



# City of Rochester, New Hampshire

OFFICE OF THE CITY COUNCIL  
APPOINTMENTS REVIEW COMMITTEE  
31 Wakefield Street • Rochester, NH 03867  
(603) 335-7508  
[www.RochesterNH.gov](http://www.RochesterNH.gov)

**TO:** Appointments Review Committee

**REGARDING:** Appointments Review Committee meeting

There will be an Appointments Review Committee meeting on Tuesday, December 20 at 5:15 PM in the Council Chambers Conference Room, 31 Wakefield Street.

## AGENDA

**5:15 PM** Chris Harrelson Pg. 3 Rochester Economic Development Commission, Seat D (New Appointment, Regular member) *Term to Expire 1/2/2024*

**5:25 PM** Brylye Collins Pg. 5 Zoning Board of Adjustments, Seat H (New Appointment, Alternate) *Term to expire 1/2/2026*

## Re-Appointments/Discussions:

**Kris Ebbeson Pg. 7** Rochester Economic Development Commission, Seat B – *Term to expire 1/2/2026*

**Timothy Jones Pg. 9** Rochester Economic Development Commission, Seat G – *Term to expire 1/2/2026*

**Marsha Miller Pg. 11** Rochester Economic Development Commission, Seat I – *Term to expire 1/2/2026*

**Whitney Apgar Pg. 13** Rochester Economic Development Commission, Seat H – *Term to expire 1/2/2026*

**Candy Bailey Pg. 15** Library Trustee, Ward 3– *Term to expire 1/2/2026*

**Pam Hubbard Pg. 17** Library Trustees, Ward 5 *Term to expire 1/2/2026*

**Michael King Pg. 19** Zoning Board of Adjustments, Seat E – *Term to expire 1/2/2026*

**Lawrence Spector Pg. 21** Zoning Board of Adjustments, Seat D – *Term to expire 1/2/2026*

**Daniel Nickerson Pg. 23** Conservation Commission, Seat E – *Term to expire 1/2/2026*

**Michael McQuade P. 25**

12/13/2022  
**Planning Board, Seat N (alternate) – *Term to expire***  
***1/2/2026***



City of Rochester, New Hampshire  
**OFFICE OF THE CITY CLERK**  
 31 Wakefield Street • Rochester, NH 03867  
 FAX (603) 509-1915 PHONE (603) 332-2130

**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Economic Development Commission - Board

NEW ☒ RE-APPOINTMENT \_\_\_\_\_ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Chris Harrelson

STREET ADDRESS: 52 Monroe Dr. Unit 8, Rochester NH

ZIP 03867

TELEPHONE:(H) 334.275.7670 (W) \_\_\_\_\_ E-MAIL christopherharrelson@gmail.com

**REGISTERED VOTER:** (CIRCLE ONE) YES ☒ NO \_\_\_\_\_ **WARD** 4

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

The REDC's goal of promoting economic growth, vitality, and diversity

in Rochester businesses aligns with my professional goals as a local

banker and my personal goals as a community member.

Education - BS Accounting

Professional Experience - ~10 years business and commercial banking

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

\_\_\_\_\_  
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I understand that: (1) this application will be presented to the Rochester City Council only for the position specified above and not for subsequent vacancies on the same board; (2) the Mayor and/or City Council may nominate someone who has not filed a similar application; and (3) this application will be available for public inspection.

I certify that I am 18 years of age or older: Chris Harrelson

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12/13/2022

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ROCHESTER, NH

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STATEMENT OF INTEREST  
BOARD AND COMMISSION MEMBERSHIP

POSITION DESIRED: Zoning Board of Adjustment

NEW ☒ RE-APPOINTMENT \_\_\_\_\_ REGULAR \_\_\_\_\_ ALTERNATE ☒

NAME: Brylye Collins

STREET ADDRESS: 40 D Topaz Ln Rochester, NH

ZIP 03839-5704 603 608 6217

TELEPHONE:(H) \_\_\_\_\_ (W) \_\_\_\_\_ E-MAIL brylyecollins@gmail.com

REGISTERED VOTER: (CIRCLE ONE) YES ☒ NO \_\_\_\_\_ WARD 3

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I am interested in joining zoning board of adjustment to get more involved in the Rochester community. Please see attached resume for background

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

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I certify that I am 18 years of age or older: [Signature]

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12/13/2022

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**STATEMENT OF INTEREST  
BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** \_\_\_\_\_

