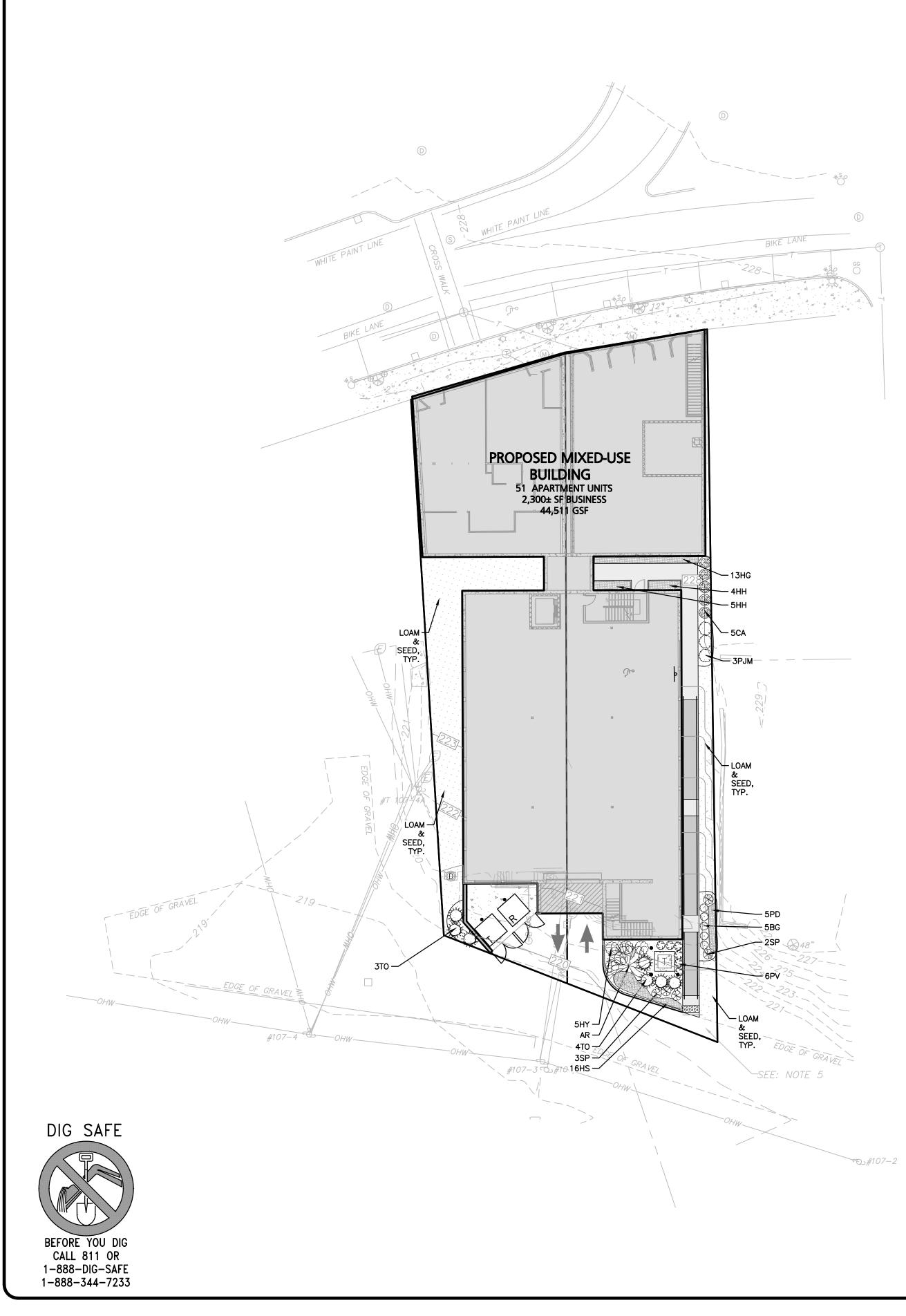
UTILITY NOTES:

- 1. THE CONTRACTOR LOCATION AND/OF STRUCTURES AS RECORDS OF VAR POSSIBLE, MEASU INFORMATION IS N COMPLETE. THE AND STRUCTURES CONTRACTOR PRIC
- 2. A MINIMUM OF 18 MAINTAINED WHER AND SEWER LINES CONCRETE REGAR STORM DRAIN AND ALONG WATER SE CENTERED ON TH MEASURED NORMA
- 3. THE ENGINEER SH UTILITIES INTERFER AND APPROPRIATE PROCEEDING WITH RESPONSIBILITY OI EXISTING UTILITIES IMPROVEMENTS SH
- 4. THE CONTRACTOR COMPANY, ANY GO "DIGSAFE" AT LEA WORK TO REQUES THE ENGINEER SH UTILITIES INTERFEN AND APPROPRIATE PROCEEDING WITH RESPONSIBILITY O EXISTING UTILITIES IMPROVEMENTS SH
- 5. SEWER ALTERNATE CLEANING AND CO SEWER SERVICE(S THE INSPECTION V FOR REVIEW. IF T ACCEPTABLE OR O LEVEL USING A S SERVICE(S) WILL HAVE ADEQUATE O
- 6. DOMESTIC WATER OF ROCHESTER A
- 7. PRIOR TO ANY DI APPROVALS FROM CITY COUNCIL SH
- 8. THE INFORMATION PROPERTY OF ALL INTENDED USE IS MISUSE, OR RECAI WITHOUT THE EXP MAJOR ASSOCIATES



