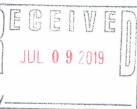


## MINOR SUBDIVISION APPLICATION

(a total of three or fewer lots)

### City of Rochester, New Hampshire



|                                  |                                |                        |                 | A CONTRACTOR OF THE PROPERTY O |
|----------------------------------|--------------------------------|------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 7/3/2019                   | Is a conditional need          | ed? Yes:               | _ No:_X         | Unclear:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                  | (If so, we encourage yo        | u to submit an a       | pplication as s | soon as possible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Property information             |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tax map #: 222; Lot              | #('s): 63 ;                    | Zoning district:       | Residential 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Property address/location:       |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name of project (if applicable   | e):                            |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Size of site: 1.72 acres;        |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Property owner                   |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name (include name of indiv      | vidual): Kenneth I. & Ingrid L | Pheonix                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mailing address: 8 Norway Plair  | ns Road, Rochester, NH 03866   |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone #: 603-843-5093        |                                | Email: kip66@gm        | nail.com        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant/developer (if          | different from property o      | wner)                  |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name (include name of indiv      | ridual): Same as owner         |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mailing address:                 |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone #:                     |                                | Email:                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Engineer/surveyor                |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Name (include name of indiv      | idual): _Joel Runnals, LLS, N  | orway Plains Associate | es, Inc.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mailing address: PO Box 249, Roo | chester, NH 03867              |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone #: 603-335-3948        |                                | Fax #:                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Email address: jrunnals@norwayp  | lains.com                      | _ Professional         | license #: _86  | 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Proposed project                 |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of proposed lots: 3       | ; Are                          | there any pertir       | nent covenan    | ts? No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number of cubic yards of ear     |                                |                        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City water? yes <u>×</u> no      | ; How far is City wat          | er from the site       | ?               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| City sewer? yes <u>×</u> no      | ; How far is City sew          | er from the site       | ∋?              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                  | Page 1 (of 2 pa                | ges)                   |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Updated 3/27/19

| Wetlands: Is any fill proposed? No ; area to be filled:; buffer impact? Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Please feel free to add any comments, additional information, or requests for waivers here:  See narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| See narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Submission of application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| This application must be signed by the property owner, applicant/developer (if different from property owner), and/or the agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| I (we) hereby submit this Subdivision application to the City of Rochester Planning Board pursuant to the <u>City of Rochester Subdivision Regulations</u> and attest that to the best of my knowledge all of the information on this application form and in the accompanying application materials and documentation is true and accurate. As applicant/developer (if different from property owner)/as agent, I attest that I am duly authorized to act in this capacity.                                                                                                                                                                                                                                                     |
| Signature of property owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Date: 07-08-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Signature of applicant/developer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Signature of agent: foeld Remnale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Date: <u>07-09-/9</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Authorization to enter subject property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| I hereby authorize members of the Rochester Planning Board, Zoning Board of Adjustment, Conservation Commission, Planning Department, and other pertinent City departments, boards and agencies to enter my property for the purpose of evaluating this application including performing any appropriate inspections during the application phase, review phase post-approval phase, construction phase, and occupancy phase. This authorization applies specifically to those particular individuals legitimately involved in evaluating, reviewing, or inspecting this specific application/project. It is understood that these individuals must use all reasonable care, courtesy, and diligence when entering the property. |
| Date:07-08-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Page 2 (of 2 pages)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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## NORWAY PLAINS ASSOCIATES, INC.

LAND SURVEYORS • SEPTIC SYSTEM DESIGNERS • CIVIL ENGINEERS

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rtetreault@norwayplains.com

July 3, 2019

Seth Creighton, Chief Planner Planning Department City of Rochester 33 Wakefield Street Rochester, NH 03867

Re: Conditional Use Application; 8 Norway Plains Road, Map 222, Lot 63

Dear Mr. Creighton:

On behalf of Kenneth I. & Ingrid L. Pheonix, Norway Plains Associates, Inc. is pleased to submit a Conditional Use Application. The parcel is located at 8 Norway Plains Road and identified by the City of Rochester assessors as Tax Map 222, Lot 63 with a total area of 1.72 acres. The parcel is located in the Residential 2 (R2) Zoning District. This application is being submitted in conjunction with a proposed Minor Subdivision Application to the Rochester Planning Board. The proposed project is to subdivide the parcel into three new lots.

The limits of the jurisdictional wetlands were delineated by Peter Cooperdock, CSS on May 9, 2019, which establishes the Conservation Overlay District (COD) for the parcel. To access the buildable area of one of the proposed lots minor grading is necessary within the outer 25 feet of the COD. A shared driveway is proposed to access this lot and the existing home.