NEW \_\_\_\_\_ RE-APPOINTMENT \_\_\_\_\_ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

ZIP \_\_\_\_\_

TELEPHONE:(H) \_\_\_\_\_ (W) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**REGISTERED VOTER:** (CIRCLE ONE) YES \_\_\_\_\_ NO \_\_\_\_\_ **WARD** \_\_\_\_\_

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

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If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

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I certify that I am 18 years of age or older: \_\_\_\_\_

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**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Rochester Economic Development Commission Board Member

NEW \_\_\_\_\_ RE-APPOINTMENT ☒ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Timothy Jones

STREET ADDRESS: 414 Islington Portsmouth, NH

ZIP 03801

TELEPHONE: (H) 508 494 4280 (W) 602-5103 E-MAIL timothy.jones3@hcahealthcare.com

**REGISTERED VOTER:** (CIRCLE ONE) YES \_\_\_\_\_ NO \_\_\_\_\_ WARD \_\_\_\_\_

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

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If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

Attended REDC meetings

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I certify that I am 18 years of age or older: 

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CITY CLERK'S OFFICE  
 ROCHESTER, NH

**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** \_\_\_\_\_

NEW \_\_\_\_\_ RE-APPOINTMENT X REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Marsha A. Miller

STREET ADDRESS: 7 Harding Street, Rochester NH

ZIP 03867

TELEPHONE:(H) \_\_\_\_\_ (W) \_\_\_\_\_ E-MAIL marsha.m2.miller@gmail.com

**REGISTERED VOTER:** (CIRCLE ONE) YES X NO \_\_\_\_\_ **WARD** 2

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

As the SVP of Retail Banking at Dartmouth National Bank, I gained  
knowledge and experience in commercial lending, mortgage lending,  
business development, investments, and bankruptcy. As a consultant to  
Department of Education, I assisted career & technical centers in  
developing curriculum for the 21st century.

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

Information and education are acquired through regular board meetings

Depending on the agenda, individuals with expertise in a certain area  
are in attendance..

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I certify that I am 18 years of age or older: Marsha A. Miller *Marsha A Miller*

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12/13/2022

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STATEMENT OF INTEREST  
BOARD AND COMMISSION MEMBERSHIP

POSITION DESIRED: REDC Membership

NEW \_\_\_\_\_ RE-APPOINTMENT ☒ REGULAR ☒ ALTERNATE \_\_\_\_\_

NAME: Whitney Apgar

STREET ADDRESS: 23 Juniper Street

ZIP 03867

TELEPHONE: (H) 603-380-4381 (W) 603-501-0202 E-MAIL whitneybelton13@gmail.com

REGISTERED VOTER: (CIRCLE ONE) YES ☒ NO \_\_\_\_\_ WARD 2

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I would like to continue my involvement with the REDC. I currently work at an Architecture Firm in Portsmouth and frequently see both sides of how development works. I also have a graduate certificate in Urban + Regional Planning that guides my decision making process relative to REDC matters.

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

N/A  
Meeting attendance

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I certify that I am 18 years of age or older: Whit Cap

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**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Library Trustee - Ward 3

NEW \_\_\_\_\_ RE-APPOINTMENT ☒ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

**NAME:** Susan C. Bailey

**STREET ADDRESS:** 68A Church St, Rochester

**ZIP** 03839

**TELEPHONE:** (H) 603-767-3022 ~~(W)~~ **E-MAIL** caudy3499@aol.com

**REGISTERED VOTER:** (CIRCLE ONE) YES \_\_\_\_\_ NO \_\_\_\_\_ **WARD** \_\_\_\_\_

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I wish to continue in my capacity  
as trustee of The Library for Ward 3.

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

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I certify that I am 18 years of age or older:

Susan C. Bailey

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**STATEMENT OF INTEREST  
BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** LIBRARY TRUSTEE WARD 5

NEW \_\_\_\_\_ RE-APPOINTMENT ☒ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

**NAME:** PAMELA J. HUBBARD

**STREET ADDRESS:** 49 TEN ROD ROAD

**ZIP:** 03867

**TELEPHONE:** (H) 32-4093W **E-MAIL:** danielshubbard@pepper.com

**REGISTERED VOTER:** (CIRCLE ONE) YES ☒ NO \_\_\_\_\_ **WARD** 5

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I have been a trustee since 1998. As an English teacher and  
lifelong reader, I view the library as a crucial part  
of civic life. It is an honor to support it and  
its goals

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

We do not have many that are applicable for city libraries. The  
training offered is for small, rural libraries.