| | AP | PROVED - CITY | PLANNING ST | AFF |
|---|---------------------------------|---|-----------------------------------|--|
| | CHAIRMAN | | DATE | |
| | SECRETARY | Y | DATE | - |
| | DATE OF A | APPROVAL | | |
| (and) | | | | |
| | | | | |
| LEGEND | | | | |
| E 🚱 | | | | |
| UT © © | | | | |
| AIN —— FM ———— | | | | |
| AIN — FM — —W — | | | | |
| ERVICE) — w-f — TIC SERVICE) — w-d — | | | \bigcirc | |
| | | | | 24.20 |
| GAS GV | | HILLE BRI | AN ST | • |
| | (A | JOA No. 1 | 185 3809 8 | |
| | (| IIIII SSIONA | SED CONTINUES | |
| <u>:</u> | PROFESSIO | NAL ENGINE | | |
| R IS SPECIFICALLY CAUTIONED THAT THE DR ELEVATION OF EXISTING UTILITIES AND | | MAJOR ASSC | | |
| SHOWN ON THESE PLANS IS BASED ON RIOUS UTILITY COMPANIES AND WHERE UREMENTS TAKEN IN THE FIELD. THIS | | | | |
| NOT TO BE RELIED ON AS BEING EXACT OR E LOCATION OF ALL UNDERGROUND UTILITIES IS SHALL BE VERIFIED IN THE FIELD BY THE | | | | |
| RIOR TO THE START OF CONSTRUCTION. | | | | |
| 18" VERTICAL CLEARANCE SHALL BE RE WATER SERVICES CROSS STORM DRAIN ES. WATER SERVICES SHALL BE ENCASED IN | | | ED PER TOWN | |
| RDLESS OF CLEARANCE WHEN PASSING BELOW ND SEWER LINES. ENCASEMENT SHALL EXTEND SERVICE A MINIMUM DISTANCE OF EIGHT FEET | | ^{'NER:} JRG PROP | ERTIES | |
| THE CROSSING POINT OF THE OTHER PIPE AS MALLY FROM ALL POINTS ALONG THE PIPE. | 3 PENS | TOCK WA | Y | |
| SHALL BE NOTIFIED IN WRITING OF ANY ERING WITH THE PROPOSED CONSTRUCTION | NEVVIVI. PROJECT: | ARKET, NI | 1 03857 | |
| TE REMEDIAL ACTION TAKEN BEFORE TH THE WORK. IT SHALL BE THE OF THE CONTRACTOR TO RELOCATE ALL | MIXED | D-USE D | EVELOP | MENT |
| ES WHICH CONFLICT WITH THE PROPOSED SHOWN ON THE PLANS. | 10-12 | | | STREET |
| R MUST CONTACT THE APPROPRIATE UTILITY GOVERNING PERMITTING AUTHORITY, AND AST 72 HOURS PRIOR TO ANY EXCAVATION | | ROCHES | | |
| EST EXACT FIELD LOCATION OF UTILITIES AND SHALL BE NOTIFIED IN WRITING OF ANY | PROJECT NO. | 2748-01 | DATE: | 4/03/2020 |
| ERING WITH THE PROPOSED CONSTRUCTION TE REMEDIAL ACTION TAKEN BEFORE TH THE WORK. IT SHALL BE THE | SCALE: | 1" = 20' | DWG. NAME | |
| OF THE CONTRACTOR TO RELOCATE ALL ES WHICH CONFLICT WITH THE PROPOSED SHOWN ON THE PLANS. | DESIGNED BY: PREPARED BY: | ARM | CHECKED BY | : BDJ |
| TE #1. THE APPLICANT WILL PERFORM | | | | |
| CCTV INSPECTION OF THE EXISTING BUILDING (S) TO NORTH MAIN STREET. THE RESULTS OF WILL BE PROVIDED TO THE ROCHESTER DPW | | | | |
| THE EXISTING SEWER SERVICE(S) ARE CAN BE RE-HABILITATED TO AN ACCEPTABLE SLIP-LINE, THEN THE EXISTING SEWER | ALL | EN & | MA | JOR |
| BE RE-USED. PROVIDED THE SERVICE(S) CAPACITY. | ASSO | DCIA | TES, | INC. |
| R SERVICE AND FIRE SERVICES REQUIRE CITY APPROVED BACKFLOW PREVENTION DEVICES. | environmenta | engineering 11 consulting v . a l l e n | ♦ landscape | architecture |
| DISTURBANCE WITHIN NORTH MAIN STREET M PUBLIC WORKS, BUILDING COMMISSION, AND | | 400 HARV MANCHESTE TEL: (603) | EY ROAD ER, NH 03103 | |
| HALL BE REQUIRED. | WODIDN M | FAX: (603 |) 627-5501 | NCHESTER NY |
| N SHOWN ON THIS PLAN IS THE SOLE LLEN & MAJOR ASSOCIATES, INC. ITS S TO PROVIDE INFORMATION. ANY ALTERATION, | THIS DRAWING | HAS BEEN PI | Repared in D | NCHESTER, NH IGITAL FORMAT. IANTS MAY BE |
| CALCULATION OF INFORMATION OR DATA (PRESSED, WRITTEN CONSENT OF ALLEN & TES, INC. IS STRICTLY PROHIBITED. | PROVIDED COPIES | OF DRAWINGS / D/OR SPECIFIC U | AND SPECIFICATI SE ON THIS PRO | ONS FOR HIS/HER JECT. DUE TO THE IAY BE MODIFIED |
| | UNINTENTIONALLY INC. MAY REM | ' or otherwisi Ove all indi | e, allen & Ma Cation of Ti | JOR ASSOCIATES, |
| GRAPHIC SCALE 80 20 40 80 | PORTABLE DOCL | JMENT FORMA SSUED SHALL BE | t of the i the only re | ORAWINGS AND CORD COPIES OF |
| | DRAWING TITL | | | SHEET No. |
| (IN FEET) 1 inch = 20 ft. | UTI | LITIES PLA | N | C-104 |
| | Copyright© | 2020 Allen & Major A All Rights Reserved | ssociates, Inc. | |
| | | | | |







(IN FEET) 1 inch = 10 ft.

PLANTING SCHEDULE-TREES, SHRUBS, GROUNDCOV

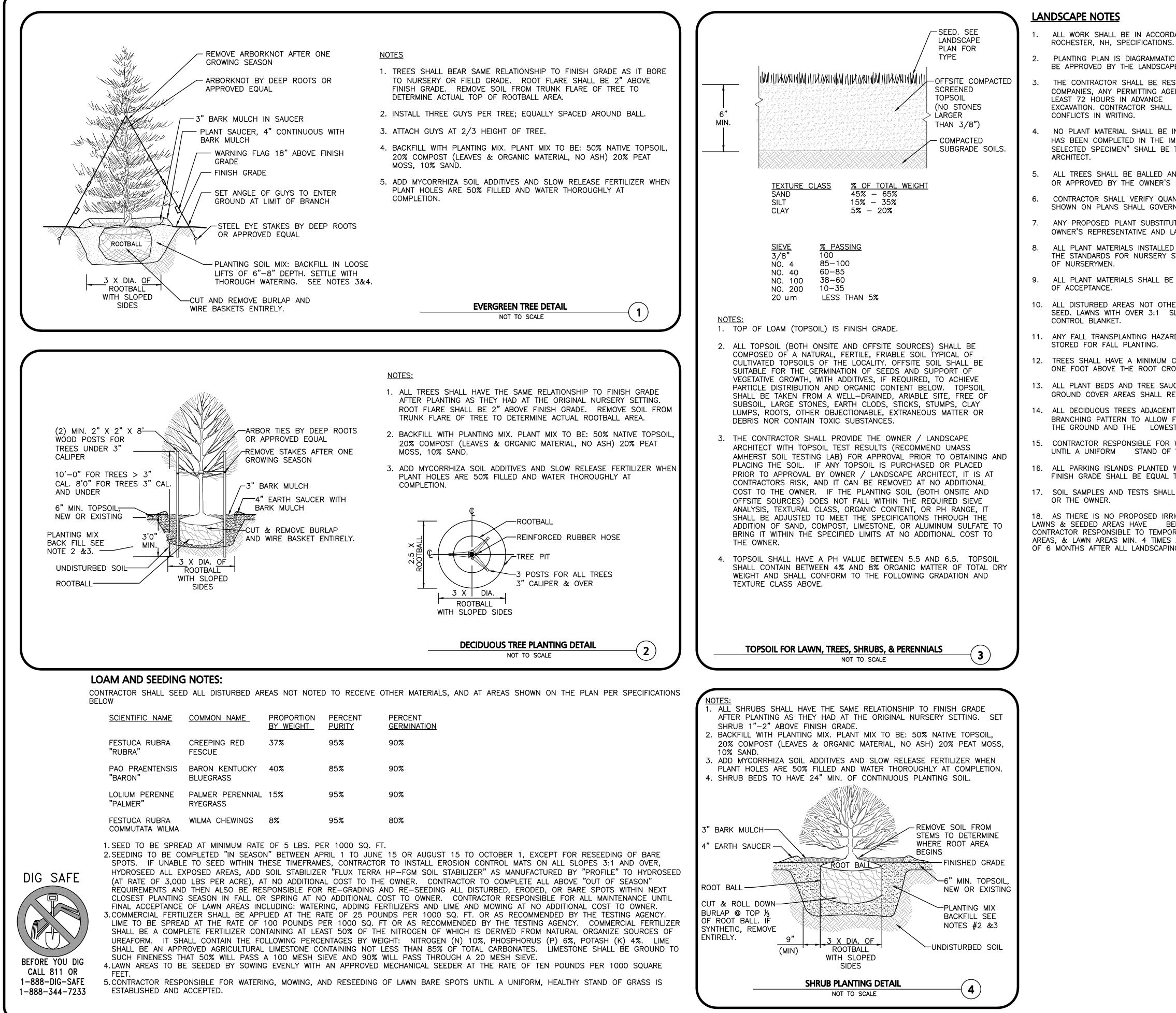
| KEY | QUANTITY | BOTANICAL NAME | COMMON NAME | MIN |
|------|-----------|-------------------------------------|--------------------------------|-----|
| EVER | GREEN TRE | EES | | |
| то | 7 | THUJA O. 'WINTERGREEN' | WINTERGREEN ARBORVITAE | 5- |
| TREE | S | | | |
| AR | 2 | ACER RUBRUM 'BOWHALL' | BOWHALL RED MAPLE | 3–3 |
| SHRI | JBS | | | |
| CA | 5 | CORNUS ALBA 'IVORY HALO' | IVORY HALO DOGWOOD | |
| BG | 5 | BUXUS 'GREEN MOUNTAIN' | GREEN MOUNTAIN BOXWOOD | |
| HY | 5 | HYDRANGEA ARBORESCENS | INCREDIBALL HYDRANGEA | |
| PJM | 3 | RHODODENDRON 'PJM COMPACT CLONE' | COMPACT PJM RHODODENDRON | |
| SP | 5 | SYRINGA PATULA 'MISS KIM' | MISS KIM LILAC | |
| PERE | ENNIALS | | | |
| HG | 13 | HOSTA 'GOLD STANDARD' | GOLD STANDARD HOSTA | |
| НН | 9 | HOSTA 'KROSSA REGAL' | KROSSA REGAL HOSTA | |
| HS | 16 | HEMEROCALLIS 'ORANGE SMOOTHIE' | ORANGE SMOOTHIE DAYLILY | |
| PD | 5 | PEONIA 'DUTCHESS DE NEMOURS' | 'DUTCHESS DE NEMOURS' PEONY | |
| PV | 6 | PANICUM VIRGATUM 'HEAVY METAL' | HEAVY METAL SWITCH GRASS | |
| | | | | |
| | | | | |