Should the Commission need additional information or have any questions, please feel free to contact our office. Otherwise, we look forward to discussing this project with staff and the Conservation Commission. Thank you for your consideration

Sincerely,

NORWAY PLAINS ASSOCIATES, INC.

Joel Runnals, LLS

cc: Kenneth I. & Ingrid L. Pheonix

Application for Conditional Use
Conditional Uses and Buffer Reductions
Section 42.19 - Conservation Overlay District
City of Rochester, NH

| Date: <u>7/3/2019</u>                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property information  Tax map #: 222; Lot #('s): 63; Zoning district: Residential 2                                                                                                           |
| Property address/location: 8 Norway Plains Road                                                                                                                                               |
| Name of project (if applicable):                                                                                                                                                              |
| Property owner  Name (include name of individual): Kenneth I. & Ingrid L. Pheonix                                                                                                             |
| Mailing address: 8 Norway Plains Road, Rochester, NH 03866                                                                                                                                    |
| Telephone #: 603-843-5093 Fax                                                                                                                                                                 |
| Applicant/developer (if different from property owner)  Name (include name of individual): Same as owner                                                                                      |
| Mailing address:                                                                                                                                                                              |
| Telephone #: Fax #:                                                                                                                                                                           |
| Engineer/designer  Name (include name of individual): Joel Runnals, LLS, Norway Plains Associates, Inc.                                                                                       |
| Mailing address: PO Box 249, Rochester, NH 03867                                                                                                                                              |
| Telephone #: 603-335-3948 Fax #:                                                                                                                                                              |
| Email address: jrunnals@norwayplains.com Professional license #: 865                                                                                                                          |
| Proposed Project                                                                                                                                                                              |
| Please describe the proposed project: The proposed project is to subdivide the existing lot into three new lots.                                                                              |
| The existing driveway will be removed and a shared driveway will be constructed to access the build-able area at the western portion                                                          |
| of the proposed 1.19 acre lot.                                                                                                                                                                |
| Please describe the existing conditions:  The area where grading will occur in the Conservation Overlay District is grassed. There is a house, garage and paved driveway on the existing lot. |
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| of the proposed 1.19 acre lot.                                                    |                                                |
|-----------------------------------------------------------------------------------|------------------------------------------------|
| Please describe the existing conditions:                                          | The area where grading will occur in the Conse |
| grassed. There is a house, garage and paved driveway on t                         | ne existing lot.                               |
|                                                                                   |                                                |
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| (continued <u>Conditional Use</u> application Tax Map: 222 Lot: 63                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *Please fill in <b>one</b> of the next two sections – for either <u>Conditional Uses</u> or <u>Buffer Reductions</u> *                                                                                                                                                                                                                                                                                                    |
| Conditional Uses                                                                                                                                                                                                                                                                                                                                                                                                          |
| For <u>Conditional Uses</u> only, justify the proposal in terms of each of the criteria below (in accordance with subsection 42.19 (i) (1) (A)). All four criteria must be satisfied.                                                                                                                                                                                                                                     |
| (i) The proposed construction is essential to the productive use of land not in the COD.                                                                                                                                                                                                                                                                                                                                  |
| Grading and construction of a shared driveway in the COD is necessary to gain access to build-able area on the proposed 1.19 acre lot.                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (ii) Design and construction methods will be such as to minimize impact upon the wetlands and will include restoration of the site consistent with the permitted use.                                                                                                                                                                                                                                                     |
| The proposed driveway will be constructed in such a manner to prevent any ompacts to the adjacent wetlands. Erosion and                                                                                                                                                                                                                                                                                                   |
| sedimentation control devices will be installed to prevent any impacts to the wetlands. There are no proposed wetland impacts                                                                                                                                                                                                                                                                                             |
| associated with this subdivision.                                                                                                                                                                                                                                                                                                                                                                                         |
| (iii) There is no feasible alternative route on land controlled by the applicant that does not cross the CO District nor has less detrimental impact on the wetlands. Nothing in this Section shall limit the applicant from exploring alternatives with abutting property owners.  The proposed western lot of the subdivision will need access to build-able land. The only access to this lot can come from a driveway |
| constructed within the COD.                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |
| iv) Economic advantage is not the sole reason for the proposed location of work.                                                                                                                                                                                                                                                                                                                                          |
| n order to utilize the property as allowed by the Zoning Ordinance, a shared driveway within the outer 25 feet of the COD is necessary to                                                                                                                                                                                                                                                                                 |
| access the build-able area on the proposed lot.                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Buffer Reductions on next page)                                                                                                                                                                                                                                                                                                                                                                                           |