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I certify that I am 18 years of age or older: Pamela J. Hubbard

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**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Zoning Board Member

NEW \_\_\_\_\_ RE-APPOINTMENT ☒ REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Michael King

STREET ADDRESS: 26 Charles St.

ZIP 03867

TELEPHONE: (H) 603 348 1323 (W) 509 E-MAIL mkking.Rochester@gmail.com

**REGISTERED VOTER:** (CIRCLE ONE) ☒ YES \_\_\_\_\_ NO \_\_\_\_\_ WARD \_\_\_\_\_

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I have been a member of the Zoning board for  
one year and previously was the Executive  
Director of a Regional Planning Commission  
in New Hampshire

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

None - was on the board for only one year

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I certify that I am 18 years of age or older:

[Signature]

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**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Zoning Board of Adjustment

NEW \_\_\_\_\_ RE-APPOINTMENT X REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Lawrence Spector

STREET ADDRESS: 111 Champlin Ridge Rd

ZIP 03867

TELEPHONE:(H) 5089625173(W) \_\_\_\_\_ E-MAIL larryspector@comcast.net

**REGISTERED VOTER:** (CIRCLE ONE) YES X NO \_\_\_\_\_ **WARD** 2

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

I have been on the Zoning Board for the last 14 years and am currently the chair  
and would like continue being on board.

\_\_\_\_\_  
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 \_\_\_\_\_

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

I have attended each year when the opportunity is given to us

\_\_\_\_\_  
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I certify that I am 18 years of age or older: Lawrence Spector

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 ROCHESTER, NH

**STATEMENT OF INTEREST  
 BOARD AND COMMISSION MEMBERSHIP**

**POSITION DESIRED:** Conservation Commission Member

NEW \_\_\_\_\_ RE-APPOINTMENT x REGULAR \_\_\_\_\_ ALTERNATE \_\_\_\_\_

NAME: Daniel M Nickerson

STREET ADDRESS: 1042 Salmon Falls Rd

ZIP 03868

TELEPHONE:(H) 332-8927 (W) \_\_\_\_\_ E-MAIL d.nickerson3@comcast.net

**REGISTERED VOTER:** (CIRCLE ONE) YES \_\_\_\_\_ NO \_\_\_\_\_ **WARD** 1

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

Lic M.H. Forester  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
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I certify that I am 18 years of age or older: Daniel M Nickerson

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ROCHESTER, NH

STATEMENT OF INTEREST  
BOARD AND COMMISSION MEMBERSHIP

POSITION DESIRED: PLANNING BOARD

NEW        RE-APPOINTMENT X REGULAR        ALTERNATE X

NAME: MICHAEL MCQUADE

STREET ADDRESS: 2 ASHWOOD DR, ROCHESTER

ZIP 03867 603-978-3715

TELEPHONE:(H)        (W)        E-MAIL MVRBC METROCAST.NET

REGISTERED VOTER: (CIRCLE ONE) YES Λ NO        WARD       

Statement of Interest/Experience/Background/Qualifications, Etc. (This section need not be completed, but any information provided will be given to all City Councilors and will be available for public inspection). (Additional sheets/information may be attached, if desired; please do not write on the back of this form.)

2022 PLANNING BOARD MEMBER  
        
        
        
      

If this is an application for reappointment to a position, please list all training sessions you have attended relative to your appointed position.

MUNICIPAL TRAINING 2 DAY  
        
      

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**ROCHESTER ECONOMIC DEVELOPMENT COMMISSION**  
**(also referred to as Rochester Industrial Development Authority)**