<u>NOTES</u>

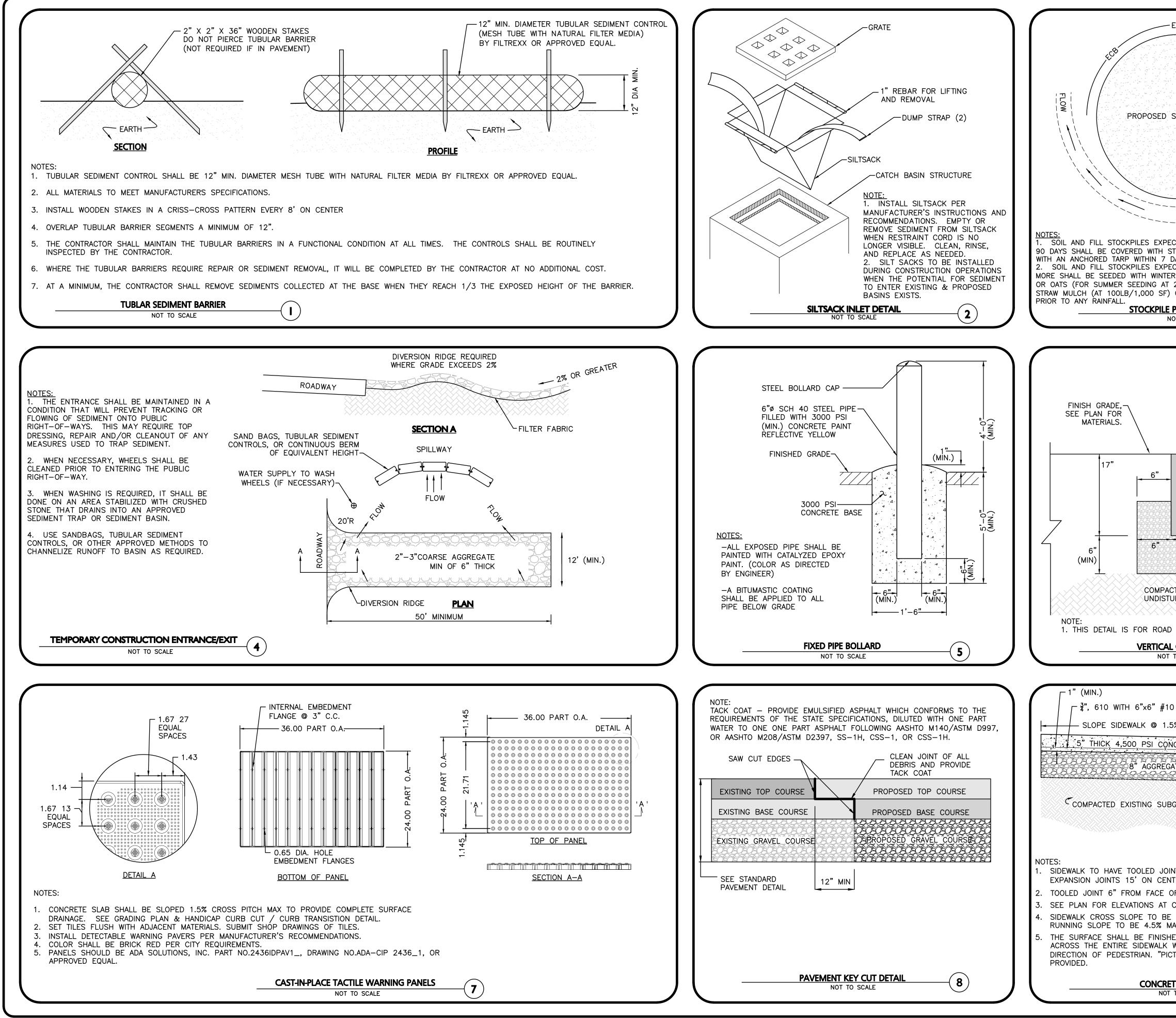
- 1. WRITTEN DIMENSIONS ON THIS PLAN TAKE PRECEDENCE OVER SCALED DIMENSIONS. THE CONTRACTOR SHALL USE CAUTION WHEN SCALING REPRODUCED PLANS. IN THE EVENT OF A CONFLICT BETWEEN THIS PLAN SET AND ANY OTHER DRAWINGS AND/OR SPECIFICATIONS OR CONDITIONS, THE ENGINEER SHALL BE NOTIFIED BY THE CONTRACTOR. ALL SITE ITEMS SHALL BE LAID OUT AND AS BUILT BY A LICENSED LAND SURVEYOR.
- 2. FOR MORE INFORMATION ABOUT THIS SITE PLAN, CONTACT BRIAN JONES AT ALLEN & MAJOR ASSOCIATES. (603) 627-5500.
- 3. THE INFORMATION SHOWN ON THIS PLAN IS THE SOLE PROPERTY OF ALLEN & MAJOR ASSOCIATES, INC. ITS INTENDED USE IS TO PROVIDE INFORMATION. ANY ALTERATION, MISUSE, OR RECALCULATION OF INFORMATION OR DATA WITHOUT THE EXPRESSED, WRITTEN CONSENT OF ALLEN & MAJOR ASSOCIATES, INC. IS STRICTLY PROHIBITED.

