



Cocheco River Local Advisory Committee

Strafford County, New Hampshire

MINUTES

February 14, 2024

Rochester Public Library

Rose Room

65 S. Main Street

Rochester, NH 03867

Free Conference Call Opened at 6:31 PM

CALLED TO ORDER-ROLL CALL: The meeting convened at 6:31 PM. Quorum Present

MEMBERS PRESENT: **Present:** Jon Batson, Mark Jennings, Kimberly McGlinchey,

John Mullen-Chair. **Absent:** Nyssa Seekamp

OTHERS PRESENT: Chuck L. Ritchie, Fieldstone Land Consultants

APPROVAL OF PAST MINUTES:

Review of Minutes for 01/10/2024

J. Batson motioned to approve the transcribed minutes for January 10, 2024. M. Jennings seconded. No Discussion. *Motion Carried.*

APPLICATION REVIEWS:

- a. **Shell Station, 287 North Main Street, David L. Frothingham III, P.E, Senior Civil Engineer, WILCOX & BARTON, INC.** The review is for an application for Underground Storage Tanks for a currently unoccupied Shell Gas station at 287 North Main Street. The application is for a simple upgrade of the sump pumps at the gas pump island. No further activity is noted to take place. The Committee felt no impact on the Cochecho River and has no other comments on the applications.

NEW BUSINESS: Chuck Ritchie of Fieldstone Land Consultants presented a preliminary site plan for a Light Industrial Project at 303-305 N. Main Street, Rochester, NH. The purpose was to seek what the Committee would look at upon receiving the application. The project has been under review by the Rochester Planning Commission and Conservation Commission. The Committee did not make any decision and only offered essential criteria used to review a project. Suggestions were made for stormwater mitigation.

OLD BUSINESS:



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1. **River Management Plan:** No update. We are still awaiting final approval from NH DES and EPA. It is expected in March.

MEMBERSHIP: None

REVIEW OF CORRESPONDENCE:

- a. **Family Rev Trust Lagasse, Unit 1, 10 Shelby Lane, Rochester, Shoreland Permit # 2023-00278.**
- b. **DES Leachate Report, W.M. Facility, Rochester**

MEMBERS COMMENTS: None

ADJOURNMENT:

J. Batson offered a motion to adjourn. M. Jennings seconded.

Vote: Three (3) yeas: Jon Batson, Mark Jennings, and John Mullen-Chair. Zero (0) Nays. Zero (0) Abstentions. Motion Carried.

The meeting was adjourned at 7:35 PM.

Next Meeting March 13, 2024

Respectively submitted: John A. Mullen Jr., Chair.