<b>Janet Davis, Secretary</b> 105 Lovell Lake Road Sanbornville, NH 03872 h) 603-522-6209 c) 603-534-8125 <a href="mailto:jans@worldpath.net">jans@worldpath.net</a> <b>Seat A: Term Expires 1/02/2024</b>	<b>Kris Ebbeson</b> 76 Oak Street Duplicate Rochester, NH 03839 h) 603-319-4685 <a href="mailto:kebbeson@metrocast.net">kebbeson@metrocast.net</a> <b>Seat B: Term Expires 01/02/2023</b>
<b>Kristen Bournival</b> 29 3 <sup>rd</sup> Street Somersworth, NH 03878 <a href="mailto:Kristen.bournival@safrangroup.com">Kristen.bournival@safrangroup.com</a> <b>Seat C: Term Expires 1/02/2025</b>	<b>Vacant</b>       <b>Seat D: Term Expires 1/02/2024</b>
<b>Jonathan Shapleigh, Co-Chair</b> 122 Old Dover Road Rochester, NH 03867 h) 603- 387-4205 <a href="mailto:j.shapleigh@icloud.com">j.shapleigh@icloud.com</a> <b>Seat E: Term Expires 1/02/2025</b>	<b>Ron Poulin</b> 60 Augusta Way Dover, NH 03820 h) 603-617-0438 c) 603-948-1112 <a href="mailto:ron@countrytirecenter.com">ron@countrytirecenter.com</a> <b>Seat F: Term Expires 1/02/2024</b>
<b>Timothy Jones</b> 201 Cocheco Court Dover, NH 03820 h) 508-494-4280 <a href="mailto:timothy.jones3@hcahealthcare.com">timothy.jones3@hcahealthcare.com</a> <b>Seat G: Term Expires 1/02/2023</b>	<b>Whitney Belton, Secretary</b> 23 Juniper Street Rochester, NH 03867 h) 603-380-4381 <a href="mailto:whitneybelton13@gmail.com">whitneybelton13@gmail.com</a> <b>Seat H: Term Expires 1/02/2023</b>
<b>Marsha A. Miller</b> 7 Harding Street Rochester, NH 03867 h) 603-332-0925 <a href="mailto:marsha.m2.miller@gmail.com">marsha.m2.miller@gmail.com</a> <b>Seat I: Term Expires 1/02/2023</b>	<b><u>Ex-Officio Member</u></b> <b>Michael Scala, Economic Development. Mgr.</b> 33 Wakefield Street Rochester, NH 03867 (w) 603-332-7522 <a href="mailto:michael.scala@rochesternh.gov">michael.scala@rochesternh.gov</a> <b>Seat J: Term Expires: Indefinite</b>
<b><u>Ex-Officio Member</u></b> <b>Paul Callaghan</b> 3 Balsam Lane Rochester, NH 03867 h) 603-833-8489 <a href="mailto:paul.callaghan@rochesternh.gov">paul.callaghan@rochesternh.gov</a> <b>Seat K: (term to expire with Mayor's term)</b>	<b><u>City Employee</u></b> <b>Jenn Marsh</b> 33 Wakefield Street Rochester, NH 03867 (w) 603-335-1910 <a href="mailto:Jennifer.marsh@rochesternh.gov">Jennifer.marsh@rochesternh.gov</a>

RSA: 162-G

General Ordinance, § 7.35 and § 7-78

City Charter, Section 74:

Mayor “appoints” subject to confirmation by Council; after Mayor nominates, any Council member can nominate. Ballot vote required; 3 Year Term. Vacancies filled in accordance with Chapter § 7-78 of General Ordinances.

Chairman – Appointed by Mayor for 1Year Term (Ordinances, § 7-35).

Ex-Officio voting member (effective 11/10/1992)

***Mayoral Appointment – Mayor appoints the Chair annually***

## ALTERNATE MEMBERS

RSA 673:3, 673:6 [Appointed in manner prescribed by legislative body]  
Ordinances, § 7-78, § 275-4  
City Charter, Section 74: Mayor nominates subject to confirmation by Council, after Mayor nominates, Council can nominate. Ballot vote required.  
Five Regular Member Board; terms of regular and alternate members changed to 3 Year Terms in January 1984.  
Vacancies must be filled for unexpired terms, vacancies filled in accordance with Charter § 7-78 of General Ordinances. All members must be residents of the City of Rochester (RSA 673:3).