| | LEGEND | 211946 |
|---|---|--|
| VERGREEN TREE | | |
| PERENNIALS/GROU | JNDCOVER | |
| | | S |
| MIN. SIZE | SPACING | COMMENTS |
| | | |
| MIN. SIZE 5–6' HT 3–3.5" CAL. | SPACING AS SHOWN AS SHOWN | COMMENTS B&B B&B |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 | SPACING AS SHOWN AS SHOWN | COMMENTS B&B B&B |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 #2 | SPACING AS SHOWN AS SHOWN | COMMENTS B&B B&B |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 | SPACING AS SHOWN AS SHOWN AS SHOWN | COMMENTS B&B B&B POT POT |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 #2 #5 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN | COMMENTS B&B B&B POT POT POT POT |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 #2 #5 #5 #5 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN | COMMENTS B&B B&B POT POT POT B&B POT |
| MIN. SIZE 5–6' HT 3–3.5" CAL. #3 #2 #5 #5 #5 #5 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN 24" O.C | COMMENTS B&B B&B B&B POT POT POT B&B B&B POT STAGGERED |
| MIN. SIZE 5-6' HT 3-3.5" CAL. #3 #2 #5 #5 #5 #5 #5 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN 24" O.C 30" O.C | COMMENTS B&B B&B B&B POT POT POT POT B&B B&B POT STAGGERED STAGGERED |
| MIN. SIZE 5-6' HT 3-3.5" CAL. #3 #2 #5 #5 #5 #5 #5 #1 #1 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN 24" O.C 30" O.C | COMMENTS B&B B&B B&B POT POT POT POT B&B B&B STAGGERED STAGGERED STAGGERED |
| MIN. SIZE 5-6' HT 3-3.5" CAL. #3 #2 #5 #5 #5 #5 #5 | SPACING AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN AS SHOWN 24" O.C 30" O.C | COMMENTS B&B B&B B&B POT POT POT POT B&B B&B POT STAGGERED STAGGERED |

| | APPROVE | D - CITY | PLANNING STA | FF |
|--|--|--|--|---|
| CHAIF | RMAN | | DATE | |
| SECR | ETARY | | DATE | |
| DATE | OF APPRO | OVAL | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | AL | ANDSCA | PEAD | |
| | | BETHA | NY | |
| | | C. DERM | 10-1VN | 20 |
| Ŧ | 3H | OF NEW | 6 HAMPS 4-24 | -2020 |
| ~ | | | 0 | |
| | | | PE ARCHITEC OCIATES, INC | |
| | | | | |
| | | | | |
| | | | | |
| REV | DATE | DESCR | RIPTION | |
| | | | | |
| | IT\OWNER: | PROP | ERTIES | |
| CH 3 F | • | K WA | Y | |
| CH 3 F | iinburg Penstoc Wmark | K WA | Y | |
| CH 3 F NE PROJECT MD | IINBURG PENSTOC WMARK | et, ni | Y H 03857 EVELOPI | |
| CH 3 F NE PROJECT MD | INBURG PENSTOC WMARK XED-US | se di RTH | Y H 03857 | |
| CH 3 F NE PROJECT MIX 10-1 | INBURG PENSTOC WMARK XED-US 12 NO RC | SE D RTH OCHES | Y H 03857 EVELOPI MAIN S TER, NH | TREET |
| CH 3 F NE PROJECT MD | INBURG PENSTOC WMARK XED-US 12 NO RC | se di RTH | evelopi Main S | 4/03/2020 |
| CH 3 F NE PROJECT MIX 10-1 | INBURG PENSTOC WMARK XED-US 12 NO RC | SE D RTH OCHES | TER, NH | TREET 4/03/2020 |
| CH 3 F NE PROJECT MIX 10-1 | INBURG PENSTOC WMARK XED-US 12 NO RC NO. | ET, NE ET, NE SE D RTH OCHES 2748-01 1" = 10' | TY H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: | TREET 4/03/2020 C2748-01 |
| CH 3 F NE PROJECT MIX 10-1 PROJECT SCALE: DESIGNE | INBURG PENSTOC WMARK XED-US 12 NO RC NO. | ET, NE ET, NE SE D RTH OCHES 2748-01 1" = 10' | TY H 03857 EVELOP MAIN S TER, NH DATE: DWG. NAME: | TREET 4/03/2020 C2748-01 |
| CH 3 F NE PROJECT MIX 10- PROJECT SCALE: DESIGNEE PREPARED | NO. | 2748-01 1" - 10' BCD | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: | TREET 4/03/2020 C2748-01 BDJ |
| CH 3 F NE PROJECT MI2 10- PROJECT SCALE: DESIGNE PREPARED | NO. | K WA ET, NI SE D RTH OCHES 2748-01 1" = 10' BCD | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: MAJ | TREET 4/03/2020 C2748-01 BDJ |
| CH 3 F NE PROJECT MIX 10-1 PROJECT SCALE: DESIGNE PREPARED A A A C A C C | NO. | SE D RTH OCHES 2748-01 1" - 10' BCD N & CIA' eering sulting | EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ FES, J + land surve + landscape | 4/03/2020 C2748-01 BDJ OR NC. eying architecture |
| CH 3 F NE PROJECT MIX 10-1 PROJECT SCALE: DESIGNE PREPARED A A A C A C C | NO. | SE D RTH DCHES 2748-01 1" - 10' BCD N & CIA' eering 1 e n 0 HARV | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: MAJ TES, J | 4/03/2020 C2748-01 BDJ OR NC. eying architecture |
| CH 3 F NE PROJECT MIX 10-1 PROJECT SCALE: DESIGNE PREPARED A A A C A C C | NO. | SE D RTH DCHES 2748-01 1" = 10' BCD N & CLA' eering 1 e n 0 HARV CHESTH EL: (603) | AY H 03857 EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: MAJ FES, J e land surve m a j o r . c EY ROAD | 4/03/2020 C2748-01 BDJ OR NC. eying architecture |
| CH 3 F NE PROJECT MIX 10- PROJECT SCALE: DESIGNE PREPARED A J A S c environt | NO. SOC WMARK EXED-US 12 NOI RC NO. D BY: BY: ULLEN SOC ivil engin nental con W W W . a 40 MAN TI FA WING HAS | SE D RTH DCHES 2748-01 1" = 10' BCD N & CHEST eering 1 e n 0 HARV CHESTF EL: (603) X: (603 X: (603 KEVILL | EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CHE | A/03/2020 C2748-01 BDJ OR NC. eying architecture o m |
| CH 3 F NE PROJECT MIX 10- PROJECT SCALE: DESIGNE PREPARED PREPARED MU A J A J A S c environt WOBURN THIS DRA CLIENT/CLI PROVIDED | INBURG ENSTOC WMARK EXED-US 12 NOI 12 NOI RC NO. DBY: BY: ULLEN SOC ivil engin mental con w w w a finite angin mental con w w w a finite angin mental con w MAN TI FA | SE D RTH DCHES 2748-01 1" = 10 ¹ BCD N & CLA eering 1 e n 0 HARV CHESTF EL: (603 X: (603 X: (603 KEVILL BEEN PR EENTATIVE AWINGS A PECIFIC U | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CH | A/03/2020 C2748-01 BDJ C2748-01 BDJ OR NC. eying architecture o m |
| CH 3 F NE PROJECT MIX 10- PROJECT SCALE: DESIGNE PREPARED PREPARED MAN AS c environt WOBURN THIS DRA CLIENT/CLI PROVIDED INFORMATI POTENTIAL UNINTENTIAL UNINTENTIAL UNINTENTIAL | INBURG ENSTOC WMARK EXED-US 12 NOI RC NO. DBY: BY: ULLEN SOC ivil engin nental con w w w a LLEN SOC ivil engin nental con w w w a f A SOC ivil engin nental con w w w a f A SOC ivil engin nental con w MAN f A SOC ivil engin s TAT THE PR S COPIES OF DR S ON AND/OR S THAT THE PR S CON S CON S CON S COC IVIC REPOR S COC IVIC S COC S C S | SE D RTH CHES 2748-01 1" = 10 ¹ BCD N & CLA eering 1 en 0 HARV CHESTH EL: (603 X: (60 | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CH | A/03/2020 C2748-01 BDJ C2748-01 BDJ OR NC. eying architecture o m ACHESTER, NH MICHESTER, NH MICHESTER, NH MICHESTER, NH |
| CH 3 F NE PROJECT MIX 10- 10- PROJECT SCALE: DESIGNE PREPARED PREPARED VOBURN MALTHORNE POTENTIAL UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA | INBURG ENSTOC WMARK EXED-US 12 NOI RC NO. NO. DBY: BY: ULLEN SOC ivil engin mental con www.a ULLEN SOC ivil engin mental con www.a 40 MAN TI FA SOC ivil engin mental con www.a 40 MAN TI FA | SE D RTH CHES 2748-01 1" = 10' BCD N & CHEST EL: (603 X: (603 | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CH | A/03/2020 A/03/2020 C2748-01 BDJ C2748-01 BDJ OR CCHESTER, NH CCHESTER, NH CCHESTER, NH ATTS MAY BE NS FOR HIS/HER CT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF |
| CH 3 F NE PROJECT MIX 10- 10- PROJECT SCALE: DESIGNE PREPARED PREPARED VOBURN MALTHORNE POTENTIAL UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA UNINTENTIA | INBURG PENSTOC WMARK EXED-US 12 NO RC NO. NO. DBY: BY: CLLEN SOC ivil engin nental con www.a SOC ivil engin nental con www.a CLLEN SOC ivil engin nental con www.a CLLEN SOC | SE D RTH CHES 2748-01 1" = 10' BCD N & CHEST EL: (603 X: (603 | EVELOPI MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CH | A/03/2020 A/03/2020 C2748-01 BDJ C2748-01 BDJ OR CCHESTER, NH CCHESTER, NH CCHESTER, NH ATTS MAY BE NS FOR HIS/HER CT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF |
| CH 3 F NE PROJECT MIX 10- PROJECT SCALE: DESIGNE PREPARED PREPARED WOBURN THIS DRA CLIENT/CLII PROVIDED INFORMATI PROVIDED INFORMATI PROVIDED INFORMATI PROVIDED INFORMATI PROVIDED INFORMATI POTENTIAL UNINTENTIC INC. MAY AUTHORSH PORTABLE SPECIFICAT ALLEN & M | INBURG PENSTOC WMARK EXED-US 12 NO RC NO. NO. DBY: BY: CLLEN SOC ivil engin nental con www.a SOC ivil engin nental con www.a CLLEN SOC ivil engin nental con www.a CLLEN SOC | SE D RTH CHES 2748-01 1" = 10' BCD N & CHESTH EL: (603) AL (603) CHESTH EL: (603) AL (603) AL (603) CHESTH EL: (603) AL | EVELOP MAIN S TER, NH DATE: DWG. NAME: CHECKED BY: CHECKED BY: CHE | A/03/2020 C2748-01 BDJ C2748-01 BDJ OR CCHESTER, NH GITAL FORMAT. ANTS MAY BE NS FOR HIS/HER CT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF |

