

## PLANNING & DEVELOPMENT DEPARTMENT

City Hall Annex 33 Wakefield Street, Rochester, New Hampshire 03867-1917 (603) 335-1338 - Fax (603) 330-0023 Web Site: www.rochesternh.net

Planning Board
Zoning Board
Conservation Commission
Historic District Commission
Arts and Culture Commission

### **Board Members**

Mark Collopy, Chair
Robert May, Vice Chair
Peter Bruckner
Keith Fitts
Donald Hamann
James Hayden
Matthew Richardson
Alan Dews
David Walker
Alexander de Geofroy, Alternate
Rick Healey, Alternate
Michael McQuade, Alternate

# AGENDA CITY OF ROCHESTER PLANNING BOARD Monday, November 6, 2023 at 6:30 p.m. (Regular Meeting)

City Council Chambers
31 Wakefield Street, Rochester, NH
\*see notes at end

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- I. Call to Order
- II. Roll Call
- III. Seating of Alternates
- IV. Communications from the Chair
- V. Approval of minutes:
  - A. October 16, 2023
- VI. Opening Discussion/Comments (up to 30 minutes)
  - A. Public comment
  - B. Discussion of general planning issues
  - C. Student Representative
- VII. Extension Applications
  - A. Ossipee Aggregates Corp, 111 Northcoast Drive (Norway Plains Associates/Scott Lawler) Install additional railroad track Case# 210 16 I 21 Extension to December 20, 2024
  - B. Ossipee Aggregates Corp, 99 & 79 Northcoast Drive (Norway Plains Associates/Scott Lawler) Install additional railroad track Case# 210 18&21 1 21 Extension to December 20, 2024
- VIII. New Applications
  - A. <u>86 Church Street</u>, <u>LLC</u>, <u>84 & 86 Church Street</u> (by Norway Plains Associates/Aaron Lamond) Lot-Line Revision Case# 258 7&8 A 23 *Public Hearing/ FINAL DECISION\**

- B. Road Runner Real Estate Development, LLC, 797 Portland Street (by Berry Surveying & Engineering/Chris Berry) 16 Lot Subdivision Case# 108 50 A 22 Public Hearing/ FINAL DECISION\*
- C. Waste Management of New Hampshire, 38 Turnkey Way (by Sanborn, Head, and Associates/Eric Steinhauser) Site Plan for Stage III expansion to increase leachate treatment capacity of the existing Leachate Treatment Plant that supports operations at the TREE facility by adding UF and de-nitrification equipment. Case# 267 3 R1 23 Public Hearing/ FINAL DECISION\*
- D. Craig and Jessica Hossfeld, 55 Gear Road (by Berry Surveying & Engineering/Chris Berry) Lot-Line Revision to increase size of Map 258 Lot 55 Case# 258 53&55 A 23 Public Hearing/ FINAL DECISION\*
- IX. Other Business
  - A. Planning Update
  - B. Other

### X. Adjournment

#### \*Please note the following:

<u>Public hearings</u>. The public is invited to attend all meetings of the Planning Board. *The public is welcome to speak at all public hearings*. For other items the public may speak at the discretion of the chair/board.

<u>Postponements</u>. For any items marked as postponements the Planning Board will determine at the beginning of the meeting whether to postpone the item and to which date. Interested citizens are advised to attend at the beginning of the meeting to learn the details of any proposed postponement or to contact the Planning Department for more information.

<u>Proposed actions</u>. Proposed actions are shown in bold caps (on final agendas). The board may or may not take these actions and may take other actions not stated.

<u>Consent agenda</u>. Applications placed on the Consent Agenda are assumed to be straightforward and non-controversial and are approved in one total package with one vote. Applications will be removed from the Consent Agenda for individual review at the request of any board member (or, for public hearings, at the request of any citizen).

Other information. a) Files on the applications and items, above, including the full text of any proposed ordinances, regulations, or other initiatives are available for inspection in the Planning Office, from 8:30 a.m. to 4:30 p.m., Monday through Friday; b) If you are looking at this agenda on the City's website, you can click on any underlined projects and other items to access additional information; c) This agenda, these applications, and other items are subject to errors, omissions, and changes prior to final action; d) Some agendas are marked as "Preliminary Agenda". These are subject to change. The final agenda will be prepared on the Wednesday evening prior to the meeting and will be posted on the City's website; e) Contact the Planning Department if you have questions or comments about these or any related matters or if you have a disability requiring special provision