## LIBRARY TRUSTEES

<b>Ward 1</b> <b>Peg Higgins, Chair</b> 64 Pray Street Rochester, NH 03868 h) 603-660-6280 <a href="mailto:margaretrhiggins@gmail.com">margaretrhiggins@gmail.com</a> <b>Term Expires 1/02/2024</b>	<b>Ward 2</b> <b>Samantha Gee</b> 11 Hillcrest Drive Rochester, NH 03867 h) 973-2520 <a href="mailto:Smerchant913@gmail.com">Smerchant913@gmail.com</a> <b>Term Expires 1/02/2025</b>
<b>Ward 3</b> <b>Susan C. (Candy) Bailey, Assistant</b> 68 A Church Street Rochester, NH 03839 <a href="mailto:Candy3499@aol.com">Candy3499@aol.com</a> <b>Term Expires 01/02/2023</b>	<b>Ward 4</b> <b>Kathleen Noble, Secretary</b> 43 Dewey Street Rochester, NH 03867. pknble@metrocast.net <b>Term Expires 1/2/2024</b>
<b>Ward 5</b> <b>Pamela J. Hubbard, Chair</b> 49 Ten Rod Road Rochester, NH 03867 h) 603-332-4093 <b>Term Expires 1/02/2023</b>	<b>Ward 6</b> <b>Bruce Jolin, Treasurer</b> 10 Heaton Street Rochester, NH 03867 h) 603-995-6169 <a href="mailto:BruceNH12@aol.com">BruceNH12@aol.com</a> <b>Term Expires 1/02/2025</b>
<b><u>City Manager's Designee</u></b> <b>Nathaniel Goodspeed, Secretary</b> 51 Winter Street Rochester, NH 03867 h) 603-335-1063 <b>Term Expires: Indefinite</b>	
<b><u>Trustee Emeritus</u></b>	

City Charter, Section 22:

One member from each ward, One member emeritus, plus the City Manager (or his designee); 3 Year Terms specified by Charter (Section 22) and Ordinance § 7-27

City Charter Section 68: Elected by Council. Ordinances, § 7-27

Chapter § 7-78 of Ordinances (Filling of Vacancies) does not apply due to specific City Charter provisions relative to election of this board.

Board elects its own Chairman annually [Ordinances, § 7-27 and City Charter, Section 22].

**CONSERVATION COMMISSION****REGULAR MEMBERS**

<b>Kevin Sullivan, Vice Chair</b> 28 Birchwood Avenue Rochester, NH 03867 h) 603-591-8306 <a href="mailto:sully601@gmail.com">sully601@gmail.com</a> <b>Seat A: Term Expires: 1/02/2024</b>	<b>Michael Kirwan</b> 11 Spring Street Rochester, NH 03867 c) 603-534-6539 <a href="mailto:gherepair@gmail.com">gherepair@gmail.com</a> <b>Seat B: Term Expires: 1/02/2024</b>
<b>Mark E. Jennings</b> 143 Estes Road/03867 PO BOX 1131 Rochester, NH 03866 h) 603- 335-6356 <a href="mailto:Jennings@truevine.net">Jennings@truevine.net</a> <b>Seat C: Term Expires: 1/02/2024</b>	<b>Vacant</b>          <b>Seat D: Term Expires: 1/02/2025</b>
<b>Daniel Nickerson</b> 1042 Salmon Falls Road East Rochester, NH 03868 h) 603-332-8927 <a href="mailto:d.nickerson3@comcast.net">d.nickerson3@comcast.net</a> <b>Seat E: Term Expires: 01/02/2023</b>	<b>Michael Dionne, Chair</b> 3 Dustin Terrace Rochester, NH 03867 h) 603-517-0178 <a href="mailto:skidooing521@hotmail.com">skidooing521@hotmail.com</a> <b>Seat F: Term Expires 01/02/2023</b>
<b>Meredeth (Merry) S. Lineweber</b> 6 A Magic Avenue Rochester, NH 03868-8711 h) 603-332-1961 <b>Seat G: Term Expires: 01/02/2024</b>	

**ALTERNATE MEMBER**

<b>Vacant</b>          <b>Seat H: Term Expires 1/02/2023</b>	<b>Vacant</b>          <b>Seat I: Term Expires 01/02/2025</b>
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**§ 7-32 Conservation Commission.**

The City of Rochester hereby adopts the provisions of Chapter 36-A of the New Hampshire Revised Statutes Annotated as presently enacted or the corresponding provisions of any recodification or amendment of the New Hampshire Revised Statutes Annotated.

The Conservation Commission shall consist of seven members, one of whom may be a member of the Planning Board. Members of the Commission shall be appointed by the Mayor in accordance with the provisions of Section 74 of the Rochester City Charter for terms of three years. The terms of members of the Commission shall be so arranged that two regular members of said Commission shall be appointed annually and a Chairperson shall be appointed every third year by the Mayor. Vacancies shall be filled for the unexpired terms. Two alternate members of the Commission shall be appointed in the same manner as regular members of the Commission for terms of three years, and when such alternate serves in the absence or disqualification of a regular member, he/she shall have full voting powers.