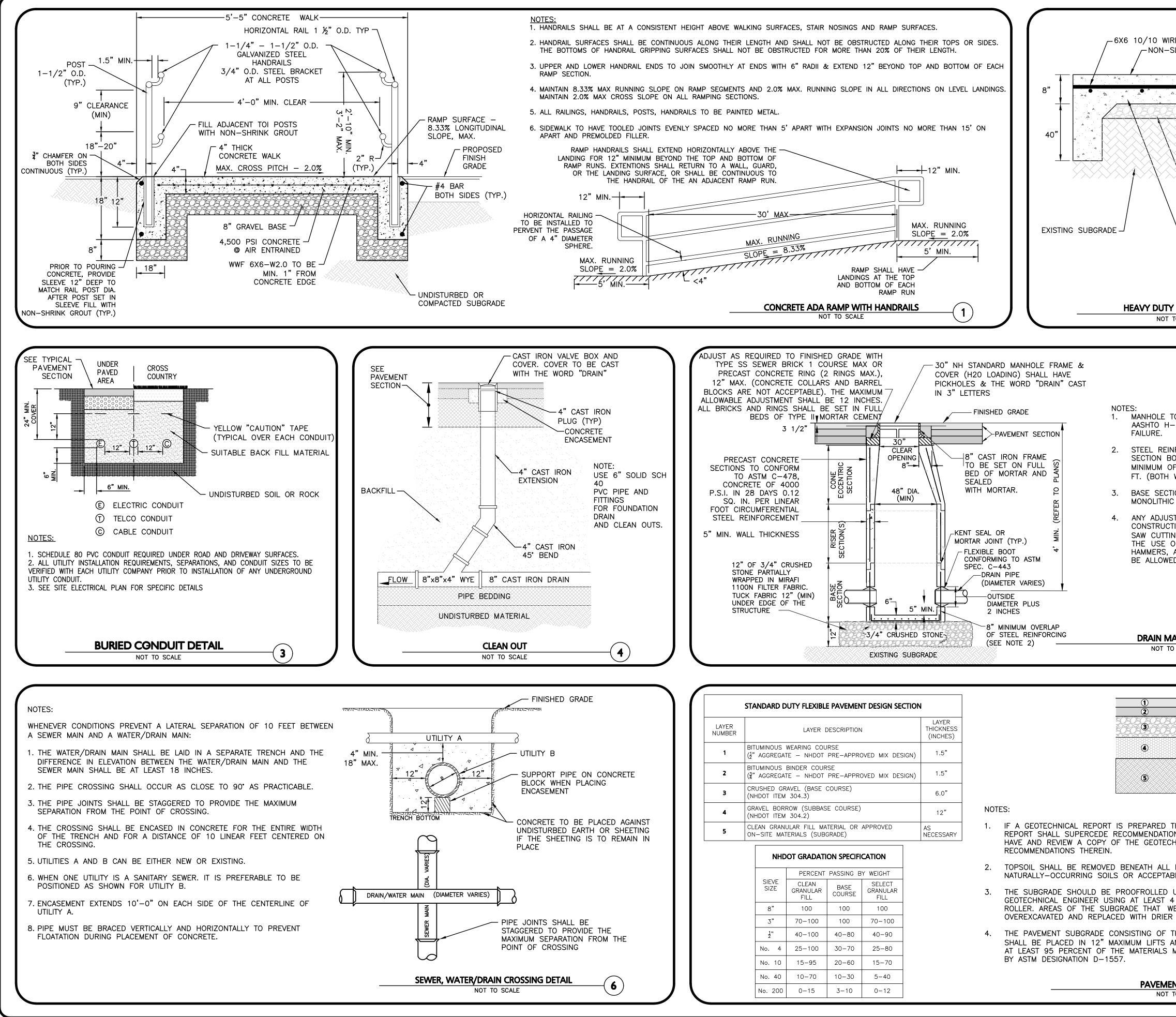


| | APPROVED - CITY PLANNING STAFF |
|--|--|
| ANCE WITH THE REQUIREMENTS OF THE CITY OF | CHAIRMAN DATE |
| IN NATURE. FINAL PLACEMENT OF PLANTS TO E ARCHITECT IN THE FIELD. | SECRETARY DATE |
| PONSIBLE FOR CONTACTING ALL UTILITY NCIES, AND "DIG—SAFE"(1—888—DIG—SAFE)AT OF ANY WORK THAT WILL REQUIRE NOTIFY THE OWNERS REPRESENTATIVE OF ANY | DATE OF APPROVAL |
| NSTALLED UNTIL ALL GRADING AND CONSTRUCTION MEDIATE AREA, ANY TREES NOTED AS "SEAL OR TAGGED AND SEALED BY THE LANDSCAPE | |
| ID BURLAPPED (B&B) UNLESS OTHERWISE NOTED REPRESENTATIVE AND LANDSCAPE ARCHITECT. | |
| ITITIES SHOWN ON PLANT LIST. QUANTITIES N OVER PLANT LIST. | |
| TIONS MUST BE APPROVED IN WRITING BY ANDSCAPE ARCHITECT. | |
| SHALL MEET THE GUIDELINES ESTABLISHED BY TOCK PUBLISHED BY THE AMERICAN ASSOCIATION | |
| GUARANTEED FOR ONE YEAR FOLLOWING DATE | A DISCARC |
| RWISE NOTED SHALL RECEIVE 4" OF LOAM AND LOPES SHALL BE PROTECTED WITH AN EROSION | BETHANY C. |
| D PLANTS SHALL BE DUG IN THE SPRING AND | DERMODY 4-24-2020 |
| ALIPER OF AS NOTED ON THE PLANTING PLAN | Det OF NEW HAM |
| CERS TO RECEIVE 3" OF PINE BARK MULCH, AND CEIVE 1" OF PINE BARK MULCH. | REGISTERED LANDSCAPE ARCHITECT FOR |
| TO WALKWAYS AND ROADWAYS SHALL HAVE A OR A MINIMUM OF 7' OF CLEARANCE BETWEEN F BRANCH. | ALLEN & MAJOR ASSOCIATES, INC. |
| WATERING, AND RESEEDING OF BARE SPOTS VEGETATION IS ESTABLISHED AND ACCEPTED. | |
| WITH SHRUBS SHALL HAVE 24" OF TOP SOIL. TO THE TOP OF CURB. | |