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| (continued <u>Conditional Use</u> application Tax Map: <u>222</u> Lot: <u>63</u>                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Buffer Reductions For Buffer Reductions only, justify the proposal in terms of each of the criteria below (in                                                                                                                                                                                                                                                                                                                                                         |
| accordance with subsection 42.19 (i) (2) (B)). All four criteria must be satisfied.                                                                                                                                                                                                                                                                                                                                                                                   |
| (i) The structure for which the exception is sought cannot feasibly, after consideration of all reasonable alternatives, be constructed on a portion or portions of the lot, which lie outside the CO district, <i>or</i> the application of the CO district eliminates greater than 50% of the buildable area located on the parcel <i>or</i> in the judgment of the Planning Board, the proposed site layout would result in a significantly higher quality design. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (ii) The proposed structure and use must be consistent with the purpose and intent of Section 42.19 and provisions must be made to ensure that drainage from the structure will not adversely impact any wetlands.                                                                                                                                                                                                                                                    |
| (iii) There shall be no impervious areas for parking within the reduced buffer for which the Conditional Use Approval is sought.                                                                                                                                                                                                                                                                                                                                      |
| (iv) The maximum building coverage is limited to 50% of the outer half of the buffer                                                                                                                                                                                                                                                                                                                                                                                  |
| zone, as shown in the diagram below.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (v) Best management practices must be demonstrated to the satisfaction of the Planning Board.                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

### Submission of application

This application must be signed by the property owner, applicant/developer (if different from property owner), and/or the agent.

I(we) hereby submit this Conditional Use application to the City of Rochester Conservation Commission and Planning Board pursuant to the City of Rochester Zoning Ordinance and attest that to the best of my knowledge all of the information on this application form and in the accompanying application materials and documentation is true and accurate. As applicant/developer (if different from property owner)/as agent, I attest that I am duly authorized to act in this capacity.

| Signature of property owner:             | Afficial Comments of the Comme |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | Date: _07-08-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signature of applicant/developer:        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                          | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature of agent: foeld Reunnale       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                          | Date: 07.09-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Authorization to onter publicat property |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### Authorization to enter subject property

I hereby authorize members of the Rochester Conservation Commission and Planning Board, and other pertinent City departments, boards and agencies to enter my property for the purpose of evaluating this application including performing any appropriate inspections. This authorization applies specifically to those particular individuals legitimately involved in evaluating, reviewing, or inspecting this specific application/project. It is understood that these individuals must use all reasonable care, courtesy, and diligence when entering the property. (It is not necessary to sign this provision if a Planning Board application has been submitted.)

| Signature of property owner: | e I free a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |          |  |
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|                              | The state of the s |       |          |  |
|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date: | 07-08-13 |  |

| *********************                        |                                  | ******** |  |
|----------------------------------------------|----------------------------------|----------|--|
| Conservation Commission Recommenda           | ation Commission Recommendation: |          |  |
| Name of project                              | <br>Case #                       |          |  |
| Recommendation:                              |                                  |          |  |
| <ul> <li>Approval</li> </ul>                 |                                  |          |  |
| <ul> <li>Approval with conditions</li> </ul> |                                  |          |  |
| <ul> <li>Denial</li> </ul>                   |                                  |          |  |
|                                              |                                  |          |  |
| Comments/recommended conditions:             |                                  |          |  |
|                                              |                                  |          |  |
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|                                              |                                  |          |  |
| Conservation Commission                      | date                             |          |  |
| Planning Department                          | date                             |          |  |
| - •                                          | 3410                             |          |  |

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# NORWAY PLAINS ASSOCIATES, INC.

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July 3, 2019

Seth Creighton, Chief Planner
Department of Planning and Development
Second Floor, City Hall
31 Wakefield Street
Rochester, NH 03867-1917

Re: Proposed Minor Subdivision – 8 Norway Plains Road - Tax Map 222, Lot 63

Dear Mr. Creighton,

On behalf of Kenneth I. & Ingrid L. Pheonix, Norway Plains Associates, Inc. is pleased to submit a Minor Subdivision Application. Kenneth I. & Ingrid L. Pheonix are the owners of the parcel located at 8 Norway Plains Road identified by the City of Rochester assessors as Tax Map 222, Lot 63 with a total area of 1.72 acres. The parcel is located in the Residential 2 Zoning District.

The proposed project is to subdivide the existing house lot into three single family residential house lots. Each lot, including the existing lot, will be serviced by city sewer and water. All of the proposed lots will be larger than the minimum 6,000 square feet and will have the required 60 feet of frontage.