***Mayoral Nomination /Confirm by City Council – Chair & Membership three year term***

**PLANNING BOARD  
REGULAR MEMBERS**

<b>Matthew Richardson</b> 15 Spruce Street Rochester, NH 03867 h) 603-833-1044 <a href="mailto:matt@lowbudgetauto.net">matt@lowbudgetauto.net</a> <b>Seat A: Term Expires: 1/2/2024</b>	<b>David Walker</b> 34 Brock Street Rochester, NH 03867 h) 603-335-2873 <b>Seat B: Term Expires 1/02/2024</b>
<b>Robert May, Vice Chair</b> 11 Angela Lane Rochester NH 03867 h) 603-948-1563 <b>Seat C: Term Expires 01/02/2025</b>	<b>James Hayden</b> 10 Eisenhower Drive Rochester, NH 03867 h) 603-953-3049 <b>Seat D: Term Expires: 1/2/2025</b>
<b>Peter John Bruckner</b> 9 Wilson Street Rochester, NH 03867 h) 603-332-7264 <a href="mailto:peterbep@bruckner.com">peterbep@bruckner.com</a> <b>Seat E: Term Expires: 1/02/2024</b>	<b>Mark Collopy, Chair</b> 15 Deerfield Court Rochester, NH 03867 h) 603-833-7341 mkcollopy@gmail.com <b>Seat F: Term Expires: 1/2/2023</b>
<b>Keith Fitts</b> 14 Eisenhower Dr Rochester, NH 03867 Kfitts96@gmail.com <b>Seat G: Term Expires : 1/2/2023</b>	<b>Mark Sullivan, Deputy Finance Director</b> 31 Wakefield Street Rochester, NH 03867 h) 603-335-7609 w) 603-509-1908 <b>Seat H Term Expires: Indefinite</b> <b>City Manager Designee</b>
<b>City Council Representative)</b> <b>Donald J. Hamann</b> 41 Ians Way Rochester, NH 03839 h) 603-332-9426 <a href="mailto:donald.hamann@rochesternh.gov">donald.hamann@rochesternh.gov</a> <b>Seat I: (term to expire with Council member term)</b>	

**ALTERNATE MEMBERS ON FOLLOWING PAGE**

## ALTERNATE MEMBERS OF THE PLANNING BOARD

<p>(Alternate Council Representative)  <b>Alexander de Geofroy</b>  18 Sheepboro Road  Rochester, NH 03867  <a href="mailto:Alexander.degeofroy@rochesternh.gov">Alexander.degeofroy@rochesternh.gov</a>  <b>Seat J: (term to expire with Council member term)</b></p>	<p><b>Vacant</b></p> <p><b>Seat K: Term Expires 1/02/2025</b></p>
<p><b>Vacant</b></p> <p><b>Seat L: Term Expires: 01/02/2024</b></p>	<p><b>Rick Healey</b>  36-A Railroad Ave  Gonic, NH 03839  <a href="mailto:Chelu36@yahoo.com">Chelu36@yahoo.com</a>  603-817-4560</p> <p><b>Seat M: Term Expires: 1/2/2025</b></p>
<p><b>Michael McQuade</b>  2 Ashwood Drive  Rochester, NH 03867  h) 603-978-3715  <a href="mailto:MVRB@metrocast.net">MVRB@metrocast.net</a>  <b>Seat N: Term Expires: 01/02/2023</b></p>	

### PLANNING BOARD (CONTINUED)

RSA 673:2, 673:5, 672:9

City Charter, Section 74

General Ordinance § 7-28, 7-78

9 Member Board: 7 Regular Members; City Manager or Designee [Ex-officio]; Council Member [Ex-officio]

**Regular and Alternate Members:** Mayor nominates subject to confirmation by Council; after Mayor nominates, any Councilor can nominate. Ballot vote required; 3 Year Terms.

City Manager's Designee must be approved by Council.

City Council elects the Regular and Alternate Council Members: \*\* their terms are the same as their official tenures on Council.

All vacancies must be filled for unexpired terms; regular and alternate member vacancies filled in accordance with Chapter § 7-78 of General Ordinances.

RSA 673:6 allows “up to five alternate members”; however Chapter § 7-28 of the General Ordinances provides for five alternate members only. All members of the Planning Board must be residents of Rochester-RSA 673.1.

*Mayoral Nomination /Confirm by City Council - Government Representative Regular and Alternate member.*