| BE PROVIDED TO THE LANDSCAPE ARCHITECT | REV DATE DESCRIPTION |
| EN INSTALLED, LANDSCAPE RARILY WATER ALL INSTALLED PLANTINGS, SEEDED A WEEK DURING INITIAL ESTABLISHMENT PERIOD G IS INSTALLED. | CHINBURG PROPERTIES 3 PENSTOCK WAY NEWMARKET, NH 03857 PROJECT: MIXED-USE DEVELOPMENT 10-12 NORTH MAIN STREET ROCHESTER, NH |
| | PROJECT NO. 2748-01 DATE: 4/03/2020 |
| | SCALE: NTS DWG. NAME: C2748-01 |
| | DESIGNED BY:BCDCHECKED BY:BDJPREPARED BY: |
| | ALLEN & MAJOR ALLEN & MAJOR ASSOCIATES, INC. civil engineering • land surveying environmental consulting • landscape architecture w w w . a 1 l e n m a j o r . c o m 400 HARVEY ROAD MANCHESTER, NH 03103 TEL: (603) 627-5500 FAX: (603) 627-5501 WOBURN, MA • LAKEVILLE, MA • MANCHESTER, NH |
| | PROVIDED COPIES OF DRAWINGS AND SPECIFICATIONS FOR HIS/HER INFORMATION AND/OR SPECIFIC USE ON THIS PROJECT. DUE TO THE POTENTIAL THAT THE PROVIDED INFORMATION MAY BE MODIFIED UNINTENTIONALLY OR OTHERWISE, ALLEN & MAJOR ASSOCIATES, INC. MAY REMOVE ALL INDICATION OF THE DOCUMENT'S AUTHORSHIP ON THE DIGITAL MEDIA. PRINTED REPRESENTATIONS OR PORTABLE DOCUMENT FORMAT OF THE DRAWINGS AND SPECIFICATIONS ISSUED SHALL BE THE ONLY RECORD COPIES OF ALLEN & MAJOR ASSOCIATES, INC.'S WORK PRODUCT. |
| | DRAWING TITLE: SHEET No. |
| | LANDSCAPE DETAILS L-501 |
| | Copyright©2020 Allen & Major Associates, Inc. All Rights Reserved |



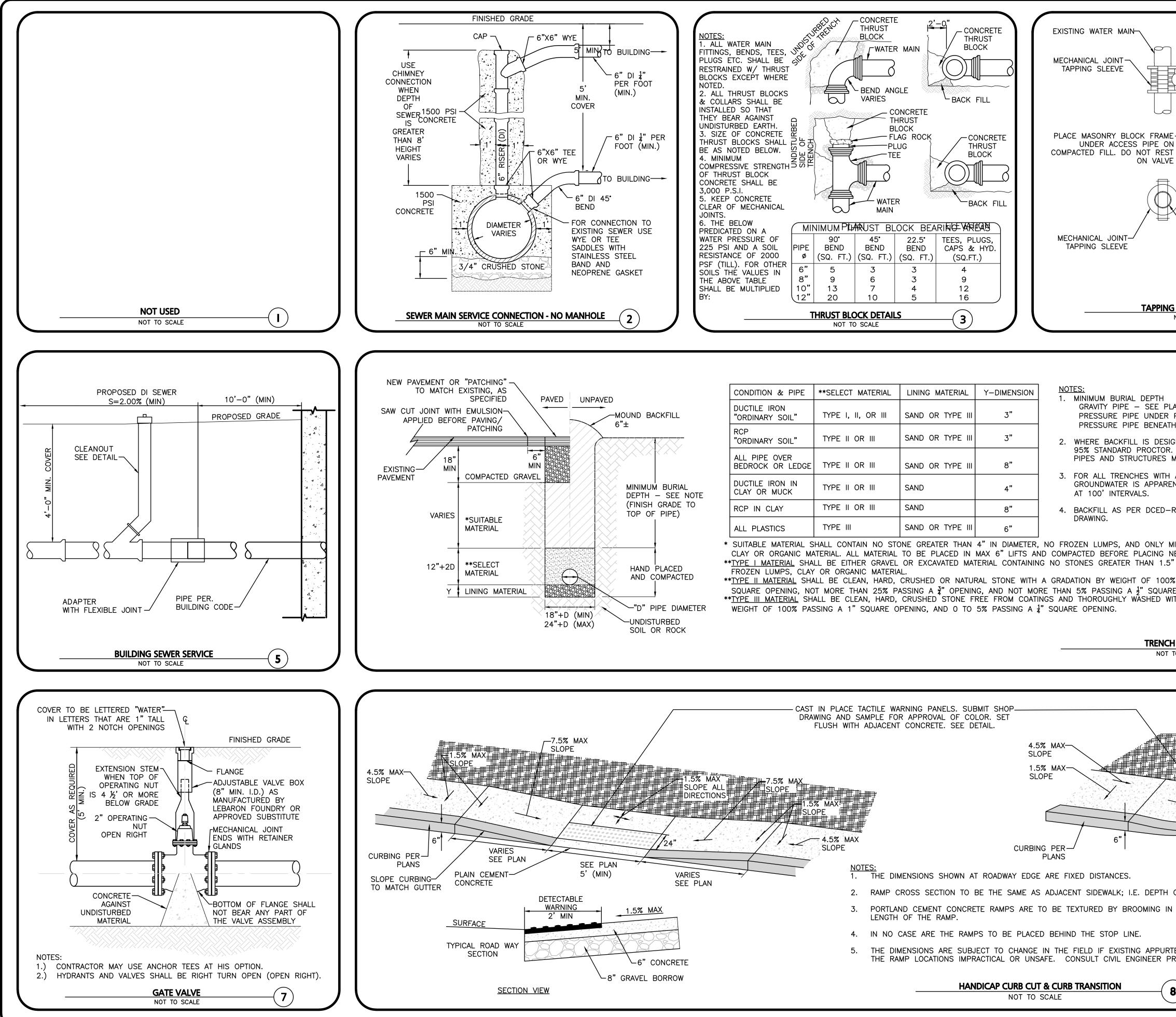
R0JECTS \ 2748-01 \ CIVIL \ DRAWINGS \ CURREN T \ C-2748-01_DETAIL S.DWG

