



City Council Workshop

November 15, 2016

Council Chambers

7:00 PM

Agenda

- 1.** Call to Order
- 2.** Public Input
- 3.** Communications from the City Manager
- 4.** Communications from the Mayor
- 5. AB 63 Adopt-A-Spot Presentations P. 3**
- 6. Department Reports P. 5**
- 7.** Other
- 8.** Non-Public Session, Personnel, RSA 91-A:3,II (a)
- 9.** Adjournment