All of the lots will have frontage on Norway Plains Road. The existing lot and one of the proposed lots will have a shared driveway for access. The existing driveway will be removed. The other new lot will have a driveway constructed.

To access a portion of usable land, the shared driveway will require a conditional use permit to be constructed within the Conservation Overlay District. The driveway has been located to minimize impact to the buffer area. There will be no impacts to the wetlands on the property.

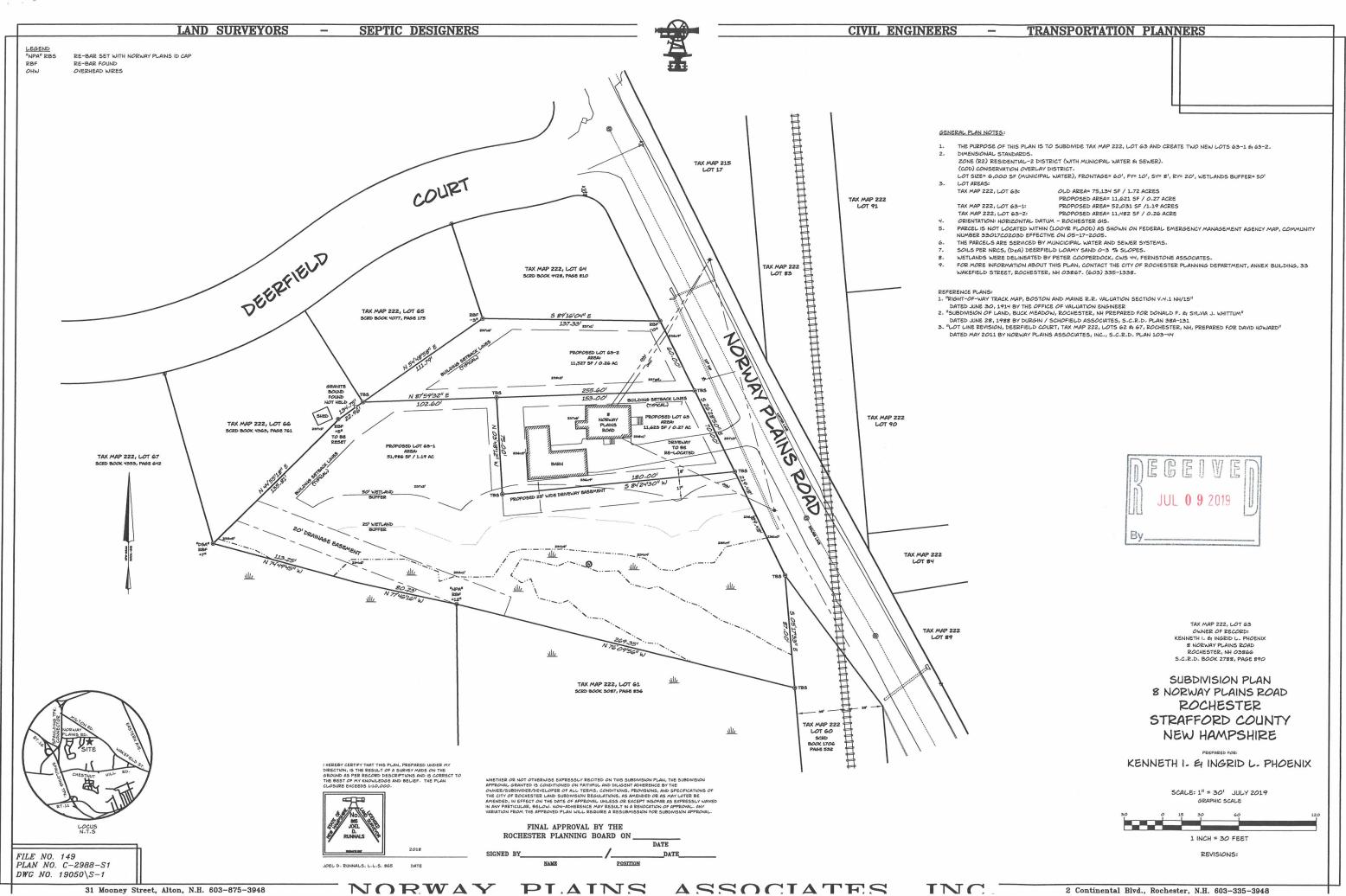
Should the Board need additional information or have any questions, please feel free to contact our office. Otherwise we look forward to discussing this project with staff and the Planning Board. Thank you for your consideration

Sincerely,

NORWAY PLAINS ASSOCIATES, INC.

By: Joel Runnals, LLS

cc: Kenneth I. & Ingrid L. Pheonix



INC