| | í — | APPROVE | D - CITY | PLANNING STA | FF |
|--|---------------------------|--|--|---|--|
| ECB INSTALLED DOWN SLOPE OF PROPOSED STOCKPILE AREA | CHAIR | MAN | | DATE | |
| ¢C₽ | SECRE | TARY | | DATE | |
| FLOW | DATE | OF APPRO | OVAL | | |
| | | | | | |
| STOCKPILE AREA | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| PROVIDE DRAIN SWALE TO DIRECT WATER AWAY FROM | | | | | |
| PROPOSED STOCKPILE AREA | | | | | |
| TRAW AND MULCH (AT 100LBS/1,000 SF), OR DAYS OR PRIOR TO ANY RAINFALL. | | | | | |
| CTED TO REMAIN IN PLACE FOR 90 DAYS OR R RYE (FOR FALL SEEDING AT 1LB/1,000 SF) | | | | $\cap \cap$ | |
| 2LB/1,000 SF) AND THEN COVERED WITH OR AN ANCHORED TARP WITHIN 7 DAYS OR | | | | | 24.20 |
| PROTECTION DETAIL 3 | | | 4 00 | | |
| DT TO SCALE | | The second secon | (JON | | |
| | | | NO: 13 | SED LUI | |
| | | | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | SED NOTITI | |
| VERTICAL GRANITE CURB, | | | | | |
| 6" REVEAL, VA-4 | | ESSIONAL & MAJOF | | ER FOR CIATES, INC. | |
| | | | | | |
| / 2500 PSI CEMENT CONCRETE FULL LENGTH FRONT SIDE | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | REV APPLICAN | DATE | DESCR | IPTION | |
| | | INBURG | PROPI | ERTIES | |
| 6" GRANULAR | | ENSTOC | | | |
| | NEN PROJECT: | NMARK | EI, NF | 103857 | |
| | | | | EVELOPI | |
| DTED SUBGRADE OR JRBED MATERIAL | | | | MAIN S | |
| | | | | TER, NH | |
| AND CURB CUT INSTALLATION. | | | | · | |
| GRANITE CURB 6 | PROJECT | NO. 2 | 2748-01 | DATE: | 4/03/2020 |
| | SCALE: | AS S | SHOWN | DWG. NAME: | C2748-01 |
| | DESIGNED |) BY: | ARM | CHECKED BY: | BDJ |
| WIRE MESH | PREPARED E | BY: | | | |
| % PER FOOT MAX. (TYP.) | | | | | |
| | | | X | | |
| | | IF | <u> </u> | MAJ | \overline{OR} |
| | | | | - | |
| GRADE | | | | FES, 1 | |
| | | www.a | llenr | najor.c | architecture o m |
| | | MAN | CHESTE | EY ROAD R, NH 03103 627-5500 | |
| | | | | 627-5501 | |
| NTS IN A 5' × 5' (TYP.) GRID WITH TER AND PRE-MOLDED FILLER. | | | | E,MA ♦ MAN EPARED IN DIO | CHESTER, NH |
| OF CURB. | CLIENT/CLIE PROVIDED C | NT'S REPRES COPIES OF DR | ENTATIVE AWINGS A | OR CONSULTA | ANTS MAY BE NS FOR HIS/HER |
| CURB 1.5% MAX & SIDEWALK LONGITUDINAL | POTENTIAL | THAT THE PR | ROVIDED II | | CT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, |
| AX, TYP. | INC. MAY AUTHORSHI | REMOVE A P ON THE DIG | all Indic IITAL MEDI | ation of th A. Printed Repri | e document's Esentations or |
| ED WITH A SOFT BRISTLED PUSH BROOM WIDTH, PERPENDICULAR TO THE | SPECIFICATIO | ONS ISSUED | SHALL BE | OF THE DI THE ONLY REC WORK PRODUCT | ORD COPIES OF |
| TURE FRAME" FINISHES SHOULD <u>NOT</u> BE | DRAWING | | | | SHEET No. |
| | | חבד | AILS | | C-501 |
| TO SCALE 9 | | | | sepajatan Ing | |
| | Cop | yright©2020 Alle All Rigi | en & Major As hts Reserved | 55001at08, 1110. | |
| | | | | | |



\PROJECTS\2748-01\CIVIL\DRAWINGS\CURRENT\C-2748-01_DETAILS

| | $\overline{)}$ | APPROVED - CITY PLANNING STAFF | | | | |
|---|----------------|---|--|---|---|--|
| RE MESH REINFORCING | | CHAIRMAN | | DATE | | |
| SLIP BROOM FINISH SEE TYPICAL | | SECRETARY | | DATE | | |
| PAVEMENT SECTION | | DATE OF AF | PROVAL | | | |
| | | | | | | |
| -6" CRUSHED STONE -4,000 PSI 28 DAY STRENGTH WITH 4-6% AIR-ENTRAINMENT | | | | | | |
| Y CONCRETE PAD TO SCALE | | Ł | HILLE BRING | AN SED SED LENGING | | |
| TO BE CAPABLE OF —20 LOADING WITHOUT | | PROFESSION | IAL ENGINE | | | |
| NFORCEMENT FOR BASE | | | | | | |
| BOTTOM SHALL BE A DF 0.12 SQ. IN./LIN. WAYS). | | 3 2 | | | | |
| TION SHALL BE | | REV DAT | E DESCR | RIPTION | | |
| STMENTS DURING TION WILL BE DONE BY ING AND/OR CORING. OF JACKHAMMERS, AND CHISELS WILL NOT ED. | | 3 PENST | ER: RG PROP OCK WA RKET, NI | Y | | |
| | | MIXED- | | EVELOP MAIN S ter, nh | | |
| TANHOLE 5 | ノ | PROJECT NO. | 2748-01 | DATE: | 4/03/2020 | |
| | | SCALE: | AS SHOWN | DWG. NAME: | | |
| BIT. WEARING COURSE BIT. BINDER COURSE CRUSHED GRAVEL (BASE COURSE) BANK RUN GRAVEL (SUBBASE COURSE) CLEAN GRANULAR FILL OR APPROVED ON-SITE MATERIALS (SUBGRADE) | | ASSC | DCIA' | ♦ land surv | OR INC. | |
| THE RECOMMENDATIONS WITHIN THAT ONS HEREIN. THE CONTRACTOR SHALL CHNICAL REPORT AND COMPLY WITH THE | | w w w | . allen 400 HARV | m a j o r . c EY ROAD CR, NH 03103 627-5500 | o m | |
| PAVEMENT AREAS TO EXPOSE THE BLE ON-SITE FILL MATERIALS. | | WOBURN, MA ♦ THIS DRAWING H | ias been pr | REPARED IN DI | gital format. | |
| UNDER THE SUPERVISION OF A 4 PASSES OF A 10—TON VIBRATORY WEAVE OR ROLL EXCESSIVELY SHOULD BE R CLEAN GRANULAR FILL MATERIAL | | CLIENT/CLIENT'S RI PROVIDED COPIES O INFORMATION AND/ POTENTIAL THAT TH UNINTENTIONALLY | EPRESENTATIVE OF DRAWINGS A OR SPECIFIC U HE PROVIDED I OR OTHERWISI | OR CONSULT, AND SPECIFICATIO SE ON THIS PROJI NFORMATION M F, ALLEN & MAJ | Ants May Be DNS For His/Her Ect. Due to the Ay Be Modified Or Associates, | |
| THE SPECIFIED CLEAN GRANULAR FILL AND COMPACTED TO A DRY DENSITY OF MAXIMUM DRY DENSITY AS DETERMINED | | AUTHORSHIP ON TH PORTABLE DOCUM SPECIFICATIONS ISS ALLEN & MAJOR ASS | e digital med 1ent forma Ued shall be Sociates, inc.': | ia. Printed Repr f of the d the only rec | Rawings and Ord copies of | |
| ENT SECTIONS (7) | | DRAWING TITLE: | DETAILS | | C-502 | |
| TO SCALE | | Copyright©20. | 20 Allen & Major A All Rights Reserved | ssociates, Inc. | | |
| | | | a niguis Keselved | | | |



| CONDITION & PIPE | **SELECT MATERIAL | LINING MATERIAL | Y-DIMENSION |
|-----------------------------------|--------------------|------------------|-------------|
| DUCTILE IRON "ORDINARY SOIL" | TYPE I, II, OR III | SAND OR TYPE III | 3" |
| RCP "ORDINARY SOIL" | TYPE II OR III | SAND OR TYPE III | 3" |
| ALL PIPE OVER BEDROCK OR LEDGE | TYPE II OR III | SAND OR TYPE III | 8" |
| DUCTILE IRON IN CLAY OR MUCK | TYPE II OR III | SAND | 4" |
| RCP IN CLAY | TYPE II OR III | SAND | 8" |
| ALL PLASTICS | TYPE III | SAND OR TYPE III | 6" |

| - MECHANICAL JOINT/ | 7 | | | | |
|--|---|---|---|---|---|
| | · · · · · · | Approvei | D - CITY | PLANNING STA | FF |
| PUSH-ON JOINT TAPPING VALVE | CHAIRMA | 1N | | DATE | |
| | SECRETA | ARY | | DATE | |
| | DATE OF | F APPRO | IVAL | | |
| VALVE BOX OR VALVE INDICATOR AS REQ'D MECHANICAL JOINT/ PUSH-ON JOINT TAPPING VALVE PROPOSED WATER MAIN SOCKET CLAMPS AND TIE RODS | | | | | |
| S SLEEVE AND VALVE NOT TO SCALE | 0 | SALAN IN THE REAL PROPERTY INTERNAL | BRI JON NO: 13 SSIONA | AN BSED LENONUMININ | 24.20 |
| (FINISH GRADE TO TOP OF PIPE) AN OR PROFILE PAVING – 4' H UNPAVED – 3' | PROFESS ALLEN & | SIONAL E | ENGINE | | |
| GNATED AS COMPACTED, THIS MEANS 90 TO AASHTO T-99. ALL FILL PLACED BELOW | | | | | |
| MUST MEET THIS REQUIREMENT. A GRADE GREATER THAN 4% AND/OR WHERE NT, INSTALL CLAY DAMS AROUND THE PIPE | | | | | |
| R100 AND REFERENCED AS STANDARD | 1 0 REV APPLICANT\C | 04-24-08 DATE | | D PER TOWN | |
| IINOR AMOUNTS OF IEXT LIFT. ' DIAMETER, NO | CHIN 3 PEN | BURG NSTOCI | k wa | | |
| % PASSING A 1.5" E OPENING. TH A GRADATION BY | | 2 NOF | RTH | EVELOP MAIN S ter, nh | |
| TO SCALE 6 | | | | | |
| | | ່ | 748.01 | DATE | ۵/03/2020 |
| | PROJECT NO | | 748-01 HOWN | DATE: DWG. NAME: | 4/03/2020 C2748-01 |
| | SCALE: DESIGNED B | AS S | | | C2748-01 |
| 7.5% MAX SLOPE SEE PLAN 3.3' MIN. | SCALE: DESIGNED BY PREPARED BY: ALI ASS civi environmen | ASS Y: LEN COC l engine mtal cons w w . a l 400 MANC TE | HOWN ARM ARM N & IA eering sulting l e n n O HARV CHESTE L: (603) | DWG. NAME: CHECKED BY: CHECKED BY: MAJ FES, J • land surv | C2748-01 BDJ OR INC. eying architecture |
| 24" 24" 7.5% MAX SLOPE 3.3' MIN. | SCALE: DESIGNED BY PREPARED BY: ALJ ASS civi environmen w v | ASS Y: LEN COC lenging tal cons ww.al 400 MANC TE FA | HOWN ARM ARM ARM ARM ARM ARM ARM ARM ARM ARM | DWG. NAME: CHECKED BY: CHECKED BY: MA MAJ FES, I and surv I and Su | C2748-01 BDJ OR NC. eying architecture o m |
| 24" 24" 7.5% MAX SLOPE 3.3' MIN. | SCALE: DESIGNED BY PREPARED BY: ALJ ALJ ASS civi environmen w v WOBURN, M THIS DRAWIN CLIENT/CLIENT PROVIDED COP INFORMATION POTENTIAL THA | AS S Y: LEN COC l engine ntal cons w w . a l 400 MANO TE FA A A & LA IG HAS S REPRESE HES OF DRA AND/OR SP AT THE PRO | HOWN ARM ARM ARM ARM ARM ARM ARM ARM ARM ARM | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MACOUNT MADE CHECKED BY: MACOUNT AND SPECIFICATION CONSULT AND SPECIFICATION CONSULT CONSUL | C2748-01 BDJ OR NC. eying architecture om ACHESTER, NH GITAL FORMAT. ANTS MAY BE DNS FOR HIS/HER ECT. DUE TO THE AY BE MODIFIED |
| of surface and foundation. | SCALE: DESIGNED BY: PREPARED BY: ALIN ASS civi environmen w v WOBURN, M THIS DRAWIN CLIENT/CLIENT? PROVIDED COP INFORMATION POTENTIAL THA UNINTENTIONA INC. MAY R AUTHORSHIP O PORTABLE DO SPECIFICATIONS ALLEN & MAJO | AS S Y: LEN COC l engine ntal cons w w . a l 400 MANC TE FA A AND/OR SP AT THE PRO LLY OR O EMOVE A ON THE DIGI OCUMENT S ISSUED S R ASSOCIAT | HOWN ARM ARM ARM ARM ARM ARM ARM ARM ARM ARM | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: Manual State Manual Sta | C2748-01 BDJ BDJ OR OR NC. eying architecture om NCHESTER, NH GITAL FORMAT. ANTS MAY BE NS FOR HIS/HER ECT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF |
| OF SURFACE AND FOUNDATION. A DIRECTION PARALLEL TO THE ENANCES OR CONDITIONS WILL MAKE | SCALE: DESIGNED BY: PREPARED BY: ALD ALD ASS civi environmen w v WOBURN, M THIS DRAWIN CLIENT/CLIENT PROVIDED COP INFORMATION POTENTIAL THA UNINTENTIONA INC. MAY R AUTHORSHIP O PORTABLE DO SPECIFICATION | AS S Y: LEN COC l engine ntal cons w w . a l 400 MANC TE FA A AND/OR SP AT THE PRO LLY OR O EMOVE A ON THE DIGI OCUMENT S ISSUED S R ASSOCIAT | HOWN ARM ARM ARM ARM ARM ARM ARM ARM ARM ARM | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MANDER MANDER CONSULT SET AND CONSULT SECONSULT S | C2748-01 BDJ BDJ OR NC. eying architecture om ACHESTER, NH GITAL FORMAT. ANTS MAY BE DATE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF |
| of surface and foundation. A direction parallel to the Tenances or conditions will make renances or conditions will make | SCALE: DESIGNED BY: PREPARED BY: ALL ASS civi environmen w v WOBURN, M THIS DRAWIN CLIENT/CLIENT? PROVIDED COP INFORMATION POTENTIAL THA UNINTENTIONA INC. MAY R AUTHORSHIP O PORTABLE DO SPECIFICATIONS ALLEN & MAJO | AS S Y: LEN COC I engine ntal cons w w . a l 400 MANO TE FA A • LAI IG HAS I S REPRESE PIES OF DRA AND/OR SP AT THE PRO LLY OR O EMOVE A DIS THE DIGI DCUMENT S ISSUED S R ASSOCIAT TITLE: DETA | HOWN ARM ARM ARM ARM ARM ARM ARM ARM ARM ARM | DWG. NAME: CHECKED BY: CHECKED BY: CHECKED BY: MACOUNT CHECKED BY: MACOUNT CHECKED BY: CHECKED BY: CHE | C2748-01 BDJ BDJ OR NC. eying architecture om NCHESTER, NH GITAL FORMAT. ANTS MAY BE ENS FOR HIS/HER ECT. DUE TO THE AY BE MODIFIED OR ASSOCIATES, E DOCUMENT'S ESENTATIONS OR RAWINGS AND ORD COPIES OF SHEET NO. |